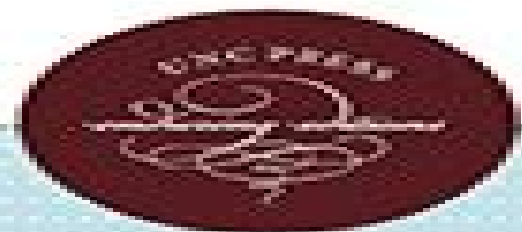


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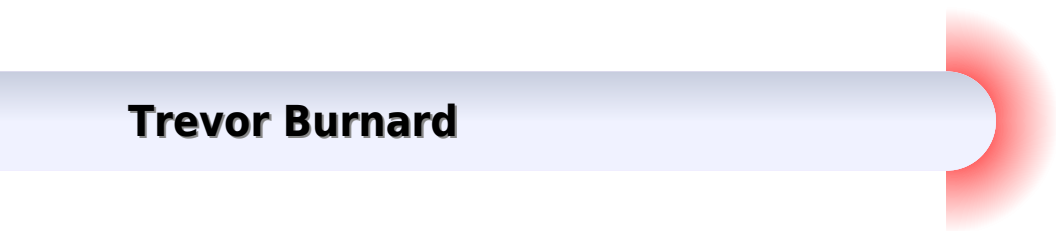
*The English Army and the Definition of the Empire,
1569-1681*

STEPHEN SAUNDERS WEBB



The Governors General The English Army And The Definition Of The Empire 1569 1681

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Books on Early American History and Culture, 1971-1980 Raymond D. Irwin,2004-11-30 Books on Early American History and Culture 1971 1980 An Annotated Bibliography continues a series of bibliographies listing book length works on North America and the Caribbean prior to 1815 Essential for scholars librarians and students of early America the book surveys nearly 1 200 monographs essay collections exhibition catalogues and reference works published between 1971 and 1980 In addition to bibliographic information each entry includes brief annotations which describe the scope and approach to each item and the book s main thesis Also included are lists of journals where each work has been reviewed and the number of times the book has been cited in professional literature and the number of OCLC member libraries holding the work In 31 thematic sections the book covers such topics as exploration and colonialization Native Americans the American Revolutionary War the Constitution race and slavery gender religion *The Papers of William Penn, Volume 4* Richard S. Dunn,Mary Maples Dunn,Craig W. Horle,Alison Duncan Hirsch,Marianne S. Wokeck,Joy Wiltenburg,2016-04-08 This volume documents the final eighteen years of William Penn s life from 1701 to 1718 It opens with his last months as resident proprietor of Pennsylvania a moment of great importance in the political history of the colony It ends with his death on 30 July 1718 after a lingering illness **The Papers of William Penn, Volume 4** William Penn,1981 This volume documents the final eighteen years of William Penn s life from 1701 to 1718 It opens with his last months as resident proprietor of Pennsylvania a moment of great importance in the political history of the colony It ends with his death on 30 July 1718 after a lingering illness *The Lord Cornbury Scandal* Patricia U. Bonomi,2012-12-01 For more than two centuries Edward Hyde Viscount Cornbury royal governor of New York and New Jersey from 1702 to 1708 has been a despised figure whose alleged transgressions ranged from raiding the public treasury to scandalizing his subjects by parading through the streets of New York City dressed as a woman Now Patricia Bonomi offers a challenging reassessment of Cornbury She explores his life and experiences to illuminate such topics as imperial political culture gossip Grub Street and the climate of slander early modern sexual culture and constitutional perceptions in an era of reform In a tour de force of scholarly detective work Bonomi also reappraises the most conclusive piece of evidence used to indict Cornbury a celebrated portrait said to represent the governor in female dress that hangs today in the New York Historical Society Stripping away the many layers of the Cornbury myth this innovative work brings to life a fascinating man and reveals the conflicting emotions and loyalties that shaped the politics of the First British Empire A tour de force of historical detection Tim Hilchey New York Times Book Review Bonomi s book is more than an exoneration of Cornbury It is a case study of what she aptly calls the politics of reputation Edmund S Morgan New York Review of Books A fascinating authoritative glimpse into the seamy underside of imperial politics in the late Stuart era Timothy D Hall Pennsylvania Magazine of History and Biography An intriguing

