# TEORIA ETICA DE ARISTOTELES



#### EL BIEN

Aristóteles considera que el bien es una operación, la más propia del hombre y no una posesión de un bien externo o una operación de las fiscultades superiores. En esto se está descartando el que la felicidad sea la riqueza, el placer, etoétera.



## LA FELICIDAD

Elegún Aristóteles, la felicidad consiste en lograr, a lo largo de toda la vida, todos los bienes -salud, riqueza, condcimiento, amigos, etc. -que conducen a la perfección de la naturaleza humana y al enriquiscimiento de la vida humana.



#### LA VIRTUD

Es la fuente de las mojores acciones y pasiones del alma; es capaz de disponernos a realizar los mejores actos y a obrar, bien y siempre mojor, de acuerdo con la resta ración que es elegida desde una disposición intelectual denominada prodensia; encargada de unir el conocimiento y la



- San lisi utmades que son propies de la vida semilida y la parte afectiva del ser humano.
- El hambre es principalmente resen, para na sólo resen.
- "La parte vegetativa en participa en nada de la resón, mientras que la facultad del disserir, en general, de los spetitos, participa de ella da rachel en cierto modo."
- Les etrades étique son adquisités a trande de la seutumbre o el hôbito y consisten. Lundo montainemes, en el évaluelle de la partir le recional del situa (sensitiva) y regular las relaciones entre lim hontibres.
- Les el-tades étites más importantes son la fortalesa, la terminas, la terminas, la termina.





## **POLITICA**

- El bien del individuo, nos dice Aristóteles, es el bien de la ciudad.
- Sin ambargo, es más hermoso y más divino, porque pasa desde la dimensión de lo privado hasta la de lo social.

"Quien no puede entrer a formar parte de una comunidad, quien no tenga necesidad de nada y se baste a si mismo, no es parte de la ciudad, as una fiera o un dios."





# **Teoria Etica**

**Christian G. Meyer** 



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