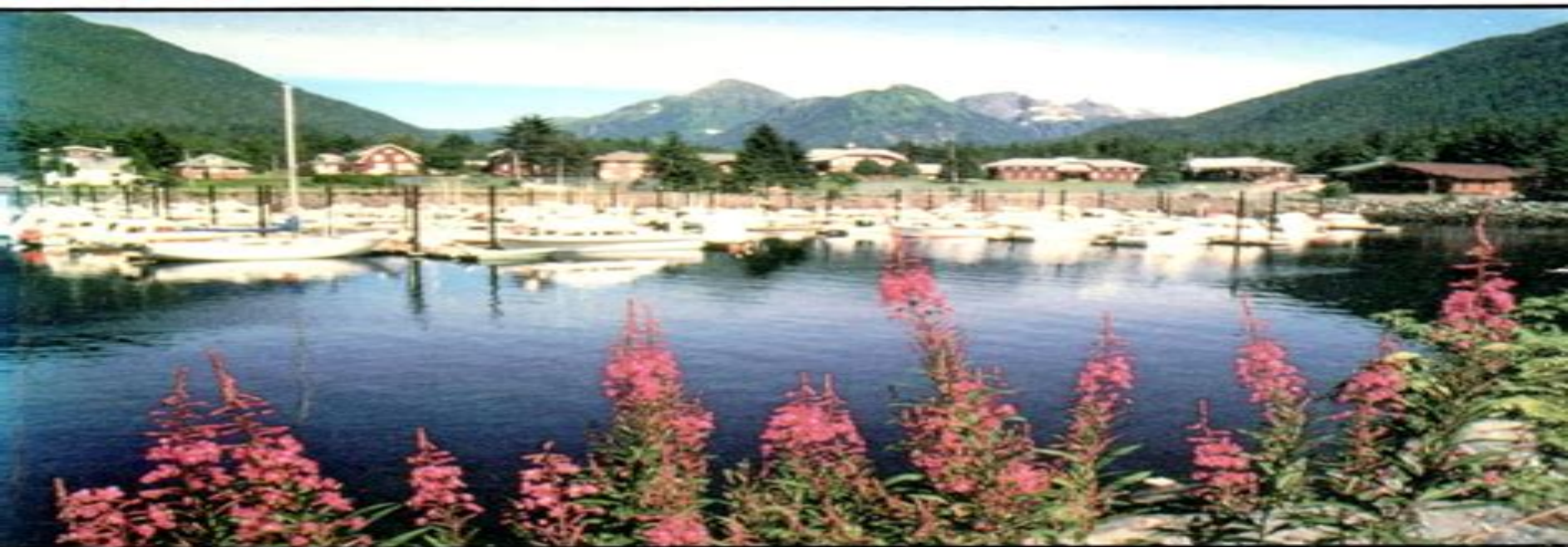


SIXTY YEARS IN SITKA



By W. Leslie Yaw

Sixty Years In Sitka With Sheldon Jackso

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Memory Eternal Sergei Kan,2014-07-01 In Memory Eternal Sergei Kan combines anthropology and history anecdote and theory to portray the encounter between the Tlingit Indians and the Russian Orthodox Church in Alaska in the late 1700s and to analyze the indigenous Orthodoxy that developed over the next 200 years As a native speaker of Russian with eighteen years of fieldwork experience among the Tlingit Kan is uniquely qualified to relate little known material from the archives of the Russian church in Alaska to Tlingit oral history and his own observations By weighing the one body of evidence against the other he has reevaluated this history arriving at a persuasive new concept of converged agendas the view that the Tlingit and the Russians tended to act in mutually beneficial ways but for entirely different reasons throughout the period of their contact with one another The Russian American Company began operations in southeastern Alaska in the 1790s Against a

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