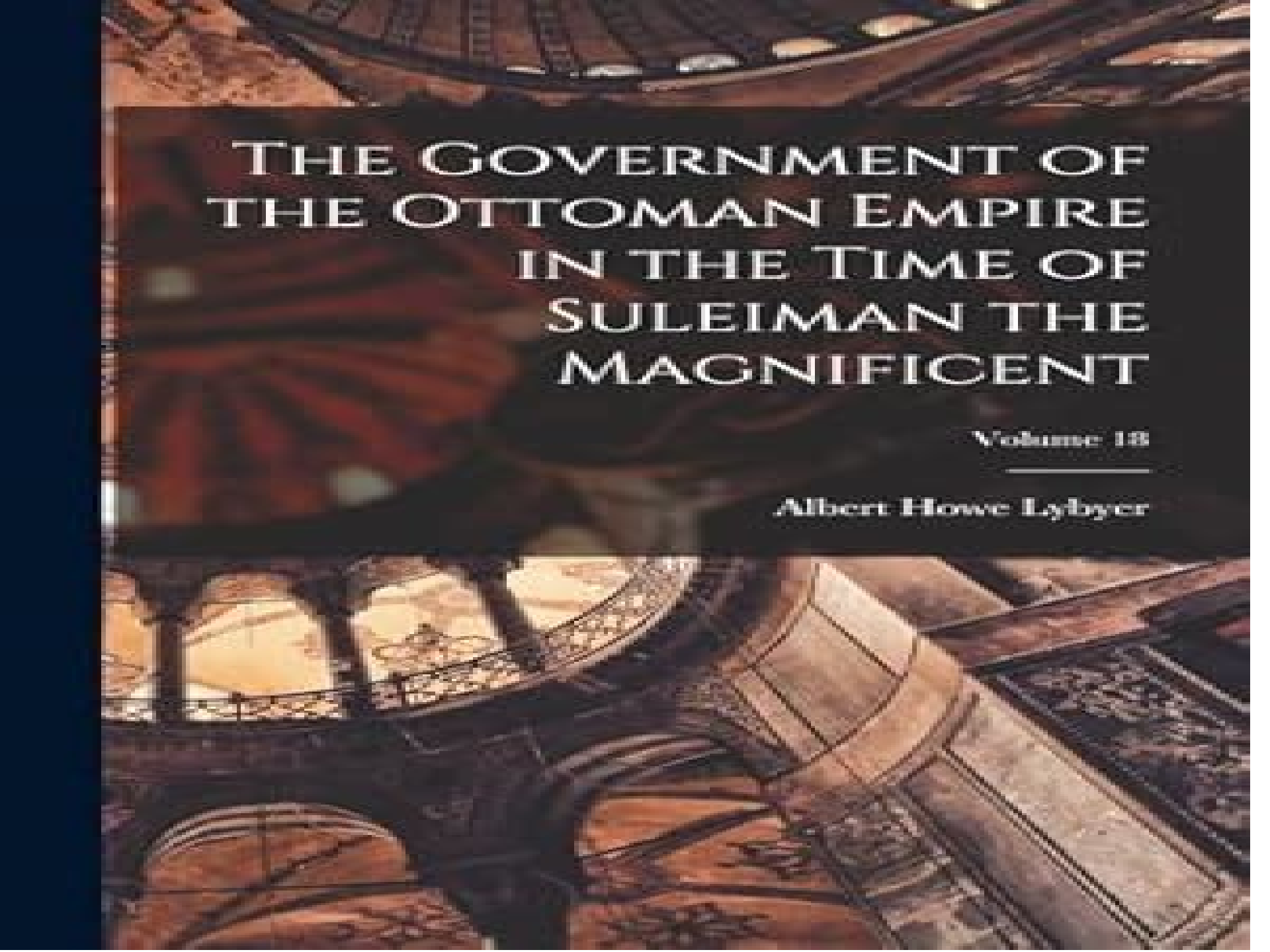




THE GOVERNMENT OF THE OTTOMAN EMPIRE IN THE TIME OF SULEIMAN THE MAGNIFICENT

Volume 18

Albert Howe Lybyer

The Government Of The Ottoman Empire In The Time Of Suleiman The Magnificent

Albert Howe Lybyer



The Government Of The Ottoman Empire In The Time Of Suleiman The Magnificent:

