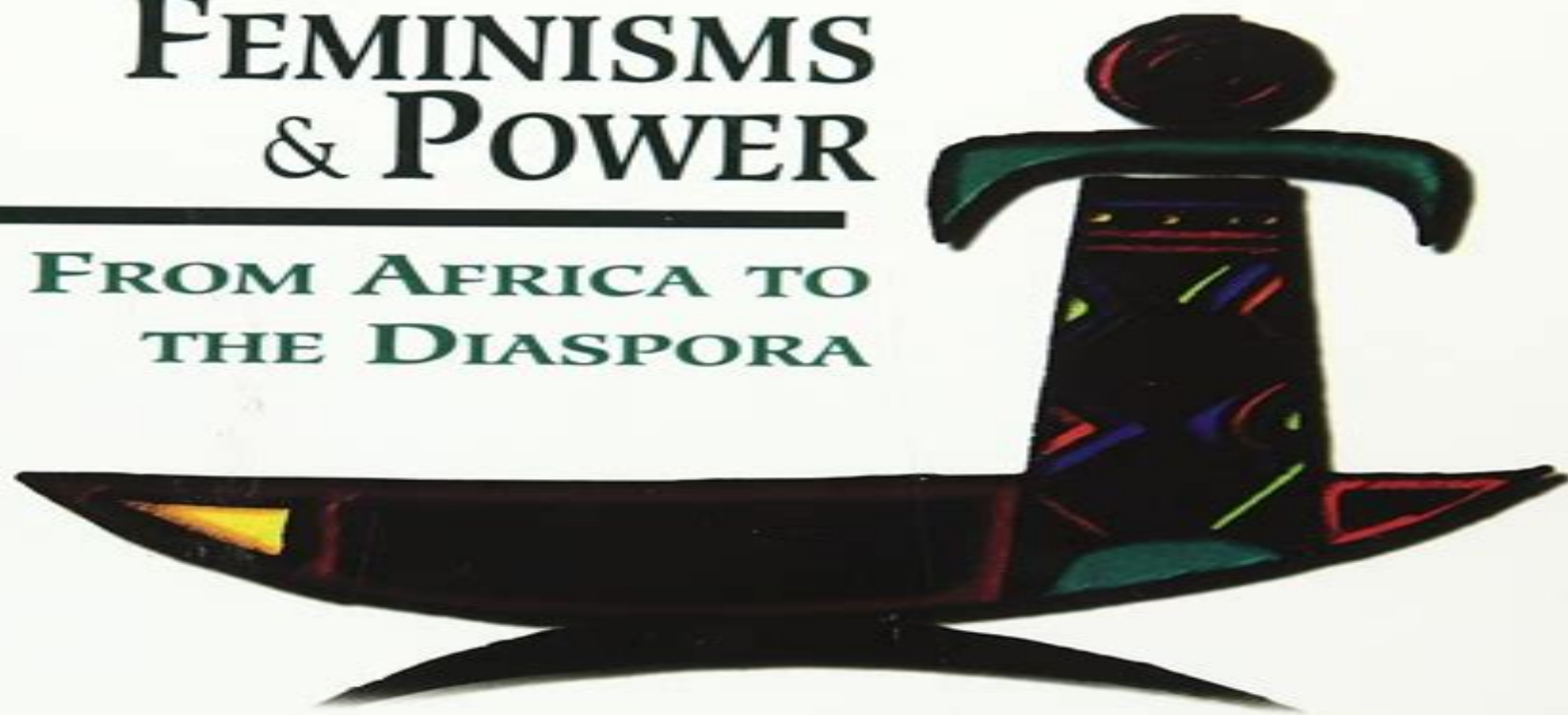


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SISTERHOOD

FEMINISMS & POWER

FROM AFRICA TO
THE DIASPORA



edited by
Obioma Nnaemeka



Sisterhood Feminisms And Power

**Uzoma Ukagba George Uzoma
Ukagba, George Uzoma Ukagba**

Sisterhood Feminisms And Power:

