

Who are the
Quakers?

THE Peace Testimony

*“We utterly deny
all outward
war and strife
and fightings
with outward
weapons for
any end or under
any pretence
whatever...the
Spirit of Christ
which leads us
into Truth will
never move us
to fight and
war against
any man.”*

— 1660

From the earliest days of the Religious Society of Friends, there has been a testimony against war and the preparation for war. In 1660, the Friends wrote to the British government stating their opposition to war.

Quakers, along with the Mennonites and Brethren, have opposed conscription and the draft and have encouraged others to declare themselves as conscientious objectors. As a result, some have been imprisoned, worked in non-combatant units, served with the Friends Ambulance Unit or the Mennonite Central Committee, or have volunteered with other relief organizations.

Friends have spoken out against injustice and inequality, two of the roots of conflict. They have provided appropriate programs to help to alleviate suffering and to restore community life. They were among the early opponents of slavery.

The British Friends Service Council and the American Friends Service Committee were awarded the Nobel Peace Prize in 1947 for their humanitarian work.



RIGHT:
Quaker star first used
in the 1870s. A modern
version by the Quaker
Peace and Social Witness
Committee.

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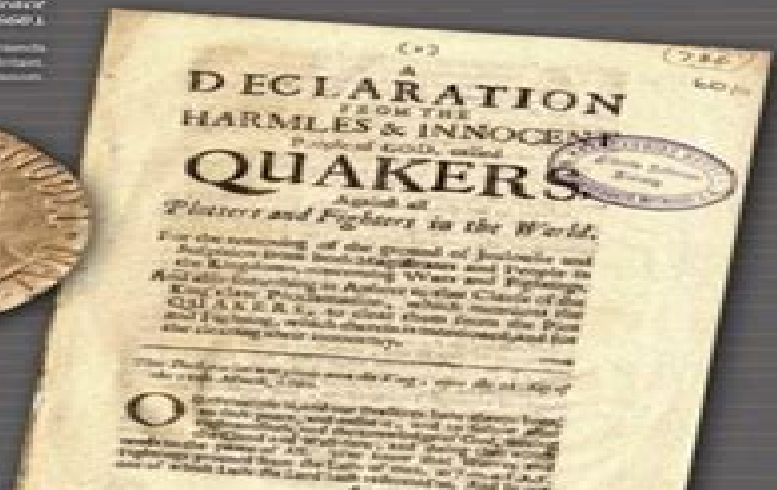
RIGHT:
Statement of Peace
Testimony, 1660.

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ABOVE:
Nobel Peace Prize Medal given
awarded to British Friends Service
Council in 1947.

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The Growth Of The Peace Testimony Of The Society Of Fiends

Horace Gundry Alexander



The Growth Of The Peace Testimony Of The Society Of Friends:

Historical Dictionary of the Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the *Historical Dictionary of the Friends Quakers* relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful

The Growth of the Peace Testimony of the Society of Friends Horace Gundry Alexander, 1982 [The Testimony of the Society of Friends on the Continent of America](#) Society of Friends. General Committee of the Yearly Meetings on the American continent, 1916

British Quakerism, 1860-1920 Thomas C. Kennedy, 2001 In 1860 the British Society of Friends was a peculiar inward looking sect diminishing in numbers and influence By 1920 British Quakerism theologically liberal socially active and radically pacifist emerged from a dramatic confrontation with the Warrior State possessed of economic social and moral influence out of all proportion to its still minuscule size 20 000 This carefully researched study chronicles the story of Quakerism s transformation during one of the most momentous periods in the history of the London now British Yearly Meeting of Friends

The Growth of the Peace Testimony of the Society of Friends [by] Horace G. Alexander Horace Gundry Alexander, 1938

The Pacifist Impulse in Historical Perspective International Conference On The Pacifist Impulse I, Peter Brock, International Conference on the Pacifist Impulse in Historical perspec, 1996-01-01 This volume of twenty three essays appears in recognition of the emergence of peace history as a relatively new and coherent field of learning these essays were presented at an international conference The Pacifist Impulse in Historical Perspective Together the essays in this book explore the ideas and activities of persons and groups who for two millennia have rejected war and urged non violent means of settling conflicts