detective story that casts light upon the operation of political power in the past and the nature of history writing in the present Alan Taylor New Republic For more than two centuries Edward Hyde Viscount Cornbury royal governor of New York and New Jersey from 1702 to 1708 has been a despised figure whose alleged transgressions ranged from looting the colonial treasury to public cross dressing in New York City Stripping away the many layers of the Cornbury myth Patricia Bonomi offers a challenging reassessment of this fascinating figure and of the rough and tumble political culture of the First British Empire with its muckraking press salacious gossip and conflicting imperial loyalties *Tropical Leviathan* Aaron Graham,2025-01-24 The colonial Jamaican state was immensely wealthy but it was a society consumed by fear The White population feared the possibility of enslaved rebellion and foreign invasion and the Black population feared their cruel treatment as overworked labourers on Jamaica s brutal but economically productive sugar plantations With the wealthy White population investing heavily in security to protect themselves from the rebelling enslaved majority it was a society at war The wealth of the plantation system meant that White Jamaicans and their imperial representatives were able to secure the finances for this until the last decade of the eighteenth century By the early nineteenth century however the cost was proving increasingly burdensome and the great slave rebellion of 1831 32 proved fatal to the financial and political viability of the colonial state leading to emancipation in the mid 1830s *Tropical Leviathan* re evaluates the political and economic history of the colonial Jamaican state in the tumultuous age of revolution and abolition With a large body of previous unknown data it provides empirical evidence of a functioning colonial state that contrary to previous interpretations was far from declining in the years immediately before the abolition of the slave trade in 1807 Aaron Graham provides in depth analysis of the ways in which Jamaica s economy attempted but eventually failed to provide the resources that would maintain Jamaica as a functioning plantation state and explains how the cost of securing the colonial state against enslaved opposition eventually led to near state bankruptcy and to enslaved emancipation *Tropical Leviathan* is a comprehensive study of the complex intersections between slavery and security in a slave society and an important re evaluation of Jamaica in the age of revolution and abolition The making breaking and remaking of the colonial state emerges as key in the rise and fall of slavery in Jamaica *Anthony Ashley Cooper, First Earl of Shaftesbury 1621-1683* John Spurr,2016-04-08 Anthony Ashley Cooper First Earl of Shaftesbury was a giant on the English political scene of the later seventeenth century Despite taking up arms against the king in the Civil War and his active participation in the republican governments of the 1650s Shaftesbury managed to retain a leading role in public affairs following the Restoration of Charles II being raised to the peerage and holding several major offices Following his dismissal from government in 1673 he then became de facto leader of the opposition faction and champion of the Protestant cause before finally fleeing the country in 1681 following charges of high treason In order to understand fully such a complex and controversial figure this volume draws upon the specialised knowledge of nine leading scholars to investigate Shaftesbury s life and reputation As well as re evaluating the well known

episodes in which he was involved his early republican sympathies the Cabal the Popish Plot and the politics of party faction other less familiar themes are also explored These include his involvement with the expansion of England s overseas colonies his relationship with John Locke his connections with Scotland and Ireland and his high profile public reputation Each chapter has been especially commissioned to give an insight into a different facet of his career whilst simultaneously adding to an overall evaluation of the man his actions and beliefs As such this book presents a unique and coherent picture of Shaftesbury that draws upon the very latest interdisciplinary research and will no doubt stimulate further work on the most intriguing politician of his generation Creole Subjects in the Colonial Americas Ralph Bauer, José Antonio

Mazzotti, 2012-12-01 Creolization describes the cultural adaptations that occur when a community moves to a new geographic setting Exploring the consciousness of peoples defined as creoles who moved from the Old World to the New World this collection of eighteen original essays investigates the creolization of literary forms and genres in the Americas between the sixteenth and nineteenth centuries Creole Subjects in the Colonial Americas facilitates a cross disciplinary intrahemispheric and Atlantic comparison of early settlers colonialism and creole elites relation to both indigenous peoples and imperial regimes Contributors explore literatures written in Spanish Portuguese and English to identify creole responses to such concepts as communal identity local patriotism nationalism and literary expression The essays take the reader from the first debates about cultural differences that underpinned European ideologies of conquest to the transposition of European literary tastes into New World cultural contexts and from the natural science discourse concerning creolization to the literary manifestations of creole patriotism The volume includes an addendum of etymological terms and critical bibliographic commentary Contributors Ralph Bauer University of Maryland Raquel Chang Rodriguez City University of New York Lucia Helena Costigan Ohio State University Jim Egan Brown University Sandra M Gustafson University of Notre Dame Carlos Jauregui Vanderbilt University Yolanda Martinez San Miguel University of Pennsylvania Jose Antonio Mazzotti Tufts University Stephanie Merrim Brown University Susan Scott Parrish University of Michigan Luis Fernando Restrepo University of Arkansas Fayetteville Jeffrey H Richards Old Dominion University Kathleen Ross New York University David S Shields University of South Carolina Teresa A Toulouse Tulane University Lisa Voigt University of Chicago Jerry M Williams West Chester University Planters, Merchants, and Slaves Trevor Burnard, 2015-10-27 As with any enterprise involving

violence and lots of money running a plantation in early British America was a serious and brutal enterprise In the contentious Planters Merchants and Slaves Burnard argues that white men did not choose to develop and maintain the plantation system out of virulent racism or sadism but rather out of economic logic because to speak bluntly it worked These economically successful and ethically monstrous plantations required racial divisions to exist but their successes were measured in gold rather than skin or blood Sure to be controversial this book is a major intervention in the scholarship on slavery economic development and political power in early British America mounting a powerful and original argument that

boldly challenges historical orthodoxy

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