Sisterhood, Feminisms, and Power Obioma Nnaemeka, 1998 This volume which gathers prominent scholars feminists womanists and creative writers from Africa and the African Diaspora engages with candor and vigor issues and conflicts in feminism and black women studies feminism and womanism debates sisterhood and power struggles research and documentation questions elite and grassroots women relationship urban and rural dichotomy African and the African Diaspora relationship Focusing on the pluralism of feminisms these essays address the conflict between indigenous African feminisms and the radicalism of variants of Western feminism with their emphasis on sexuality and seeming oppositions to motherhood They collectively argue that the African environment specifically should provide the context for any meaningful analysis of feminisms on the continent The volume weaves theoretical questions personal and collective engagements into a complex tapestry that spans Africa and the African Diaspora from women organizing for change in South Africa and women's insurgency against colonialism in Nigeria to the problems of doing research on women in Uganda and building of a sisterhood in Memphis Tennessee

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Readings in Gender in Africa Andrea Cornwall, 2005 This is a comprehensive overview on the existing literature on gender in Africa It covers areas such as Western perceptions colonial morality religion and politics

Dialogue and Difference M. Waller, S. Marcos, 2016-09-27 Calling for inclusion and dialogue these essays by an international group of feminist scholars and activists stress the need to put into relation seemingly discrepant approaches to reality and to scholarship in order to build coalitions across the usual North South and East West divides This diverse group of authors who spent fourteen weeks working collaboratively dispense with unity and seek instead to use dialogue and difference in their production of knowledge about effective political action The dialogues materialized here among women's movements that have emerged within different contexts and cosmologies take feminisms challenges to contemporary corporate globalization in new empirical and theoretical directions

Against Empire Zillah

Eisenstein,2004-08 In *Against Empire* Zillah Eisenstein extends her critique of neoliberal globalization Faced with an aggressive American empire hostage to ideological extremism and violently promoting the narrowest of interests she looks to a global anti war movement to counter US power **Decolonizing the Academy** Carole Boyce Davies,Meredith Gadsby,Charles F. Peterson,Henrietta Williams,2003 *Decolonizing the Academy* asserts that the academy is perhaps the most colonized space At the same time the academy is a place of knowledge and transformation As we move into the 21st century it is becoming clear that the academy is one of the primary sites for the production and reproduction of ideas that serve the interests of colonising powers This collection of essays argues the possibility of re engaging the decolonizing process at the level of knowledge and asserts that this is an ongoing project worthy of being undertaken in a variety of fields **Black Feminist Thought** Patricia Hill Collins,2002-06-01 In spite of the double burden of racial and gender discrimination African American women have developed a rich intellectual tradition that is not widely known In *Black Feminist Thought* Patricia Hill Collins explores the words and ideas of Black feminist intellectuals as well as those African American women outside academe She provides an interpretive framework for the work of such prominent Black feminist thinkers as Angela Davis bell hooks Alice Walker and Audre Lorde The result is a superbly crafted book that provides the first synthetic overview of Black feminist thought *The Kpim of Feminism* Uzoma Ukagba George Uzoma Ukagba,George Uzoma Ukagba,2010-02 The idea behind *The Kpim of Feminism* was rooted in the mind of Fada Iroegbu in 2004 following a friendly but heated argument he had with Mrs Wioletta Ukagba the wife of one of the current co editors of this book who challenged Fada Iroegbu to direct his sharp brain and pen to the defence of women especially the Nigeria women who were and still are passing through various kinds of trans valuation of values economic exploitation cultural and scientific manipulations political marginalization and irredentism and various shades of sexualisation harassment exploitation and commercialization Fada Iroegbu took up this challenge to kpimize womanhood but unfortunately was unable to completely realise his dream before death struck As it is with many great and indefatigable minds or thinkers who left behind unfinished works we his friends family interlocutors well wishers men and women of good will have come together to actualize one of his felt knowledge dreams The fight for equality between women and men can sometimes not only be exaggerated but also plunged in controversy we cannot fathom The search for the truth about the relationship that ought to exist between male and female should constitute *The Kpim of Feminism* Dr George Uzoma Ukagba Editor University of Benin In light of the word feminism conjuring up different images to different people *The Kpim of Feminism* reflects the sensitivity and objectivity to the concept of feminism by scholars drawing from their fields and life experiences The book insists that women and men be encouraged to emancipate and empower one another together Dr Obioma Des Obi Editor Imo State University *The Kpim of Feminism* a rare harvest of academic erudition from across the globe showcases the different modalities from which issues theories and debates on feminism and other gender related polemics past present and future could be considered Dr Iks J Nwankwor Editor University of Uyo Without