The Growth of the Brethren Movement: National and International Experiences Neil T. R. Dickson, Tim Grass, 2006-12-01 The essays in this book have been contributed in honour of Dr H H Rowdon a teacher of several generations of students at the London Bible College and a

historian of the Brethren movement The book includes reflections on the historiography of the Brethren but it is their character and growth which form the principal focus The writers make original contributions to national regional or local histories and at the same time raise wider themes and issues on topics such as revivalism in New Zealand and the Orkney Islands or paternalism and missionary endeavor in Zambia Leading features of the Brethren are discussed through papers on several seminal figures such as Anthony Norris Groves John Eliot Howard and George Moller Above all the opportunities and problems represented by the worldwide growth of the movement are looked at with reference to a number of countries among them Britain Germany Jamaica and Angola or to individual congregations in places as diverse as Birmingham Singapore and Tasmania Over the whole world concludes Prof D W Bebbington in his contribution Brethren played a distinctive role as evangelicals of the evangelicals

An Essay Towards the Present and Future Peace of Europe William Penn, Friends' Intelligencer, 1922 The Growth of the Peace Testimony of the Society of Friends ... Second Edition Horace Gundry Alexander, 1956 **Sketch of the Rise of the Religious Society of Friends** Samuel Tuke, 1859

The Bulletin of Friends Historical Association Friends' Historical Association, 1927 **Friends' Weekly Intelligencer**, 1895 *The American Friends' Peace Conference Held at Philadelphia Twelfth Month 12th, 13th and 14th, 1901* American Friends' Peace Conference, Philadelphia, 1901, 1902 Quaker Ways in Foreign Policy Robert O. Byrd, 1960-12-15 For three hundred years the Society of Friends or Quakers has been forwarding to governments recommendations on foreign policy and it has often been in the vanguard of thought in its social and political views In this study Dr Byrd brings together and states carefully and accurately those beliefs principles attitudes and practices which have been fundamental to the Quaker approach He illustrates and verifies his statement by an analytical Friends acting in official and semi official capacities which relate to foreign policy and international relations Dr Byrd's systematic exposition of the modern Quaker's theory of international relations offers a stimulating antidote to the realpolitik school of thought His account of the Quaker interest in international affairs from 1647 to the present underlines for the diplomatic historian the role of morality in diplomacy the influence of public opinion upon policy and the part played by groups like Friends in shaping public attitudes As Hans J Morgenthau comments in his Foreword In a world which uses Christian ethics for un-Christian ends it is indeed moving to follow the historical trail of a Christian sect which seeks to transform itself and political society in the image of Christian teaching In their convictions achievements and sufferings the Quakers bear witness to the teachings of Christianity in their failures they bear witness to the insuperable stubbornness of the human condition not the least of the merits of Professor Byrd's book is his ability to convey through the movement of his mind and pen something of that moving quality which makes the Quaker approach to foreign policy if nothing else a noble experiment in Christian living *Minutes of Baltimore Yearly Meeting of Friends* Baltimore Yearly Meeting of the Religious Society of Friends, 1920 **The American Friend**, 1925 **History of the Religious Society of Friends, from Its Rise to the Year 1828** Samuel McPherson

Janney, 1870 Pacifism in the United States Peter Brock, 2015-12-08 Called a pioneer work of the first importance by Staughton Lynd this book traces the history of pacifism in America from colonial times to the start of World War I The author describes how the immigrant peace sects Quaker Mennonite and Dunker faced the challenges of a hostile environment The peace societies that sprang up after 1815 form the subject of the next section with particular attention focused upon the American Peace Society and Garrison's New England Non Resistance Society A series of chapters on the reactions of these sects and societies to the Civil War the neglect of pacifism in the postwar period and the beginnings of a renewal in the years before the outbreak of war in Europe bring the book to a close The emphasis on the institutional aspects of the movement is balanced throughout by a rich mine of accounts about the experiences of individual pacifists Originally published in 1968 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Advocate of Peace and Universal Brotherhood** , 1893

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