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The Mystery Of Sex In Racial Progression

Ida Mingle

The Mystery Of Sex In Racial Progression

Scott C. Dulebohn



The Mystery Of Sex In Racial Progression:

Science of Love with Key to Immortality Ida Mingle, 1926 **The Mystery of Sex in Racial Progression** Ida Mingle, 2005-12-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work *Science of Love with Key to Immortality* Ida Mingle, 1950

Reality, 1925 **Constitutional Context** Kathleen S. Sullivan, 2007-04-23 This provocative reassessment of the 19th century American women s movement calls into question its attack on common law traditions While the United States was founded on principles of freedom and equality its legal traditions are based in British common law In the nineteenth century women s rights advocates argued that this led to a contradiction common law rules concerning property and the status of married women were at odds with the nation s principles Conventional wisdom suggests that this tactic was successful But in Constitutional Context historian Kathleen S Sullivan offers a fresh perspective In revisiting the era s congressional debates state legislation judicial opinions news accounts and work of political activists Sullivan finds that the argument for universal abstract rights was not the only or even the best path available for social change Rather than establishing a new paradigm of absolute rights the women s movement unwittingly undermined common law s ability to redress grievances This contributed to the social cultural and political stagnation that characterizes the movement today A challenging and thoughtful study of what is commonly thought of as an era of progress Constitutional Context provides the groundwork for a more comprehensive understanding and interpretation of constitutional law Feminism and Sex-extinction Arabella

Kenealy, 1920 **Pandora's Hope** Austin Harrison, 1925 **Divine Feminine** Joy Dixon, 2003-05-01 Honorable Mention for the Wallace K Ferguson Prize from the Canadian Historical Association Chosen by Choice Magazine as an Outstanding Academic Title of 2003 In 1891 newspapers all over the world carried reports of the death of H P Blavatsky the mysterious Russian woman who was the spiritual founder of the Theosophical Society With the help of the equally mysterious Mahatmas who were her teachers Blavatsky claimed to have brought the ancient wisdom of the East to the rescue of a materialistic West In England Blavatsky s earliest followers were mostly men but a generation later the Theosophical Society was dominated by women and theosophy had become a crucial part of feminist political culture Divine Feminine is the first full length study of the relationship between alternative or esoteric spirituality and the feminist movement in England Historian Joy Dixon examines the Theosophical Society s claims that women and the East were the repositories of spiritual forces which English men had forfeited in their scramble for material and imperial power Theosophists produced arguments that became key tools in many feminist campaigns Many women of the Theosophical Society became suffragists to promote the spiritualizing of politics attempting to create a political role for women as a way to sacralize the public sphere Dixon also

shows that theosophy provides much of the framework and the vocabulary for today's New Age movement. Many of the assumptions about class, race, and gender which marked the emergence of esoteric religions at the end of the nineteenth century continue to shape alternative spiritualities today.

Love and Eugenics in the Late Nineteenth Century

Angelique Richardson, 2003. The idea of eugenics, human selective breeding, originated in Victorian Britain in response to the urban poor. Darwin's evolutionary theory had laid the foundations for eugenics, replacing paradise with primordial slime. Man had not fallen from Grace but risen from the swamps. And as architect of his own destiny, he might rise still further. Eugenics was developed by Darwin's cousin, Francis Galton, in the 1860s. Embracing the idea of evolution, eugenicists argued that through the judicious control of human reproduction and the numerical increase of the middle class, Britain's supremacy in the world could be maintained. Born and bred among the competitive Victorian middle class, eugenics was a biologicistic discourse on class. Aiming at racial improvement by altering the balance of class in society, it was, as Galton argued, practical Darwinism. Eugenics found its most sustained expression in fiction and the periodical press and was central to late nineteenth-century ideas on social progress, forming part of the debate between hereditarians and environmentalists that peaked in the closing years of the century. Even Gladstone had his vital statistics measured in Galton's eugenic laboratory. Among the champions of eugenics were social purity feminists and New Women writers such as George Egerton, Ellice Hopkins, and Sarah Grand, who argued that women were naturally biologically moral and that through rational reproduction, middle-class women could regenerate the British imperial race. The New Woman has been the subject of numerous recent critical works. However, the oppressive ideas that coexisted with the emancipatory theories of some New Women, ideas that were supremely class-conscious, remain largely unexamined, as the focus remains on her more progressive aspects. *Love and Eugenics in the Late Nineteenth Century* recontextualizes New Woman writers, demonstrating that they were as concerned with the questions of poverty, sickness, and health as they were with the changing role of women, the issue for which they are currently generally known and celebrated. Focusing on fiction and the press, and drawing on the papers and published work of Galton and other eugenicists, Angelique Richardson reveals the cultural pervasiveness of eugenics and explores for the first time the intimate relations between early feminism and eugenics, making a radical contribution to nineteenth-century studies.

The Athenaeum, 1914

Decoding **The Mystery Of Sex In Racial Progression**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Mystery Of Sex In Racial Progression**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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