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Terrae-filius, Or, The Secret History of the University of Oxford, 1721-1726 Nicholas Amhurst, 2004-04 Although Amhurst was often dismissed by nineteenth century historians of Oxford as a bitter slanderer of his university his work stands as the single most important and reliable contemporarily published account of life in early eighteenth century Oxford The Terrae Filius essays despite their satirical bent also demonstrate that Amhurst had a deep respect for the institution and a clear vision of the intellectual ideas it should embody This modern critical edition reprints all fifty three Terrae Filius essays including the three omitted from the 1726 collected editions and provides an introduction and extensive explanatory notes that set the essays in their historical and cultural context BOOK JACKET The Just and Loving Gaze of God with **Us, Second Edition** Henry Walter Spaulding III,2024-08-01 In recent years Paul has become the subject of renewed interest among political philosophers These philosophers deploy Paul as a means to deconstruct late modern political issues such as liberalism biopolitics and sovereignty However these philosophers ultimately truncate Paul s message to fit nontheistic materialist ends Such an approach polarizes interpreters often leading either to a full endorsement or full rejection In this work Spaulding adds a needed voice in this conversation By neither fully endorsing or fully rejecting the new approach to Paul Spaulding argues that Paul's message is both materialist and faithful to the Christian tradition Spaulding critically utilizes both the new approach and recent studies in apocalyptic interpretations of Paul in order to articulate a Pauline political theology for our time Pauline apocalyptic emphasizes the already disruptive nature of the incarnation crucifixion and resurrection of Jesus of Nazareth that wrests humanity from under the sovereignty of the fallen powers and places them under the Lordship of Christ Apocalyptic is nourished by the promise of the eschatological hope of the not yet finished work of Christ The church that follows the Lordship of Christ is called forth into being in the tension of the present Lordship of Christ and the not yet transformation of the cosmos Such a tension begets practices that form the political commitment of what philosopher Iris Murdoch calls the just and loving gaze namely the central conviction that in order to live good political

lives one must be taught to see <u>The Handbook to Literary Research</u> Delia da Sousa Correa, W. R. Owens, 2009-09-10 This unique student resource is specifically designed for those beginning an MA in Literature providing an introduction to research techniques methodologies and information sources relevant to the study of literature at postgraduate level

Ethnicity, Race, and Disease Sourcebook, 1st Ed. James Chambers, 2020-02-01 Consumer health information about the sociological aspects of health with specific data about ethnicity race and disease disparities among the U S population genetic conditions specific to ethnic groups and the differing risk factors associated with common diseases Includes index glossary of related terms and other resources Small Change Harriet Guest, 2000-12 During the second half of the eighteenth century the social role of educated women and the nature of domesticity were the focus of widespread debate in Britain The emergence of an identifiably feminist voice in that debate is the subject of Harriet Guest's new study which explores how small changes in the meaning of patriotism and the relations between public and private categories permitted educated British women to imagine themselves as political subjects Small Change considers the celebration of learned women as tokens of national progress in the context of a commercial culture that complicates notions of gender difference Guest offers a fascinating account of the women of the bluestocking circle focusing in particular on Elizabeth Carter hailed as the paradigmatic learned and domestic woman She discusses the importance of the American war to the changing relation between patriotism and gender in the 1770s and 1780s and she casts new light on Mary Wollstonecraft's writing of the 1790s considering it in relation to the anti feminine discourse of Hannah More and the utopian feminism of Mary Hays Register ,1995-08-15 First Editions of Ten American Authors Jacob Chester Chamberlain, 1909 New-York Lydia Maria Child,1998 Prominent author and abolitionist Lydia Maria Child began writing her letters from New York in August 1841 as a response to the troubling realities marking her private and public life In particular she was preoccupied by her editorial duties at the National Anti Slavery Standard and dismayed by the growing sectarian spirit of antislavery reform Collected primarily from the pages of the Standard her literary essays on women s rights the preaching of African American minister Julia Pell the Crosby Street Synagogue animal magnetism the engineering miracle of Croton Aqueduct and countless other people topics and events capture the breathless and sometimes unsettling transformation of one representative hub of national life In his general introduction and annotation of the text Bruce Mills reconstructs the biographical and cultural context surrounding the book s publication and documents substantive changes between the Standard's version of the letters and the book form This edition also includes ten letters that Child chose to omit from earlier editions including essays on the farewell gathering for the Amistad captives at the African Methodist Episcopal Zion Church and the near lynching of British abolitionist George Thompson Long considered among Child's best writing Letters from New York still captivates readers with its moving descriptions of enduring cultural realities It offers readers a telling glimpse of New York as an emerging urban center and is an invaluable addition to the library of American literature Common LISP

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