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The Government of the Ottoman Empire in the Time of Suleiman the Magnificent Albert Howe Lybyer, 1921-01-01 A nation when considered from its earliest to its latest days is much more a body of ideas than a race of men Men die families decay the original stock tends to disappear new individuals are admitted from without new family groups take the lead whole tribes are incorporated and absorbed after centuries the anthropological result often bears but slight resemblance to the original type Undoubtedly the fabric of ideas which a nation weaves as its history develops also undergoes changes of pattern old principles pass out of sight and new ones born of circumstance or brought in from without come to controlling influence But ideas are not like men mortal they can be transmitted from man to man through ages they can be stored in books and thus pass from the dead to the living when built together into a solid and attractive structure they impart to the whole something of their individual immortality Singly they pass as readily to strangers as to kindred when organized to rounded completeness as the culture of a great living nation they have a power which lays hold of men of many races alone or in masses and in the absence of strong prejudice compels acceptance Such an assimilative force can clearly be seen in vigorous operation in the United States of America today A system of ideas woven of countless threads spun by Egyptian Babylonian Hebrew Greek Roman and Teuton preserved and enlarged by Frank Anglo Saxon Norman and Englishman recombined in a new and striking pattern by the founders of the republic is thrown over men from every nation under heaven who under its influence all become of one type not to be mistaken wherever it is seen The history of the Ottoman Empire reveals the constant working of a like assimilative force It

was not merely and not even mainly the compulsion of the sword that built up and maintained the strongest national power of the sixteenth century Swords must be wielded by men and how were enough strong and capable men found and bound together in willing co peration to conquer large sections of Europe Asia and Africa to organize and govern their conquests in a fairly satisfactory fashion and to establish a structure which after more than three hundred years of decay disaster and disintegration has yet enough strength to form the basis for a new departure The only answer possible is that the attraction of a great body of national ideas gathered men from every direction and many races to unite in a common effort Although much violence injustice and destructive passion was involved the result was a great and on the whole a durable and useful empire The government of the Ottoman Empire when at the height of its power cannot be understood from a description of its court costumes ceremonies and officials with a catalogue of their provinces and duties A thorough comprehension of the main political ideas that constituted the life of the empire is essential Since most of these ideas were old and tried and were wrought in a thousand ways into the general scheme a complete treatment would demand that they should be considered historically from the time of their adoption Nor would it be sufficient to go back to the beginning of the house of Osman The Turkish nucleus which gathered around him and the Mohammedans and Christians from near and far who joined his rising fortunes were already in possession in a fairly systematic form of most of the ideas of the completed Ottoman government The inquiry should be begun farther back among Byzantine Greeks Seljuk Turks Mohammedans of Persia and Arabia and Turks of Central Asia Many of the ideas indeed can be traced yet farther through Tartary to China and through Parthia and Rome to Babylon and Egypt These origins however cannot be considered here except in the briefest possible fashion All that can be done is to outline the background of Ottoman history the general character of the Ottoman Empire and its service to the world the racial descent of the Ottoman Turks and the main influences which affected their institutions and culture

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typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1913 edition Excerpt Bey below p 265 Postel iii 66 70 was under the care of the two principal Defterdars or treasurers one for Rumelia and one for Anatolia aided by two of lower rank one for Aleppo and the southwest and one for the Danubian countries 1 The principal Defterdars were men of great position with large incomes and households and possessing the right of audience with the sultan in regard to matters of revenue 2 Under them were twenty five departments or bureaus as instituted by the Conqueror each with a chief or Khojagan who directed a number of clerks of different grades Between these and the Defterdars were several intermediate officials of whom the most important were the two Rusnamekjis or book keepers The total personnel of the treasury department numbered more than eight hundred 3 A list of the twenty five bureaus or kalems with a statement of the provinces of each will give an excellent idea of the complicated financial arrangements of the Ottoman government Taken as a whole they show in outline the economic substructure of the Ruling Institution as well as that of the Moslem Institution with exception of the sultan's private treasury out of which most of the inner service of the court was paid and of the provisions for the officers and judges of local government i The Buyuk Rusnameh Kalemi or greater book keeping bureau was the central office to which all the accounts were brought from the other bureaus Once or twice a year it drew 1 The word means primarily book keeper It is derived either from the Greek word SupBtpa or from a similar Persian word Hammer Geschichte ii 228 Ramberti below p 247 mentions but two Defterdars one who took care of the revenue from all the Asiatic

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