

*Introduction to the*  
**Literary Art**  
*of the Gospel*  
**of John**

*A Biblical Approach*

Paul Jaesuk Jo

# The Gospel Of John As Literature An Anthology Of Twentiethcentury Perspectives

**Ensheng Dong**



## **The Gospel Of John As Literature An Anthology Of Twentiethcentury Perspectives:**

The Gospel of John As Literature Mark W. G. Stibbe, 1993 This volume contains essays written during the 20th century which have treated the Gospel of John as a literary unity It is the only volume which puts the present literary approaches to John into historical perspective A complete bibliography of literary studies of the fourth gospel is included as well as an introduction by Mark W G Stibbe      *Introduction to the Literary Art of the Gospel of John* Paul Jaesuk Jo, 2022-05-24 The Gospel of John is a magnificent book Intricate fabrics interweave its beautiful robe and its material is a finely twisted linen of many colors Throughout the history of the church interpreters have long been captivated by its loveliness and power Many modern interpreters however would not hesitate to call it puzzling confusing or ridden with riddles at least What is John is therefore a fascinating question that lingers During the last half century literary theories have been brought into the study of the Fourth Gospel with varying degrees of success New analytical lenses are cast over the Gospel to render its secrets but it feels as if only those who are initiated into its mystery have the knowledge Reading and rereading strategies are offered but the path out of the vast labyrinth is difficult to find The Gospel of John however surprisingly reads much like the Old Testament In fact its form is deeply imbued in the styles of Old Testament poetry narratives and prophets that when they are properly understood together John s message comes across clearly Taking a comprehensive view of the styles of the Old Testament this book takes you to see John in its grand design      *The Gospel and Letters of John* Dr. R. Alan Culpepper, 2011-09-01 In this volume R Alan Culpepper considers both the Gospel and the Letters of John The book begins with a close look at the relationship between John and the Synoptics and a summary of John s distinctive thought and language The second chapter addresses the fascinating issues regarding the origins of the Gospel and the letters authorship sources and composition The history of the Johannine community is reviewed in chapter three Chapter four interprets the plot of the Gospel and prepares the student to read John as literature by providing a brief orientation to narrative criticism The fifth chapter turns to more traditional concerns John as theology This chapter provides a digest of the Christology theology and eschatology of John The sixth through the eighth chapters the heart of the book guide the student through a reading of the Gospel The ninth chapter serves as an introduction to the Letters noting especially their relationship to the Gospel Each letter is treated in turn The final chapter examines the challenges and potential of the Johannine literature as documents of faith In previous writings Alan Culpepper has shown himself to be one of the best Johannine scholars of our time He not only conveniently draws together his research but also shows himself to be an excellent teacher Raymond E Brown      **The Gospel of John as Genre Mosaic** Kasper Bro Larsen, 2015-10-28 In recent decades New Testament scholarship has developed an increasing interest in how the Gospel of John interacts with literary conventions of genre and form in the ancient Jewish and Greco Roman context The present volume brings together leading scholars in the field in order to discuss the status quaestionis and to identify new exegetical frontiers In the Fourth Gospel genres and forms serve

as vehicles of ideological and theological meaning The contributions to this volume aim at demonstrating how awareness of ancient and modern genre theories and practices advances our understanding of the Fourth Gospel both in terms of the text as a whole gospel ancient biography drama romance etc and in terms of the various literary tiles that contribute to the Gospel s genre mosaic *The Oxford Handbook of Johannine Studies* Judith M. Lieu, Martinus C. de Boer, 2018-07-26 The contribution of the Johannine literature to the development of Christian theology and particularly to Christology is uncontested although careful distinction between the implications of its language especially that of sonship in a first century Jewish context and in the subsequent theological controversies of the early Church has been particularly important if not always easily sustained Recent study has shaken off the weight of subsequent Christian appropriation of Johannine language which has sometimes made readers immune to the ambiguities and challenging tensions in its thought The Oxford Handbook of Johannine Studies begins with chapters concentrating on discussions of the background and context of the Johannine literature leading to the different ways of reading the text and thence to the primary theological themes within them before concluding with some discussion of the reception of the Johannine literature in the early church Inevitably given their different genres and levels of complexity some chapters pay most if not all attention to the Gospel whereas others are more able to give a more substantial place to the letters All the contributors have themselves made significant contributions to their topic They have sought to give a balanced introduction to the relevant scholarship and debate but they have also been able to present the issues from their own perspective The Handbook will help those less familiar with the Johannine literature to get a sense of the major areas of debate and why the field continues to be one of vibrant and exciting study and that those who are already part of the conversation will find new insights to enliven their own on going engagement with these writings

