

THE FORGOTTEN PEOPLE

*Cane River's
Creoles
of Color*

GARY B. MILLS

The Forgotten People Cane Rivers Creoles Of Color

Gary B. Mills, Elizabeth Shown Mills



The Forgotten People Cane Rivers Creoles Of Color:

The Forgotten People Gary B. Mills, Elizabeth Shown Mills, 2013-11-13 Out of colonial Natchitoches in northwestern Louisiana emerged a sophisticated and affluent community founded by a family of freed slaves Their plantations eventually encompassed 18 000 fertile acres which they tilled alongside hundreds of their own bondsmen Furnishings of quality and taste graced their homes and private tutors educated their children Cultured deeply religious and highly capable Cane River s Creoles of color enjoyed economic privileges but led politically constricted lives Like their white neighbors they publicly supported the Confederacy and suffered the same depredations of war and political and social uncertainties of Reconstruction Unlike white Creoles however they did not recover amid cycles of Redeemer and Jim Crow politics First published in 1977 *The Forgotten People* offers a socioeconomic history of this widely publicized but also highly romanticized community a minority group that fit no stereotypes refused all outside labels and still struggles to explain its identity in a world mystified by Creolism Now revised and significantly expanded this time honored work revisits Cane River s forgotten people and incorporates new findings and insight gleaned across thirty five years of further research This new edition provides a nuanced portrayal of the lives of Creole slaves and the roles allowed to freed people of color tackling issues of race gender and slave holding by former slaves *The Forgotten People* corrects misassumptions about the origin of key properties in the Cane River National Heritage Area and demonstrates how historians reconstruct the lives of the enslaved the impoverished and the disenfranchised

The Forgotten People Gary B. Mills, 1977 Mills draws upon research and firsthand familiarity with the area in telling the legends of these little known and misunderstood people This fascinating story examines all aspects of their public and private lives and relates their development to the progress of the Can River community as a whole

The Forgotten People Gary Bernard Mills, 1974

Creoles of Color of the Gulf South James H. Dormon, 1996 Although the book begins with an analysis of the Creole population s origins in the New Orleans area the subsequent essays focus on the Creole communities outside that city Throughout the volume the contributors demonstrate the persistence of the Creole ethnic identity Included are examinations of Creole populations in the cities of Pensacola and Mobile as well as those in the bayou and prairie regions of Louisiana In addition to dealing with sociohistorical aspects of the Creole experience the book features essays that examine language music and folklore The concluding essay which cuts across several disciplines covers the late twentieth century revitalization of the Gulf Creole communities

THE Creole Book Janet Ravare Colson, 2012-04-05 This publication traces the history accomplishments and milestones of the Creole Center located at Northwestern State University in Natchitoches Louisiana THE Creole Book presents a beginning look at some of the Center s work and accomplishments In its thirteen plus years of existence the Center has served not only the Creoles in Louisiana but the national Creole public scholars and anyone interested in the culture from around the world It has paved the way for the long sought after recognition of the unique and deserving Louisiana Creole culture The Center has

also become the national Creole voice To put it bluntly Creoles can now be comfortable in declaring their culture and heritage It is the author s belief that this would not be possible without the work that the Creole Center has done

Louisiana Creoles Andrew J. Jolivette, Paula Gunn Allen, 2007-01-01 Louisiana Creoles examines the recent efforts of the Louisiana Creole Heritage Center to document and preserve the distinct ethnic heritage of this unique American population Dr Andrew Jolivette uses sociological inquiry to analyze the factors that influence ethnic and racial identity formation and community construction among Creoles of Color living in and out of the state of Louisiana By including the voices of contemporary Creole organizations preservationists and grassroots organizers Jolivette offers a comprehensive and insightful exploration of the ways in which history has impacted the ability of Creoles to self define their own community in political social and legal contexts This book raises important questions concerning the process of cultural formation and the politics of ethnic categories for multiracial communities in the United States In the aftermath of Hurricane Katrina the themes found throughout Louisiana Creoles are especially relevant for students of sociology and those interested in identity issues

