

175 Hears of Thinking and Acting Biblically

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FOREWORD BY LINDA M. BOICE

**Anthony Michael Petro** 

<u>Tenth Presbyterian Church of Philadelphia</u> Philip Graham Ryken,2004 The story of a most influential church in twentieth century America an evangelical congregation pastored by Barnhouse and Boice that has flourished in the center city

**Evangelical America** Timothy J. Demy, Paul R. Shockley Ph.D., 2017-09-21 An essential new reference work for students and general readers interested in the history dynamics and influence of evangelicalism in recent American history politics and culture What makes evangelical or born again Christians different from those who identify themselves more simply as Christian What percentage of Americans believe in the Rapture How are evangelicalism and Baptism similar What is the influence of evangelical religions on U S politics Readers of Evangelical America An Encyclopedia of Contemporary American Religious Culture will learn the answers to these questions and many more through this single volume work s coverage of the many dimensions of and diversity within evangelicalism and through its documentation of the specific contributions evangelicals have made in American society and culture It also illustrates the Evangelical movement s influence internationally in key issues such as human rights environmentalism and gender and sexuality After the Wrath of God Anthony Michael Petro, 2015 After the Wrath of God is the first book to tell the story of American religion and the AIDS epidemic Petro argues that AIDS effected a shift in Christian rhetoric regarding sexuality Our Country Grant Brodrecht, 2018-06-05 A welcome contribution to the growing literature on religion during the Civil War era Civil War News Northern evangelicals love of the Union arguably contributed to its preservation and the slaves emancipation but in subsuming the ex slaves to their vision for a Christian America northern evangelicals contributed to a Reconstruction that failed to ensure the ex slaves full freedom and equality as Americans By examining Civil War era Protestantism in terms of the Union Grant R Brodrecht adds to the understanding of northern motivation and the history that followed the war Our Country contends that non radical Protestants consistently subordinated concern for racial justice for what they perceived to be the greater good Mainstream evangelicals did not enter Reconstruction with the primary aim of achieving racial justice Rather they expected to see the emergence of a speedily restored prosperous and culturally homogenous Union a Union strengthened by God through the defeat of secession and the removal of slavery as secession s cause Brodrecht addresses this so called proprietary regard for Christian America within the context of crises surrounding the Union s existence and its nature from the Civil War to the 1880s Including sources from major Protestant denominations the book rests on a selection of sermons denominational newspapers and journals autobiographies archival personal papers of several individuals and the published and unpublished papers of Abraham Lincoln Andrew Johnson and Ulysses S Grant The author examines these sources as they address the period's evangelical sense of responsibility for America while keyed to issues of national and presidential politics American Book Publishing Record ,2003 Books In Print 2004-2005 Ed Bowker Staff, Staff Bowker, Ed, 2004 Harper's Weekly ,1864 The New York Times Review of Books, 1969 **New York Times** 

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