

THE
FRENCH APANAGES
AND THE
CAPETIAN MONARCHY
1224-1328

CHARLES T. WOOD

CAMBRIDGE, MASSACHUSETTS
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The French Apanages And The Capetian Monarchy 1224 1328

William W. Kibler



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The French apanages and the Capetian monarchy, 1224-1328 Charles T. Wood, 2013-10-01 An analytical study of the French apanages from their creation to the end of the Capetian period this pioneering book offers an explanation of why the French kings began the practice of granting fiefs to their younger sons and why they introduced the curious inheritance restrictions which limited succession in an apanage to direct heirs of the original holder A clear understanding of the relationship of the apanages to the monarchy Wood maintains is a large step toward an understanding of how the monarchy gained control of France and ultimately made a nation out of her fragmented provinces *Capetian France 987-1328* Elizabeth M Hallam, 2014-06-06 In 987 when Hugh Capet took the throne of France founding a dynasty which was to rule for over 300 years his kingdom was weak and insignificant But by 1100 the kingdom of France was beginning to dominate the cultural and religious life of western Europe In the centuries that followed to scholars and to poets to reforming churchmen and monks to crusaders and the designers of churches France was the hub of the universe La douce France drew people like a magnet even though its kings were until about 1200 comparatively insignificant figures Then thanks to the conquests and reforms of King Philip Augustus France became a dominant force in political and economic terms as well producing a saint king Louis IX and in Philip IV a ruler so powerful that he could dictate to popes and emperors Spanning France's development across four centuries Capetian France is a definitive book This second edition has been carefully revised to take account of the very latest work without losing the original book's popular balance between a compelling narrative and an fascinating examination of the period's main themes *The French Monarchy and the Jews* William Chester Jordan, 2016-11-11 From 1179 to 1328 relations between French Christians and Jews were chronically unstable exploitation repression and expulsion were sanctioned by a government dedicated to a purified Christian state The French Monarchy and the Jews tells in rich and compelling detail the fate of the Jews in Capetian France William Chester Jordan assesses the relationship between Jewish policy and the development of royal institutions and ideology in the period during which the foundations of the French state were being laid The royal policy in the early period the reign of Philip Augustus was erratic Official efforts to humiliate the Jews and ruin their businesses were alternated with attempts to provide a climate that encouraged their business while at the same time imposing economic and social disabilities that made other aspects of their lives intolerable Louis IX on the other hand was single minded in his efforts to induce the Jews to convert Whatever the policies Jordan attempts to measure their impact on Jewish and Christian communities During the reign of Philip the Fair the Jews were expelled and their property confiscated to the financial benefit of the crown Jordan comprehensively evaluates the effects of the expulsion of the Jews themselves especially during the first years of their exile to the principalities bordering the French king's domain The experience of the Jews during the Middle Ages has been a subject of increasing scholarly interest and The French Monarchy and the Jews will prove useful to any student or scholar of medieval history **The**

French in the Kingdom of Sicily, 1266-1305 Jean Dunbabin, 2011-03-03 Charles of Anjou's conquest of the Sicilian Regno in 1266 transformed relations between France and the kingdom of Sicily. This original study of contact and exchange in the Middle Ages explores the significance of the many cultural, religious, and political exchanges between the two countries, arguing that the links were more diverse and stronger than simply the rulers' family connections. Jean Dunbabin shows how influence flowed as much from south to north as vice versa and that France was strongly influenced by the experiences of those who returned after years of fighting in the Regno. As well as considering the experiences of notable crusading families, she sheds new light on the career of Robert II of Artois, who virtually ruled the Regno for six years before returning to France to remodel the government of Artois. This comparative history of two societies offers an important perspective on medieval Western Europe.

Princely Power in Late Medieval France Erika Graham-Goering, 2020-04-16 An in-depth study of coexisting social norms of princely power cutting across categories of hierarchy, gender, and collaborative rulership.

Two Houses, Two Kingdoms Catherine Hanley, 2022-08-09 An exhilarating, accessible chronicle of the ruling families of France and England showing how two dynasties formed one extraordinary story. The twelfth and thirteenth centuries were a time of personal monarchy when the close friendship or petty feuding between kings and queens could determine the course of history. The Capetians of France and the Angevins of England waged war, made peace, and intermarried. The lands under the control of the English king once reached to within a few miles of Paris, and those ruled by the French house at their apogee crossed the Channel and encompassed London itself. In this lively, engaging history, Catherine Hanley traces the great clashes and occasional friendships of the two dynasties. Along the way, she emphasizes the fascinating and influential women of the houses, including Eleanor of Aquitaine and Blanche of Castile, and shows how personalities and familial bonds shaped the fate of two countries. This is a tale of two intertwined dynasties that shaped the present and the future of England and France, told through the stories of the people involved.

Ruling Women, Volume 1 Derval Conroy, 2016-01-28 *Ruling Women* is the first study of its kind devoted to an analysis of the debate concerning government by women in seventeenth-century France. Drawing on a wide range of political, feminist, and dramatic texts, Conroy sets out to demonstrate that the dominant discourse, which upholds patriarchy at the time, is frequently in conflict with alternative discourses which frame gynocracy as a feasible and laudable reality and which reconfigure wittingly or unwittingly the normative paradigm of male authority. Central to the argument is an analysis of how the discourse which constructs government as a male prerogative quite simply implodes when juxtaposed with the traditional political discourse of virtue ethics. In *Government, Virtue, and the Female Prince in Seventeenth-Century France*, the first volume of the two-volume study, the author examines the dominant discourse which excludes women from political authority, before turning to the configuration of women and rulership in the pro-woman and egalitarian discourses of the period. Highly readable and engaging, Conroy's work will appeal to those interested in the history of women in political thought and the history of feminism, in addition to scholars of seventeenth-century literature and

history of ideas **Ideology and Royal Power in Medieval France** William Chester Jordan, 2024-10-28 Ideology and Royal Power is a collection of essays describing and assessing the ways in which royal publicists in medieval France conceived the authority of the crown especially with regard to protecting and defending its Christian subjects from their alleged enemies at home and abroad corrupt officials Jews particularly moneylenders heretics and Muslims A number of the essays also describe the execution of royal policies with respect to these groups and evaluate their impact both in terms of the groups affected and their influence on further developments in royal ideology A key figure is that of Louis IX Saint Louis r 1226 1270

Medieval France William W. Kibler, 1995 Arranged alphabetically with a brief introduction that clearly defines the scope and purpose of the book Illustrations include maps B W photographs genealogical tables and lists of architectural terms

Joan of Arc and Richard III Charles T. Wood, 1991-01-03 Joan of Arc and Richard III loom large in the histories of their countries but the myths surrounding them have always obscured just who they were and what they hoped to accomplish In this book medieval historian Charles Wood brings these fascinating figures to life through an original combination of traditional biography and wide ranging discussion of the political and social world in which they lived Wood draws on a range of unusual sources from art and legal codes to chronicles and lives of saints to present a new picture of medieval people and their concerns Focusing on topics often neglected by other historians he includes lively discussions of royal adultery scandals child kings and the problems they posed and earlier people and crises that helped to shape the culture of sex and sainthood that was profoundly that of the Middle Ages In so doing he clarifies the historical contributions of Richard and Joan and sheds new light on the political social and religious forces that shaped medieval government and made France and England such widely different countries

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