**The Lazarus Story Within the Johannine Tradition** Wendy Sproston North, 2001-05-01 This historical critical study of the Gospel of John and the First Epistle of John challenges the commonly held view that the first Johannine epistle is related to the Gospel Sproston argues that the two writings are indirectly related through a common Johannine tradition A comparison of the two therefore allows traditional material in the evangelist s work to be isolated enhancing our understanding of the creative processes involved in its composition The account of the raising of Lazarus is rigorously analysed as a test case for this kind of analysis What Are the Gospels? Richard A. Burridge, 2004-08-09 The publication of Richard Burridge s *What Are the Gospels* in 1992 inaugurated a transformation in Gospel studies by overturning the previous consensus about Gospel uniqueness Burridge argued convincingly for an understanding of the Gospels as biographies a ubiquitous genre in the Graeco Roman world To establish this claim Burridge compared each of the four canonical Gospels to the many extant Graeco Roman biographies Drawing on insights from literary theory he demonstrated that the previously widespread view of the Gospels as unique compositions was false Burridge went on to discuss what a properly biographical perspective might mean for Gospel interpretation which was amply demonstrated in the revised second edition reflecting on

how his view had become the new consensus This third twenty fifth anniversary edition not only celebrates the continuing influence of What Are the Gospels but also features a major new contribution in which Burridge analyzes recent debates and scholarship about the Gospels Burridge both answers his critics and reflects upon the new directions now being taken by those who accept the biographical approach This new edition also features as an appendix a significant article in which he tackles the related problem of the genre of Acts A proven book with lasting staying power What Are the Gospels is not only still as relevant and instructive as it was when first published but will also doubtlessly inspire new research and scholarship in the years ahead Provided by publisher

*A Prologue to Studies in the Fourth Gospel* Riku P. Tuppurainen, 2021-05-25 The Fourth Gospel both blesses and betrays It blesses readers who engage with its message but it may betray those who read it nonchalantly The notion that the Fourth Gospel is easy to understand is an enduring myth This volume takes readers on a heuristic journey to discover the Fourth Gospel's unique theological aspects problematic historical matters inimitable literary features and various interpretive approaches using an accessible format and easy to read language The purpose of this publication is to enable readers to appreciate the Fourth Gospel's wide horizon so necessary to understand its narratives in their historical and narrative contexts Like the prologue of the Fourth Gospel that introduces and gives perspective on how readers should approach the rest of the Gospel similarly this volume introduces and gives perspective to studies in the Fourth Gospel The text is divided into three parts which examine its independent theology and argumentation various outstanding issues and its interpretation respectively This volume is suitable for a wide readership from Bible study groups to pastors and from undergraduate to graduate students

**Proclaiming the Gospel** Whitney Shiner, 2003-10-30 Scholars have long understood that the texts we now know as the Gospels were read aloud in the Greco Roman world but few have actually envisioned what a performance of the Gospel of Mark would have been like in the first century and how it would have shaped the experience of its audience Proclaiming the Gospel shows us Oral performances in the New Testament world were lively affairs In the performance of Greco Roman theater readers lose their voices from the stress of emotional passages Audiences cheer for philosophers as if at a rock concert and in law courts they are paid for their responses Storytellers compete for attention with jugglers and some speakers must fend off hostile crowds Congregations at churches and synagogues cheer as if at the theater Shiner reveals the ways that Mark wrote his Gospel to compete in this arena and how his audiences would have responded applause for the miracles of Jesus then an altogether different response at the cross Whitney Shiner is Assistant Professor of Christian Origins at George Mason University Fairfax Virginia and the author of Follow Me Disciples in Markan Rhetoric

**The Textual Tradition of the Gospels** Amy S. Anderson, 2004 This extensive evaluation of Codex 1582 in Matthew demonstrates that it should be considered the leading member of Family 1 raises questions about the relationship of Family 1 to the text of Matthew used by Origen and provides a new stemma of the family in Matthew

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