



The Mythghosts Walk Abroad

Virginia DeJohn Anderson



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Shadow of the Third Century Alvin Boyd Kuhn, 2019-01-13 *Shadow of the Third Century* A Revaluation of Christianity first published in 1949 begins with the assertions that a true history of Christianity has never before been written and that the roots of the Christian religion lie in earlier religions and philosophies of the ancient world The author Alvin Boyd Kuhn asserts that Christianity as we know it took the form it did due to a degeneration of knowledge rather than to an energization produced by a new release of light and truth into the world In the ancient world knowledge was commonly passed down by esoteric traditions its inner meaning known only to the initiated The Gospels according to Kuhn should therefore be understood as symbolic narratives rather than as history Sacred scriptures are always written in a language of myth and symbol and the Christian religion threw away and lost their true meaning when it mistranslated this language into alleged history instead of reading it as spiritual allegory This literalism necessarily led to a religion antagonistic toward philosophy Moreover it produced a religion that failed to recognize its continuity with and debt to earlier esoteric schools As evidence of this Kuhn finds that many of the gospel stories and sayings have parallels in earlier works in particular those of Egypt and Greece The transformation of Jesus followers into Pauline Christians drew on these sources Moreover the misunderstanding of true Christianity led to the excesses of misguided asceticism Overall the book seeks to serve as a clarion call to the modern world to return to the primitive Christianity which the founder of Christian theology Augustine proclaimed had been the true religion of all humanity With its many citations from earlier works *Shadow of the Third Century* also serves as a bibliographic introduction to alternative histories of Christianity

Unscripted America Sarah Rivett, 2017-10-27 *Unscripted America* reconstructs an archive of indigenous language texts in order to present a new and wholly unique account of their impact on philosophy and US literary culture

Inequality in Early America Carla Gardina Pestana, 2015-03-24 This book was designed as a collaborative effort to satisfy a long felt need to pull together many important but separate inquiries into the nature and impact of inequality in colonial and revolutionary America It also honors the scholarship of Gary Nash who has contributed much of the leading work in this field The 15 contributors who constitute a Who's Who of those who have made important discoveries and reinterpretations of this issue include Mary Beth Norton on women's legal inequality in early America Neal Salisbury on Puritan missionaries and Native Americans Laurel Thatcher Ulrich on elite and poor women's work in early Boston Peter Wood and Philip Morgan on early American slavery as well as Gary Nash himself writing on Indian white history This book is a vital contribution to American self understanding and to historical analysis

To Live upon Hope Rachel Wheeler, 2013-12-14 Two Northeast Indian communities with similar histories of colonization accepted Congregational and Moravian missionaries respectively within five years of one another the Mohicans of Stockbridge Massachusetts 1735 and Shekomeko in Dutchess County New York 1740 In *To Live upon Hope* Rachel Wheeler explores the question of what missionary Christianity became in the hands of these two native communities The Mohicans of Stockbridge

and Shekomeko drew different conclusions from their experiences with colonial powers Both tried to preserve what they deemed core elements of Mohican culture The Indians of Stockbridge believed education in English cultural ways was essential to their survival and cast their acceptance of the mission project as a means of preserving their historic roles as cultural intermediaries The Mohicans of Shekomeko by contrast sought new sources of spiritual power that might be accessed in order to combat the ills that came with colonization such as alcohol and disease Through extensive research especially in the Moravian records of day to day life Wheeler offers an understanding of the lived experience of Mohican communities under colonialism She complicates the understanding of eighteenth century American Christianity by demonstrating that mission programs were not always driven by the destruction of indigenous culture and the advancement of imperial projects In *To Live upon Hope* Wheeler challenges the prevailing view of accommodation or resistance as the two poles of Indian responses to European colonization colonialism placed severe strains on native peoples yet Indians also exercised a level of agency and creativity that aided in their survival

Powhatan's World and Colonial Virginia

Frederic W. Gleach,2000-04-01 Frederic W Gleach offers the most balanced and complete accounting of the early years of the Jamestown colony to date When English colonists established their first permanent settlement at Jamestown in 1607 they confronted a powerful and growing Native chiefdom consisting of over thirty tribes under one paramount chief Powhatan For the next half century a portion of the Middle Atlantic coastal plain became a charged and often violent meeting ground between two very different worlds

An Archaeology of the English Atlantic World, 1600 - 1700

Charles E. Orser, Jr.,2018-07-05 An Archaeology of the British Atlantic World 1600 1700 is the first book to apply the methods of modern world archaeology to the study of the seventeenth century English colonial world Charles E Orser Jr explores a range of material evidence of daily life collected from archaeological excavations throughout the Atlantic region including England Ireland western Africa Native North America and the eastern United States He considers the archaeological record together with primary texts by contemporary writers Giving particular attention to housing fortifications delftware and stoneware Orser offers new interpretations for each type of artefact His study demonstrates how the archaeological record expands our understanding of the Atlantic world at a critical moment of its expansion as well as to the development of the modern Western world

Becoming Brothertown Craig N. Cipolla,2013-09-26 In this book Craig Cipolla follows the Brothertown Indians and their predecessors across New England New York and Wisconsin disregarding the rigid cultural essences often associated with colonial histories in search of a deeper understanding of colonial culture and Native American identity politics from the eighteenth century to the present Provided by publisher

Archaeology of Entanglement

Lindsay Der,Francesca Fernandini,2016-06-16 Entanglement theory posits that the interrelationship of humans and objects is a delimiting characteristic of human history and culture This edited volume of original studies by leading archaeological theorists applies this concept to a broad range of topics including archaeological science heritage and theory itself In the

theoretical explications and ten case studies the editors and contributing authors build on the intersections between science humanities and ecology to provide a more fine grained multi scalar treatment emanating from the long term perspective that characterizes archaeological research bring to light the subtle and unacknowledged paths that configure historical circumstances and bind human intentionality examine the constructions of personhood the rigidity of path dependencies the unpredictable connections between humans and objects and the intricate paths of past events in varied geographic and historical contexts that channel future actions This broad focus is inclusive of early complex developments in Asia and Europe imperial and state strategies in the Andes and Mesoamerica continuities of postcolonialism in North America and the unforeseen and complex consequences that derive from archaeological practices This volume will appeal to archaeologists and their advanced students

Commoners, Tribute, and Chiefs Stephen R. Potter, 1994 Using a combination of archaeology anthropology and ethnohistory this book traces the rise of one Indian group the Chicacoans By presenting a case study of the Chicacoans from AD 200 to the early 17th century the author offers readers a window onto the development of Algonquian culture

Creatures of Empire Virginia DeJohn Anderson, 2006 Book Review

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