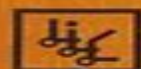


NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Situating Social History
ORISSA
(1800–1997)



Biswamoy Pati



Situating Social History Orissa 1800 1997

Biswamoy Pati, Mark Harrison



Situating Social History Orissa 1800 1997:

Situating Social History Biswamoy Pati, 2001 The book examines the shaping of popular culture of Orissa over the last two hundred years It brings together six articles which delineate different aspects of the social and cultural history of Orissa health and disease caste class gender popular perceptions and literary constructions Also included are two field notes that focus on certain vital issues of contemporary relevance in Korapat **Colonialism as Civilizing Mission** Harald Fischer-Tiné, Michael Mann, 2004 Inherent in colonialism was the idea of self legitimation the most powerful tool of which was the colonizer's claim to bring the fruits of progress and modernity to the subject people In colonial logic people who were different because they were inferior had to be made similar and hence equal by civilizing them However once this equality had been attained the very basis for colonial rule would vanish Colonialism as Civilizing Mission explores British colonial ideology at work in South Asia Ranging from studies on sport and national education and pulp fiction to infanticide psychiatric therapy and religion these essays on the various forms expressions and consequences of the British civilizing mission in South Asia shed light on a topic that even today continues to be an important factor in South Asian politics

Tribals and Dalits in Orissa Biswamoy Pati, 2018-10-18 Historians have generally focused on the extraordinary forms of protest while speaking of the lives of oppressed social groups but the basic survival strategies of these groups are often overlooked in research The fact that excluded groups have managed to survive has hidden right beneath the surface a whole range of complexities while also demonstrating their ability to resist dominant social orders Biswamoy Pati's posthumous volume on the lives of the tribals and dalits outcastes in Orissa from c 1800 to 1950 shows how such communities were further impoverished by both colonial government policies and the chiefs of the despotic princely states Colonial knowledge systems constructions of the criminal tribe and agrarian settlements affected tribals and dalits crucially These marginalized groups were connected with the national movement However their inherited problems remained unresolved even after Independence Examining these and several other issues such as adivasi strategies of resistance indigenous systems of health and medicine the colonial medical gaze conversion to Hinduism the fluidities of caste formation as well as the development of colonial capitalism and urbanization the author presents a broader view of their struggle and endurance The Social History of Health and Medicine in Colonial India Biswamoy Pati, Mark Harrison, 2008-11-19 This book analyzes the diverse facets of the social history of health and medicine in colonial India It explores a unique set of themes that capture the diversities of India such as public health medical institutions mental illness and the politics and economics of colonialism Based on inter disciplinary research the contributions offer valuable insight into topics that have recently received increased scholarly attention including the use of opiates and the role of advertising in driving medical markets The contributors both established and emerging scholars in the field incorporate sources ranging from palm leaf manuscripts to archival materials This book will be of interest to scholars of history especially the history of medicine and the history of colonialism and

imperialism sociology social anthropology cultural theory and South Asian Studies as well as to health workers and NGOs

Hindu Fundamentalism and the Spirit of Capitalism in India Bhabani Shankar Nayak, 2017-10-11 The book makes serious theoretical contribution to the field of political economy in indigenous development public policy sociology and development studies It further establishes the relationship between Hinduisation of indigenous communities and rise of Hindu fundamentalism with a mining led industrial capital while evaluating the impact on the new economic reforms on tribals and their social cultural and religious identities in Orissa *South Asia from the margins* Biswamoy Pati, 2018-02-28

This book aims to sketch the diversities of South Asian social History focusing on Orissa It highlights the problems of colonialism and its impact upon the lives of the colonised even as it details the manner in which the internal order of exploitation worked Based on archival and rare hitherto untapped sources including oral evidence it brings to life diverse aspects of Orissa's social history including the environment health and medicine conversion in Hinduism popular movements social history of some princely states and the intricate connections between the marginal social groups and Indian nationalism It also focuses on decolonisation and explores the face of patriarchy and gender related violence in post colonial Orissa This volume will be of interest to students of history social anthropology political sociology and cultural studies as well as those associated with non governmental organisations and planners of public policy *India's Princely States* Waltraud Ernst, Biswamoy Pati, 2007-10-18

