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The Great Revival Of 18

John B. Boles



The Great Revival Of 18:

The Great Revival John B. Boles, 1996-01-01 Drawing upon the religious writings of southern evangelicals John Boles asserts that the extraordinary crowds and miraculous transformations that distinguished the South's First Great Awakening were not simply instances of emotional excess but the expression of widespread and complex attitudes toward God. Converted southerners were starkly individualistic, interested more in gaining personal salvation in a hopelessly evil world than in improving society. As Boles shows in this landmark study, the effect of the Revival was to throw over the region a conservative cast that remains dominant in contemporary southern thought and life.

The Democratization of American Christianity

Nathan O. Hatch, 1991-01-23 A provocative reassessment of religion and culture in the early days of the American republic. The so-called Second Great Awakening was the shaping epoch of American Protestantism, and this book is the most important study of it ever published. James Turner, *Journal of Interdisciplinary History* Winner of the John Hope Franklin Publication Prize, the Society for Historians of the Early American Republic book prize, and the Albert C. Outler Prize. In this provocative reassessment of religion and culture in the early days of the American republic, Nathan O. Hatch argues that during this period American Christianity was democratized and common people became powerful actors on the religious scene. Hatch examines five distinct traditions or mass movements that emerged early in the nineteenth century: the Christian movement, Methodism, the Baptist movement, the black churches, and the Mormons, showing how all offered compelling visions of individual potential and collective aspiration to the unschooled and unsophisticated.

The Sacred Flame of Love

Christopher H. Owen, 1998 Attempting to restore subtlety and nuance to the study of southern religion, *The Sacred Flame of Love* ranges across the entire nineteenth century to chronicle the evolution of the institutions, theology, and social attitudes of Georgia Methodists in light of such phenomena, trends, and events as slavery, class prejudice, republicanism, population growth, economic development, sectional politics, war, emancipation, and urban growth. In connecting Methodist history with the larger social transformation of nineteenth-century Georgia, Christopher H. Owen uncovers a story of considerable complexity and variety. Because Georgia Methodists included people from every social class, few generalizations apply properly to all of them. For many years they were loosely united by common adherence to the ideals of Wesleyan evangelicalism, but economic and political developments would gradually accentuate Methodist social divisions and weaken even this bond. Indeed, deviating far from the conception of unchanging and asocial southern religion often held by scholars, Owen sees both church and society undergoing enormous change in the nineteenth century.

Catalogue of the Public Library of the City of Detroit

Anonymous, 2022-05-07 Reprint of the original first published in 1868.

Scripting Pentecost

Mark J. Cartledge, A.J. Swoboda, 2016-07-07 *Scripting Pentecost* explores and develops an analysis of worship and liturgy in Pentecostal and Charismatic traditions. Organized into three main sections: history, theology, and contemporary practice, the first section quarries the historical trajectories of classic Pentecostalism, the Charismatic movement, Third Wave, and Oneness.

Pentecostalism Particular attention is given to the liturgical approaches of some of the earliest leaders including William J Seymour Alexander Boddy and Aimee Semple McPherson The second section constructive theology offers theological approaches to liturgical studies from Pentecostal and Charismatic perspectives In this section the Pentecostal and Charismatic tradition is advanced and extended by an interaction with ecumenical sources The third section case studies in contemporary worship theology and practice examines the actual performance of liturgy through selected global case studies chosen to reflect a diversity of ecclesial practice in Africa Asia Europe North America Latin America and Oceania

The New England Soul Harry S. Stout, 2012-01-05 Harry Stout's groundbreaking study of preaching in colonial New England changed the field when it first appeared in 1986 Here twenty five years later is a reissue of Stout's book a reconstruction of the full import of the colonial sermon as a multi faceted institution that served both religious and political purposes and explained history and society to the New England Puritans for one and a half centuries

Seasons of Refreshing Keith J. Hardman, 2006-03-01 Now at last a full length treatment of revivals in America from the earliest settlement to the present Instead of focusing narrowly on an isolated period or specific evangelist Seasons of Refreshing traces the entire development of modern mass evangelism and the spiritual awakenings associated with it After a brief review of the church's growth from Pentecost to the Puritans the author leads us on an errand in the wilderness and examines the early harvests under Stoddard Frelinghuysen Edwards Whitefield and the Wesleys Finney Moody Sunday all forming an unbroken chain leading up to the present activities of Billy Graham and Luis Palau

The New Yorker Harold Wallace Ross, William Shawn, Tina Brown, David Remnick, Katharine Sergeant Angell White, Rea Irvin, Roger Angell, 1963

The English Catalogue of Books ... Sampson Low, 1891

The Methodist Quarterly Review, 1924

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