JENS TIMMERMANN

Sittengesetz und Freiheit



Vilem Mudroch, Helmut Holzhey

Duty, Virtue and Practical Reason in Kant's Metaphysics of Morals Vicente De Haro Romo, 2015-08-01 The Metaphysical Principles of the Doctrine of Virtue Metaphysische Anfangsgr nde der Tugendlehre is the second part of the Metaphysics of Morals Metaphysik der Sitten published by Kant in 1797 This monographic study comments Kant s Tugendlehre as a refutation of the formalist vision of Kant's Ethics This late writing is shown as consistent with the moral philosophy already presented in the Groundwork and the second Critique The Doctrine of Virtue offers Kant's application of the categorical imperative and acknowledges the conditions of moral motivation and in general of human agency Kant s derivation of duties of virtue Tugendpflichten is attentive to the fundamental characteristics of human nature therefore it generates a system of ends that reason itself shows to be obligatory for the human faculty of choice This book shows that Kant's Doctrine of Virtue is worthy of being taken into a greater philosophical consideration. The Metaphysical Principles of the Doctrine of Virtue Metaphysische Anfangsgr nde der Tugendlehre is the second part of the Metaphysics of Morals Metaphysik der Sitten published by Kant in 1797 This monographic study comments Kant s Tugendlehre as a refutation of the formalist vision of Kant's Ethics This late writing is shown as consistent with the moral philosophy already presented in the Groundwork and the second Critique The Doctrine of Virtue offers Kant's application of the categorical imperative and acknowledges the conditions of moral motivation and in general of human agency Kant's derivation of duties of virtue Tugendpflichten is attentive to the fundamental characteristics of human nature therefore it generates a system of ends that reason itself shows to be obligatory for the human faculty of choice This book shows that Kant's Doctrine of Virtue is worthy of being taken into a greater philosophical consideration
The Problem of Free Will and Naturalism Christian Onof, 2024-02-22 The problem of free will is one of the oldest and most central philosophical conundrums. The contemporary debate around it has produced a range of sophisticated proposals but shows no sign of leading to convergence Christian Onof reviews these contemporary approaches and argues that their main shortcomings are ultimately due to paradoxical requirements on free will imposed by the naturalistic framework Onof singles out Kant's critical solution as one that stands out among historical approaches insofar as it is based upon a rejection of this framework By using the same methodological tool that he applies to contemporary proposals namely a distinction between a volitional account of how we control our actions a psychological account of the reasons for it and a metaphysical account of our status as agent Onof shows that Kant s solution constitutes a coherent picture of free will By exhibiting the structure running through several key publications of Kant's critical period and drawing upon unpublished notes Onof addresses several debates which loom large in contemporary Kant literature His exegetical work puts Kant's theory into conversation with contemporary analytic theories of free will and leads to defining a Kantian position that overcomes the issues plaquing existing approaches to the problem of free will Sittengesetz und Freiheit Jens Timmermann, 2008-08-22 Das Buch behandelt Kants Versuch innerhalb seiner Ethik