Based on rarely used archival material this book sheds new light on diversities related to the princely states such as health policies and practices gender issues the states military contribution or the mechanisms for controlling or integrating the states **Fractured States** Sanjoy Bhattacharya, Mark Harrison, Michael Worboys, 2005 This work provides a well rounded history of official smallpox measures and their links with the development of public health in policies and programmes in British India It examines vaccination policy and technology from a political economic and technical perspective as well as the cultural and religious implications of medical intervention in smallpox eradication There is an exposition of the complex and sometimes contradictory official and civilian attitudes toward the development of smallpox control and public health measures in India **Religion, Law and Power** Ishita Banerjee-Dube, 2009-07-01

This book constructs an anthropological history of a subaltern religious formation Mahima Dharma of Orissa a large province in eastern India Tracking the contingent making of a critical community over a hundred and forty year period Religion Law and Power explores the interplay of distinct expressions of time and history innovative reformulations of caste and Hinduism and distinct engagements with state and nation This serves to unravel the wider entanglements of religion history law modernity and power *Patriarchy and Gender Stereotypes in the Contemporary World* Naznin Tabassum, Bhabani Nayak, 2024-07-18 Patriarchy and Gender Stereotypes in the Contemporary World offers a thorough analysis of the stereotyping of women particularly in organisations and higher education The book considers both theoretical and empirical evidence and articulates the potential for transforming perceptions of women at work and in society emphasising the importance of

understanding the pictures created in our heads by gender stereotypes and their impact both positively and negatively on the status of women In addition the authors consider gender stereotypes from different countries and generations providing a uniquely detailed description of how patriarchy operates across cultures and time The book is a key textbook and research reference for students researchers policymakers academicians and activists working on gender studies *Society, Medicine and Politics in Colonial India* Biswamoy Pati, Mark Harrison, 2018-02-13 The history of medicine and disease in colonial India remains a dynamic and innovative field of research covering many facets of health from government policy to local therapeutics This volume presents a selection of essays examining varied aspects of health and medicine as they relate to the political upheavals of the colonial era These range from the micro politics of medicine in princely states and institutions such as asylums through to the wider canvas of sanitary diplomacy as well as the meaning of modernity and modernization in the context of British rule The volume reflects the diversity of the field and showcases exciting new scholarship from early career researchers as well as more established scholars by bringing to light many locations and dimensions of medicine and modernity The essays have several common themes and together offer important insights into South Asia's experience of modernity in the years before independence Cutting across modernity and colonialism some of the key themes explored here include issues of race gender sexuality law mental health famine disease religion missionary medicine medical research tensions between and within different medical traditions and practices and India's place in an international context This book will be of great interest to scholars and researchers of modern South Asian history sociology politics and anthropology as well as specialists in the history of medicine Religious Freedom in India Goldie Osuri, 2013 Drawing on the critical and theoretical concepts of sovereignty biopolitics and necropolitics this book examines how a normative liberal and secular understanding of India's religious identity is translatable by Hindu nationalists into discrimination and violence against minoritized religious communities Extending these concepts to an analysis of historical political and legal genealogies of conversion the author demonstrates how a concern for sovereignty links past and present anti conversion campaigns and laws The book illustrates how sovereignty informs the making of secularism as well as religious difference The focus on sovereignty sheds light on the manner in which religious difference becomes a point of reference for the religio secular idioms of Bombay cinema for legal judgements on communal violence for human rights organizations and those seeking justice for communal violence This wide ranging examination and discussion of the trajectories of anti conversion politics through historical legal philosophical popular cultural archival and ethnographic material offers a cogent argument for shifting the stakes and rethinking the relationship between sovereignty and religious freedom The book is a timely contribution to broader theoretical and political discussions of post secularism and human rights and is of interest to students and scholars of postcolonial studies cultural studies law and religious studies **Global Poverty**, 2022-11-21 Much ink has been spilled on poverty measurements and trends at the expense of revealing causality Assembling multi disciplinary

and international contributions this book shows that a causal understanding of poverty in rich and poor countries is essential That understanding must be based on a critical interrogation of the wider social relations which set up the mechanisms producing poverty as an outcome Processes that widen strengthen crisis ridden market relations that increase income wealth inequality and that enhance the policy biases of nation states and international institutions toward the affluent propertied strata cause global poverty and undermine poor people s political power The processes concentrating wealth creation are poverty causing processes Through theoretical and empirical analyses this volume offers important insights and political prescriptions to address global poverty Contributors are Raju J Das Deepak K Mishra Steven Pressman Michael Roberts Jamie Gough Aram Eisenschitz Anjan Chakravarty Mizhar Mikati Marcelo Milan Tarique Niazi John Marangos Eirini Triarchi Themis Anthrakidis Macayla Kisten and Brij Maharaj David Michael M San Juan and Thaddeus Hwong

