



Talking Pictures The Story Of Hollywood

L Cohen



Talking Pictures The Story Of Hollywood:

Motion Picture Story Magazine ,1921 *Edith Wharton on Film* Parley Ann Boswell,2007-10-23 Edith Wharton 1862-1937 who lived nearly half of her life during the cinema age when she published many of her well known works acknowledged that she disliked the movies characterizing them as an enemy of the imagination Yet her fiction often referenced film and popular Hollywood culture and she even sold the rights to several of her novels to Hollywood studios *Edith Wharton on Film* explores these seeming contradictions and examines the relationships among Wharton's writings the popular culture in which she published them and the subsequent film adaptations of her work three from the 1930s and four from the 1990s Author Parley Ann Boswell examines the texts in which Wharton referenced film and Hollywood culture and evaluates the extant films adapted from Wharton's fiction The volume introduces Wharton's use of cinema culture in her fiction through the 1917 novella *Summer* written during the nation's first wave of feminism in which the heroine Charity Royall is moviegoer and new American woman consumer and consumable Boswell considers the source of this conformity and entrapment especially for women She discloses how Wharton struggled to write popular stories and then how she revealed her antipathy toward popular movie culture in two late novels Boswell describes Wharton's financial dependence on the American movie industry which fueled her antagonism toward Hollywood culture her well documented disdain for popular culture and her struggles to publish in women's magazines This first full length study that examines the film adaptations of Wharton's fiction covers seven films adapted from Wharton's works between 1930 and 2000 and the fifty year gap in Wharton film adaptations The study also analyzes Sophy Viner in *The Reef* as pre Hollywood ingénue characters in *Twilight Sleep* and *The Children* and the real Hollywood figures who might have inspired them and *The Sheik* and racial stereotypes Boswell traces the complicated relationship of fiction and narrative film the adaptations and cinematic metaphors of Wharton's work in the 1990s and Wharton's persona as an outsider Wharton's fiction on film corresponds in striking ways to American noir cinema says Boswell because contemporary filmmakers recognize and celebrate the subversive qualities of Wharton's work *Edith Wharton on Film* which includes eleven illustrations enhances Wharton's stature as a major American author and provides persuasive evidence that her fiction should be read as American noir literature **The Film Daily Directors' Annual and Production Guide** ,1929 *Talking Picture Magazine* ,1929 *The Writer's Digest* ,1928

Hollywood's Second Sex Aubrey Malone,2015-04-24 Women stars in Hollywood were invariably in two categories said director Otto Preminger One group was of women who were exploited by men and the other much smaller group was of women who survived by acting like men Beginning with silent film vamp Theda Bara and continuing with icons like Greta Garbo Marilyn Monroe and Raquel Welch this study of film industry misogyny describes how female stars were maltreated by a sexist studio system until women like Katharine Hepburn and Bette Davis fought for parity The careers of Doris Day Brigitte Bardot Carole Landis Frances Farmer Dorothy Dandridge Inger Stevens and many others are examined along with

more recent actresses like Demi Moore and Sharon Stone Women who worked behind the scenes writing screenplays producing and directing without due credit are also covered **Equity** ,1929 *The New York State Exhibitor ...* ,1929

Hollywood's African American Films Ryan Jay Friedman,2011 In 1929 and 1930 during the Hollywood studios conversion to synchronized sound film production white controlled trade magazines and African American newspapers celebrated a vogue for Negro films Hollywood s African American Films argues that the movie business turned to black musical performance to both resolve technological and aesthetic problems introduced by the medium of talking pictures and at the same time to appeal to the white Broadway audience that patronized their most lucrative first run theaters Capitalizing on highbrow associations with white slumming in African American cabarets and on the cultural linkage between popular black musical styles and natural acoustics studios produced a series of African American cast and white cast films featuring African American sequences Ryan Jay Friedman asserts that these transitional films reflect contradictions within prevailing racial ideologies arising most clearly in the movies treatment of African American characters decisions to migrate Regardless of how the films represent these choices they all prompt elaborate visual and narrative structures of containment that tend to highlight rather than suppress historical tensions surrounding African American social mobility Jim Crow codes and white exploitation of black labor **The Billboard** ,1928 *Music Trade Indicator* ,1929 **Outlook and Independent** ,1928 *Moving Picture Review & Theatre Management* ,1927 Light ,1929 *Musical Mirror* ,1929 International Steam Engineer ,1929 **Los Angeles Saturday Night** ,1928 *Atkinson's Evening Post, and Philadelphia Saturday News* ,1929 **Exhibitors Daily Review** ,1929 *Motion Picture Herald* ,1927

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