

Слово о полку Игореве

(Ратмический перевод)

Не пристало ли нам, братья,
начать старыми словами¹
печальные повести о походе Игоря,
Игоря Святославича?
Начать эту повесть надо,
следун былым ото времени,
а не по замышлению Божна².
Ибо Боян, вещий,
если кому хотел повесть воспеть,
то растекался мысленно по древу,
серым волком по земле,
сирым орлом под облаками.
Вспоминал он, как говорил,
первых времен усобицы.
Тогда напускал десять соколов на стадо лебедей:
который догонял какую,
та первой и пела повесть —
старому Ярославу,
храброму Мстиславу,
что зарезал Редюю пред полками киевскими,
красному Роману Святославичу.
То Боян же, братья, не десять соколов
на стадо лебедей пускал,
но свои вешние персты
на живые струны воскладал:
они же сами князем славу рокотали.

Начнем же, братья, повесть эту
от старого Владимира³ до нынешнего Игоря,
который превозмел ум крепостью своею
и поострил сердце свое мужеством;
исполнившись ратного духа,
навел свои храбрые полки
на землю Половецкую
за землю Русскую.

Ének Igor hadjáról*

Előhang

Nem illendő-e, testvérek,
tűstűt elkezdni régi szavakkal
a szomorú regét Igor hadjáról,
Svjatoszlav fia Igor hadjáratáról?
Zendítsük hát az éneket,
mástan történetek rendje szerint,
nem ám Bojan szándéka szerint.
Mert Bojan, a varázsló,
ha dalt akart zengeni valamiről,
gondolatként futott a fán,
szürke farkasként a földön,
felhők alatt kékeszürke sasként.
Visszagondolt, mint mondá,
régik idők harcaira.
Akkor ő tíz sólymot eresztett a hattyú-csapatra:
amelyikre a sólyom lecsapott,
az énekelt legelőször
az öreg, bölcs Jaroszlavról,
bátor szívű Misztiszlavról,
aki levágta Rodedjät a cserkesz csapatok előtt,
Svjatoszlav fiáról, a szép Romanról.
Bojan pedig, testvérek, nem tíz sólymot
eresztett a hattyú-csapatra,
nem ám, de bővös ujjait
rakta az élő húrokra:
azok pedig zengtek dicsőséget a fejedelmeknek.

Kezdjük el, testvérek, rögtön a regét
az öreg Vladimirtől mástani Igorig,
aki esztét erejével megköszözté,
s aki szívét bátorsággal élcsitá,
ki eltelve harci vággyal,
rárontott hős hadai élén
polovecek földjére,
orosz földért küzdve.

* Ének Igor hadjáról. Fordította: Képes Géza. Magyar Helikon, Budapest, 1974. (A tartalmi előgaritókát — melyek az orosz szövegben nem szerepelnek — a fordító hozzájárulásával elhagytuk.)

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Slovo O Polku Igoreve Perevod I Kommentarii Ni Korkina

JG Myers



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Slovo O Polku Igoreve Perevod I Kommentarii Ni Korkina Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Slovo O Polku Igoreve Perevod I Kommentarii Ni Korkina**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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the poem is alfred tennyson but he has made the brook as the speaker of the poem q2 trace the journey of the brook ans
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web on the basis of your understanding of the poem answer the following questions by ticking the correct choice a the message of the poem is that the life of a brook is i temporary ii short lived iii eternal v momentary b the poet draws a parallelism between the journey of the brook with i the life of a man

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web jun 28 2020 answer the brook passes through thirty hills and fifty bridges during its journey before it finally joins the brimming river question 8 how is the journey of the brook similar to the human life board term 1 2012 set 32 52 answer the brook is immortal whereas the human life is transient