

DISILLUSIONMENT OF TEN O'CLOCK

The houses are haunted
By white night-gowns.
None are green,
Or purple with green rings,
Or green with yellow rings,
Or yellow with blue rings.
None of them are strange,
With socks of lace
And beaded ceintures.
People are not going
To dream of baboons and periwinkles.
Only, here and there, an old sailor,
Drunk and asleep in his boots,
Catches tigers
In red weather.

Ten Fifteen Community Poems

Peter Barry



Ten Fifteen Community Poems:

The Ten-fifteen Community Poems John Knoepfle, 1971 Writers Directory NA NA, 2016-03-05 **The Westigan Review of Poetry**, 1969 **Selected Poems** John Knoepfle, 1985 **True Poetry** Pauline Greenhill, 1989-08-01 Focusing on the importance of traditional and popular poetry for the poets the presenters and the local audience Greenhill examines the activity of creating and using poetry in a community context She gives numerous examples of Ontario folk verse among them twenty one poems about Canadian runner Terry Fox whose battle with cancer inspired many folk poets True Poetry pioneers the examination of folk poetry in Canada and adds to a limited body of scholarship on the topic It will be of interest to anyone concerned with Canadian society traditional folklore and popular culture **Lillabulero**, 1971 Granger's Index to Poetry, 1982 Lists titles and first lines of thousands of poems and includes author and subject indexes

Contemporary Poets Tracy Chevalier, 1991 Contains biographical entries a list of separately published books and an essay on each poet **The Writers Directory**, 1996 Poetry, 1971 **The Nation**, 1901 **The Sensuous President** Charles Kenneth Williams, "K (pseudonym.), 1972 The Little Magazine, 1972 **The Minnesota Review**, 1971

Judah Halevi and His Circle of Hebrew Poets in Granada Ann Brener, 2005-10-01 Perhaps the greatest Hebrew poet since biblical times Judah Halevi ca 1075 1141 is best known for his Songs of Zion written late in life But when Halevi first appeared on the stage of history he was just a young man incredibly talented and completely unknown This study focuses on Halevi s earliest period of creativity within a circle of Hebrew poets centering on the Muslim city kingdom of Granada Part One examines the lure of Muslim Spain for an up and coming young poet and the poems paving his way thither Part Two the social setting in which this circle of poets flourished and the dynamics behind many of its poems A number of poems are brought in translation many for the first time **Contemporary British Poetry and the City** Peter Barry, 2000 Peter Barry explores a range of poets who visit and celebrate the mean streets of the contemporary urban scene Poets discussed include Ken Smith Iain Sinclair Roy Fisher Edwin Morgan Sean O'Brien Ciaran Carson Peter Reading Matt Simpson Douglas Houston Deryn Rees Jones Denise Riley Ken Edwards Levi Tafari Aidan Hun and Robert Hampson writing on Hull Liverpool London Birmingham Belfast Glasgow and Dundee **British and American English Since 1900** Eric Partridge, John Williams Clark, 1951 Words in Your Face Cristin O'Keefe Aptowicz, 2007-11-13 Discover the rich history of slam poetry through the lens of the New York City scene that pioneered it Author Cristin O'Keefe Aptowicz situates New York slam poetry in the history of oral tradition in poetry throughout history and around the world with particular attention to the three major 20th century arts movements that helped set the stage for it the Harlem Renaissance the Beats and hip hop Aptowicz explores the birth of slam at the Nuyorican Poets Caf and the genre s explosive growth as the media responded with events like Lollapalooza and MTV s Unplugged The book expands the canvas by examining the connections between academia and slammers especially the poets of color the youth slammers and the burgeoning hip hop poetry scene Interviews with key

players like Chicago's Marc Smith and San Francisco's Gary Mex Glazner help tell this fascinating story from the inside

Poetry Night at the Ballpark and Other Scenes from an Alternative America Bill Kauffman, 2015-06-15 Bill Kauffman has carved out an idiosyncratic identity quite unlike any other American writer Praised by the likes of Gore Vidal Benjamin Schwarz and George McGovern he has with a distinctive and slashing witty learnedly allusive style illumined forgotten corners of American history articulated a defiant and passionate localism and written with love and dark humor of his repatriation Poetry Night at the Ballpark gathers the best of Bill Kauffman's essays and journalism in defense and explication of his alternative America or Americas Its discrete pieces are bound by a thematic unity and propulsive energy and are full of unexpected yet startlingly apposite connections and revelatory linkages Whether he's writing about conservative Beats backyard astronomers pacifist West Pointers or Middle America in the movies Bill Kauffman will challenge maybe even change the way you look at American politics and the American provinces

Let Jasmine Rain Down Kay Kaufman Shelemay, 1998-12 When Jews left Aleppo Syria in the early twentieth century and established communities abroad they carried with them a repertory of songs pizmonim with sacred Hebrew texts set to melodies borrowed from the popular Middle Eastern Arab musical tradition Let Jasmine Rain Down tells the story of the pizmonim as they have continued to be composed performed and transformed through the present day it is thus an innovative ethnography of an important Judeo Arabic musical tradition and a probing contribution to studies of the link between collective memory and popular culture Shelemay views the intersection of music individual remembrances and collective memory through the pizmonim Reconstructing a century of pizmon history in America based on research in New York Mexico and Israel she explains how verbal and musical memories are embedded in individual songs and how these songs perform both what has been remembered and what otherwise would have been forgotten In confronting issues of identity and meaning in a postmodern world Shelemay moves ethnomusicology into the domain of memory studies

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