

THE GREATER INFORTUNE



RAYNER HEPPENSTALL

BY THE AUTHOR OF "BLAZE OF NOON"

The Greater Infortune

Richard Anthony Proctor



The Greater Infortune:

The Greater Infortune Rayner Heppenstall, 1961 *The Greater Infortune / The Connecting Door* Rayner Heppenstall, 2015-09-02 The Greater Infortune and The Connecting Door were both originally published as halves of a pair The Greater Infortune is a revision of his Saturnine first issued in 1943 They represent Heppenstall's engagement with two literary genres one quite archaic and quintessentially British the other aggressively modern and French **The Great Pyramid** Richard Anthony Proctor, 1883 **The Astrologer of the Nineteenth Century; Or, The Master Key of Futurity, and Guide to Ancient Mysteries, Being a Complete System of Occult Philosophy. ... By the Members of the Mercurii; Raphael, the Metropolitan Astrologer; the Editor of the Prophetic Almanack; and Other Sideral Artists. ... The Seventh Edition, Supervised ... by Merlinus Anglius, Junior, Gent. [i.e. R. C. Smith].** Society of the Mercurii (LONDON), 1825 *Everybody's Astrology* Alan Leo, 1910 *All the Year Round* Charles Dickens, 1886 **The Book of the Laurel** John Skelton, 1990 This is the first edition of Skelton's elaborate dream allegory to be based on a thorough examination of extant texts It represents a major revision of our knowledge of Skelton's career and of the form and meaning of the poem Extensive introduction notes and glossary *In Fortune's Theater* Nicholas Scott Baker, 2021-07-22 This innovative cultural history of financial risk taking in Renaissance Italy argues that a new concept of the future as unknown and unknowable emerged in Italian society between the mid fifteenth and mid sixteenth centuries Exploring the rich interchanges between mercantile and intellectual cultures underpinning this development in four major cities Florence Genoa Venice and Milan Nicholas Scott Baker examines how merchants and gamblers the futurologists of the pre modern world understood and experienced their own risk taking and that of others Drawing on extensive archival research this study demonstrates that while the Renaissance did not create the modern sense of time it constructed the foundations on which it could develop The new conceptions of the past and the future that developed in the Renaissance provided the pattern for the later construction a single narrative beginning in classical antiquity stretching to the now This book thus makes an important contribution toward laying bare the historical contingency of a sense of time that continues to structure our world in profound ways *Lucifer*, 1888 *The Romance of Astronomy* Robert Kalley Miller, 1882

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