The Great Rebellion of 1857 in India Biswamoy Pati,2010-02-25 Interdisciplinary in focus this title explores the areas of gender colonial fiction white marginal groups the tribal movements and penal laws and associates them with the event It presents alternatives views and expands and complicates the conceptual boundaries of the Rebellion **Dishonoured by History** Meena Radhakrishna,2001 This book explores how colonial policies converted itinerant groups on the one hand into a source of cheap labour and on the other into a category known as criminal tribes It also examines missionary activity especially the Salvation Army in the Madras Presidency in the nineteenth century **Beastly encounters of the Raj** Saurabh Mishra,2017-03-01 This is the first full length monograph to examine the history of colonial medicine in India from the perspective of veterinary health The history of human health in the subcontinent has received a fair amount of attention in the last few decades but nearly all existing texts have completely ignored the question of animal health This book will not only fill this gap but also provide fresh perspectives and insights that might challenge existing arguments At the same time this volume is a social history of cattle in India Keeping the question of livestock at the centre it explores a range of themes such as famines agrarian relations urbanisation middle class attitudes caste formations etc The overall aim is to integrate medical history with social history in a way that has not often been attempted Coolies of Capitalism Nitin Varma,2018-05-07 Coolie is a generic category for the unskilled manual labour The offering of services for hire had various pre colonial lineages In the nineteenth century there was an attempt to recast the term in discursive constructions and material practices for mobilized immobilized labour Coolie labour was often proclaimed as a deliberate compromise straddling the regimes of the past slave labour and the future free labour It was portrayed as a stage in a promised transition The tea plantations of Assam like many other tropical plantations in South Asia were inaugurated and formalized during this period They were initially worked by the locals In the late 1850s the locals were replaced by labourers imported from outside the province who were unquestioningly designated coolies in the historical literature Qualifying this framework of transition local to coolie labour and introduction of coolie labour this study makes a case for the production of coolie labour in the

history of the colonial capitalist plantations in Assam The intention of the research is not to suggest an unfettered agency of colonial capitalism in defining and producing coolies with an emphasis on the attendant contingencies negotiations contestations and crises The study intervenes in the narratives of an abrupt appearance of the archetypical coolie of the tea gardens i e imported and indentured and situates this archetype s emergence sustenance and shifts in the context of material and discursive processes Health and Medicine in the Indian Princely States Waltraud Ernst, Biswamoy Pati, T.V.

Sekher, 2017-07-14 Psychiatric provision at Trivandrum in the early twentieth century Formal classification and treatment of patients Institutional trends and statistics The Orissan states something rotten somewhere Conclusion Index **Hunger**

and Famine in Kalahandi: An Anthropological Study Mishra, 2010 Hunger and Starvation in Kalahandi An

Anthropological Study argues that starvation despite adequate food resources is a recurring phenomenon The book focuses on the afflicted the influence of various factors It covers a critique of the conventional disaster approach to famine alternate theoretical framework of famine as a process of gradual socio economic and biological decline state society dynamics involved in the failure of the government to acknowledge the prevalence of persistent starvation in Kalahandi and failure to ameliorate the situation Encountering Crises of the Mind, 2018-09-24 Mental health and madness have been challenging

topics for historians The field has been marked by tension between the study of power expertise and institutional control of insanity and the study of patient experiences This collection contributes to the ongoing discussion on how historians encounter mental crises It deals with diagnoses treatments experiences and institutions largely outside the mainstream historiography of madness in what might be described as its peripheries and borderlands from medieval Europe to Cold War Hungary from the Atlantic slave coasts to Indian princely states and to the Nordic countries The chapters highlight many contests and multiple stakeholders involved in dealing with mental suffering and the importance of religion lay perceptions and emotions in crises of mind Contributors are Jari Eilola Waltraud Ernst Anssi Halmesvirta Markku Hokkanen Kalle Kananoja Tuomas Laine Frigr n Susanna Niiranen Anu Rissanen Kirsi Tuohela and Jesper Vaczy Kragh

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