Sittengesetz Naturgesetz und Freiheit im moralischen Handeln in Einklang zu bringen Im ersten Teil stehen die Begriffe der Freiheit und des Willens bei Kant im Mittelpunkt Der zweite Teil untersucht detailliert die Kernpunkte der kantischen Ethik den letztlich gescheiterten Versuch Freiheit und Naturkausalit t auszus hnen und die Theorie des Handelns nach Moralgesetzen deren Wahl den freien Willen als eigentliches Moment ausmacht Am Ende steht die Einsicht in ein hoch entwickeltes differenziertes gedankliches System das unserer Alltagsauffassung von moralischer Verantwortung erstaunlich <u>Kant's Groundwork of the Metaphysics of Morals</u> Jens Timmermann, 2007-06-21 This is a paragraph by paragraph commentary on Kant's seminal work of moral philosophy Kant's Will at the Crossroads Jens Timmermann, 2022 Jens Timmerman illuminates Immanuel Kant s answer to an age old philosophical question what happens when human beings fail to do as reason bids He shows that Kant's hybrid theory comprises Socratic intellectualism in the realm of prudence along with an anti intellectualist or volitional account of immoral action The Fate of Choice: Freedom and Imputability in Kant and His Early Successors Jörg Noller, 2024-09-09 This book reconstructs the intense early post Kantian debate on freedom of the will choice and moral imputability for the first time It addresses the following questions How is freedom of choice possible given the causal predetermination of the world How can we escape skepticism about freedom of the will What are the characteristics of moral freedom Are we free to act immorally and if so how exactly And finally How can we conceive of our individual freedom as being compatible with nature and society **Companion to Kant and Modern Philosophy** Paul Guyer, 2006-01-30 The philosophy of Immanuel Kant is the watershed of modern thought which irrevocably changed the landscape of the field and prepared the way for all the significant philosophical movements of the nineteenth and twentieth centuries This 2006 volume which complements The Cambridge Companion to Kant covers every aspect of Kant's philosophy with a particular focus on his moral and political philosophy It also provides detailed coverage of Kant's historical context and of the enormous impact and influence that his work has had on the subsequent history of philosophy The bibliography also offers extensive and organized coverage of both classical and recent books on Kant This volume thus provides the broadest and deepest introduction currently available on Kant and his place in modern philosophy making accessible the philosophical enterprise of Kant to those coming to his work for the first Kant's Embedded Cosmopolitanism Georg Cavallar, 2015-05-19 Kant's omnipresence in contemporary cosmopolitan time discourses contrasts with the fact that little is known about the historical origins and the systematic status of his cosmopolitan theory This study argues that Kant's cosmopolitanism should be understood as embedded and dynamic Inspired by Rousseau Kant developed a form of cosmopolitanism rooted in a modified form of republican patriotism In contrast to static forms of cosmopolitanism Kant conceived the tensions between embedded local attachments and cosmopolitan obligations in dynamic terms He posited duties to develop a cosmopolitan disposition Gesinnung to establish common laws or cosmopolitan institutions and to found and promote legal moral and religious communities which reform themselves in a way

that they can pass the test of cosmopolitan universality This is the cornerstone of Kant's cosmopolitanism and the key concept is the vocation Bestimmung of the individual as well as of the human species Since realizing or at least approaching this vocation is a long term arduous and slow process Kant turns to the pedagogical implications of this cosmopolitan project and spells them out in his later writings This book uncovers Kant's hidden theory of cosmopolitan education within the framework of his overall practical philosophy analysis of Kant's Theory of Normativity Konstantin Pollok,2017-02-02 Konstantin Pollok offers the first book length analysis of Kant's theory of normativity that covers foundational issues in theoretical and practical philosophy as well as aesthetics Interpreting Kant's critical turn as a normative turn he argues that Kant's theory of normativity is both original and radical it departs from the perfectionist ideal of early modern rationalism and arrives at an unprecedented framework of synthetic a priori principles that determine the validity of our judgments Pollok examines the hylomorphism in Kant's theory of normativity and relates Kant's idea of our reason's self legislation to the natural right tradition revealing Kant's debt to his predecessors as well as his relevance to contemporary debates on normativity This book will appeal to academic researchers and advanced students of Kant early modern philosophy and intellectual history

Kants Rechtfertigung des Sittengesetzes in Grundlegung III Heiko Puls,2014-10-29 Der dritte Abschnitt der Grundlegung zur Metaphysik der Sitten geh rt zu den meistdiskutierten Texten der praktischen Philosophie Kants Kants Begr ndung des Sittengesetzes die in der Regel im Versuch einer Deduktion des kategorischen Imperativs gesehen wird gibt im Blick auf etliche Begriffe und Argumente bis heute R tsel auf Der Band versammelt Beitr ge zu Kants Rechtfertigung des Sittengesetzes die vor allem entwicklungsgeschichtliche Fragestellungen betonen In welchem Verh Itnis stehen Kants Bemerkungen zu einem sittlichen Bewusstsein des Menschen im dritten Abschnitt der Grundlegung zu seiner Faktum Lehre der zweiten Kritik Was bedeutet die teleologische Neukonzeption seines Naturbegriffs f r die Rechtfertigung des Sittengesetzes Und inwiefern modifiziert Kant zentrale berlegungen zum Freiheitsbegriff zwischen der Grundlegung und der Metaphysik der Sitten In enger Auseinandersetzung mit dem dritten Abschnitt der Grundlegung diskutieren international renommierte Kantforscherinnen und Kantforscher diese und andere Fragen

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