mincing words this book is a welcome intellectual assembly and has come out at the right time with deep critical insights and values for students researchers and public and policy issues in both local and global prospects Patrick Iroegbu Ph D The Kpim Book Project Series Coordinator Father Pantaleon Iroegbu Foundation Grant MacEwan University *Africana Critical Theory* Reiland Rabaka, 2009-01-16 Building on and going far beyond W E B Du Bois and the Problems of the Twenty First Century and Du Bois s Dialectics Reiland Rabaka s *Africana Critical Theory* innovatively identifies and analyzes continental and diasporan African contributions to classical and contemporary critical theory This book represents a climatic critical theoretical clincher that cogently demonstrates how Du Bois s rarely discussed dialectical thought interdisciplinarity intellectual history making radical political activism and world historical multiple liberation movement leadership helped to inaugurate a distinct Africana tradition of critical theory With chapters on W E B Du Bois C L R James Negritude Aime Cesaire and Leopold Senghor Frantz Fanon and Amilcar Cabral *Africana Critical Theory* endeavors to accessibly offer contemporary critical theorists an intellectual archaeology of the Africana tradition of critical theory and a much needed dialectical deconstruction and reconstruction of black radical politics These six seminal figures collective thought and texts clearly cuts across several disciplines and therefore closes the chasm between Africana Studies and critical theory constantly demanding that intellectuals not simply think deep thoughts develop new theories and theoretically support radical politics but be and constantly become political activists social organizers and cultural workers that is folk the Italian critical theorist Antonio Gramsci referred to as organic intellectuals In this sense then the series of studies gathered in *Africana Critical Theory* contribute not only to African Studies African American Studies Caribbean Studies Cultural Studies Gender Studies and Postcolonial Studies but also to contemporary critical theoretical discourse across an amazingly wide range of traditional disciplines and radical political activism outside of and in many instances absolutely against Europe s ivory towers and the absurdities of the American academe *Female Circumcision and the Politics of Knowledge* Obioma Nnaemeka, 2005-07-30 Heated debates about and insurgencies against female circumcision are symptoms of a disease emanating from a mindset that produced hierarchies of humans conquered colonies and built empires The loss of colonies and empires does not in any way mitigate the ideological underpinnings of empire building and the knowledge construction that subtends it The mindset finds its articulation at points of coalescence Female circumcision provided a point of coalescence and impetus for this articulation Insisting that the hierarchy on which the imperialist project rests is not bipolar but multi layered and more complex the contributions in this volume demonstrate how imperialist discourses complicate issues of gender race and history Nnaemeka gives voice to the silenced and marginalized and creates space for them to participate in knowledge construction and theory making The authors in this volume trace the travels of imperial and colonial discourses from antecedents in anthropology travel writings and missionary discourse to modern configurations in films literature and popular culture The contributors interrogate foreign or Western modus operandi and interventions in the so called Third

World and show how the resistance they generate can impede development work and undermine the true collaboration and partnership necessary to promote a transnational feminist agenda With great clarity and in simple accessible language the contributors present complex ideas and arguments which hold significant implications for transnational feminism and development

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