Black Masters: A Free Family of Color in the Old South Michael P. Johnson, James L. Roark, 1986-04-17 A remarkably fine work of creative scholarship C Vann Woodward New York Review of Books In 1860 when four million African Americans were enslaved a quarter million others including William Ellison were free people of color But Ellison was remarkable Born a slave his experience spans the history of the South from George Washington and Thomas Jefferson to Robert E Lee and Jefferson Davis In a day when most Americans black and white worked the soil barely scraping together a living Ellison was a cotton gin maker a master craftsman When nearly all free blacks were destitute Ellison was wealthy and well established He owned a large plantation and more slaves than all but the richest white planters While Ellison was exceptional in many respects the story of his life sheds light on the collective experience of African Americans in the antebellum South to whom he remained bound by race His family history emphasizes the fine line separating freedom from slavery *My Passage at the New Orleans Tribune* Jean-Charles Houzeau, 2001-03-01 When Belgian scientist Jean Charles Houzeau arrived in New Orleans in 1857 he was disturbed that America founded on the principle of freedom still tolerated the institution of slavery In late 1864 he became managing editor of the New Orleans Tribune the first black daily newspaper published in the United States Ardently sympathetic to the plight of Louisiana s black population and reveling in the fact that his dark complexion led many people to assume he was black himself Houzeau passionately embraced his role as the Tribune s editor and principal writer My Passage at the New Orleans Tribune first published in Belgium in 1872 is Houzeau s memoir of the four years he spent as both observer and participant in the drama of Reconstruction Houzeau records the efforts of New Orleans s free blacks to secure their civil rights and to assume as well the cause of the newly freed slaves With a scientist s keen and sensitive eye he observes the turmoil of Reconstruction in Louisiana and recalls the personalities of the black leaders the tensions within the black community and his own day to day struggle to make the Tribune a nationally respected vehicle for the advancement of

black rights and equality Scholars have long recognized the importance of the New Orleans Tribune as a source for both southern and African American history My Passage at the New Orleans Tribune meticulously edited and annotated by David C Rankin offers a unique firsthand account of the newspaper s operation and crusade written by the energetic and dedicated man who guided it to prominence

Choice, Persuasion, and Coercion Jesús F. de la Teja, Ross Frank, 2005 This volume considers the responses to the social and institutional norms of the Spanish colonial system along Spain s northern frontier provinces

Louisiana and the Gulf South Frontier, 1500-1821 F. Todd Smith, 2014-11-17 Bound together by social demographic and economic commonalities the territory extending from East Texas to West Florida occupies a unique space in early American history A masterful synthesis of two decades of scholarly work F Todd Smith s Louisiana and the Gulf South Frontier 1500 1821 examines the region s history from the eve of European colonization to the final imposition of American hegemony The agricultural richness of the Gulf Coast gave rise to an extraordinarily diverse society development of food crops rendered local indigenous groups wealthier and more powerful than their counterparts in New England and the West and white demand for plantation slave labor produced a disproportionately large black population compared to other parts of the country European settlers were a heterogeneous mix as well creating a multinational blend of cultures and religions that did not exist on the largely Anglo Protestant Atlantic Coast Because of this diversity which allowed no single group to gain primacy over the rest Smith s study characterizes the Gulf South as a frontier from the sixteenth century to the early years of the nineteenth Only in the twenty years following the Louisiana Purchase did Americans manage to remove most of the Indian tribes overwhelm Louisiana s French Creoles numerically and politically and impose a racial system in accordance with the rest of the Deep South Moving fluently across the boundaries of colonial possessions and state lines Louisiana and the Gulf South Frontier 1500 1821 is a comprehensive and highly readable overview of the Gulf Coast s distinctive and enthralling history

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