



Tents In Mongolia Yabonah

JA Banks



Tents In Mongolia Yabonah:

Tents in Mongolia Henning Haslund, 2019-04-11 Published in 1934 This book describes his adventures and experiences among the Nomads of Central Asia *In Secret Mongolia* Henning Haslund, Henning Haslund-Christensen, 1995 Translated from the Swedish by Elizabeth Sprigge and Claude Napier **Early Christian Remains of Inner Mongolia** Tjalling H. F. Halbertsma, 2008-08-31 The early Christian presence in Inner Mongolia forms the subject of this book These Nestorian remains must primarily be attributed to the ng t a Turkic people closely allied to the Mongols Writing in Syriac Uighur and Chinese scripts and languages the Nestorian ng t drew upon a variety of religions and cultures to decorate their gravestones with crosses rising from lotus flowers dragons and Taoist imagery This heritage also portrays designs found in the Islamic world Taking a closer look at the discovery of this material and its significance for the study of the early Church of the East under the Mongols the author reconstructs the Nestorian culture of the ng t The reader will find many newly discovered objects not published before At the same time this study demonstrates how many remaining objects were appropriated and in many cases vanished after their discovery I find myself obliged to make a special effort to avoid over praising this book a treasure house of information drawn on a comprehensive array of sources some of them hitherto untapped and splendidly presented on the important subject of Christian presence in East Asia DENIS SINOR Indiana University Journal of Asian History 43 1 2009 **Nationalism and Hybridity in Mongolia** Uradyn Erden Bulag, 1998 Uradyn Bulag presents a unique study of what it means to be Mongolian today Mongolian nationalism emerging from a Soviet dominated past and facing a Chinese threatened future has led its adherents to stress purity in an effort to curb the outside influences on Mongolian culture and identity This sort of nationalism views the Halh the indigenous Mongols as pure Mongols and other Mongol groups as impure This Halh centrism excites and exploits fears that Mongolia will be swallowed by China it stands in opposition to pan Mongolism the view that links between Mongols of all kinds should be strengthened Bulag draws on an abundance of illuminating research findings to argue that Mongols are facing a choice between a purist racialized nationalism inherited from Soviet discourses of nationalism and a more open adaptive nationalism which accepts diversity hybridity and multiculturalism He calls into question the idea of Mongolia as a homogeneous place and people and urges that unity should be sought through acknowledgement of diversity **The Romanians and the Turkic Nomads North of the Danube Delta from the Tenth to the Mid-Thirteenth Century** Victor Spinei, 2009 The author of the present volume aims to investigate the relationships between Romanians and nomadic Turkic groups Pechenegs Uzges Cumans in the southern half of Moldavia north of the Danube Delta between the tenth century and the great Mongol invasion of 1241 1242 The Carpathian Danubian area particularly favoured the development of sedentary life throughout the millennia but at various times nomadic pastoralists of the steppes also found this area favourable to their own way of life Due to the basic features of its landscape the above mentioned area which includes a vast plain became the main political stage of the Romanian ethnic space a stage

on which local communities had to cope with the pressures of successive intrusions of nomadic Turks attracted by the rich pastures north of the Lower Danube. Contacts of the Romanians and of the Turkic nomads with Byzantium, Kievan Rus, Bulgaria and Hungary are also investigated. The conclusions of the volume are based on an analysis of both written sources, narrative, diplomatic, cartographic and archaeological finds.

A Monastery on the Move Uranchimeg Tsultemin, 2020-12-31

In 1639, while the Gelug School of the Fifth Dalai Lama and Qing emperors vied for supreme authority in Inner Asia, Zanabazar (1635-1723), a young descendent of Chinggis Khaan, was proclaimed the new Jebtsundampa ruler of the Khalkha Mongols. Over the next three centuries, the ger yurt erected to commemorate this event would become the mobile monastery Ikh Khuree, the political seat of the Jebtsundampas and a major center of Mongolian Buddhism. When the monastery and its surrounding structures were destroyed in the 1930s, they were rebuilt and renamed Ulaanbaatar, the modern-day capital of Mongolia. Based on little-known works of Mongolian Buddhist art and architecture, *A Monastery on the Move* presents the intricate and colorful history of Ikh Khuree and of Zanabazar himself, an eminent artist. Author Uranchimeg Tsultemin makes the case for a multifaceted understanding of Mongol agency during the Gelug's political ascendancy and the Qing appropriation of the Mongol concept of dual rulership, *shashin tr*, as the nominal Buddhist Government. In rich conversation with heretofore unpublished textual, archeological and archival sources, including ritualized oral histories, Uranchimeg argues that the Qing emperors' Buddhist Government was distinctly different from the Mongol vision of sovereignty which held Zanabazar and his succeeding Jebtsundampa reincarnates to be Mongolia's rightful rulers. This vision culminated in their independence from the Qing and the establishment of the Jebtsundampa's theocratic government in 1911. A groundbreaking work, *A Monastery on the Move* provides a fascinating in-depth analysis and interpretation of Mongolian Buddhist art and its role in shaping borders and shifting powers in Inner Asia.

Travel Writing in Mongolia and Northern China, 1860-2020 Phillip Marzluf, 2025-10-01

Travel Writing in Mongolia and Northern China, 1860-2020 invites readers to explore Mongolia as an important cultural space for Western travelers and their audiences over three historical eras. Travelers have framed their experiences and observations through imaginative geographies and Orientalizing discourses, fixing Mongolia as a peripheral, timeless, primitive and parochial place. Readers can examine the travelers' literary and rhetorical strategies as they make themselves more credible and authoritative and as they identify themselves with Mongolians and Mongolian culture or conversely distance themselves. In this book, readers can also approach travel writing from the perspective of women travelers, Mongolian socialist intellectuals, twenty-first-century travelers, and a Han Chinese writer, Jiang Rong, who promotes cultural harmony yet anticipates the disappearance of Mongolian culture in China.

Anderson's Travel Companion

Compiled by Sarah Anderson, 2016-12-05

A selection of the best in travel writing, with both fiction and non-fiction presented together, this companion is for all those who like travelling, like to think about travelling, and who take an interest in their destination. It covers guidebooks as well as books about food, history, art and architecture, religion, outdoor activities.

illustrated books autobiographies biographies and fiction and lists books both in and out of print Anderson's Travel Companion is arranged first by continent then alphabetically by country and then by subject cross referenced where necessary There is a separate section for guidebooks and comprehensive indexes Sarah Anderson founded the Travel Bookshop in 1979 and is also a journalist and writer on travel subjects She is known by well known travel writers such as Michael Palin and Colin Thubron Michael Palin chose her bookshop as his favourite shop and Colin Thubron and Geoffrey Moorhouse among others made suggestions for titles to include in the Travel Companion **The Statesman's Year-Book** M. Epstein, 2016-12-28 The classic reference work that provides annually updated information on the countries of the world **Asian Frontier Nationalism** James Cotton, 1989 **The Statesman's Year-book** Frederick Martin, Sir John Scott Keltie, Isaac Parker Anderson Renwick, Mortimer Epstein, Sigfrid Henry Steinberg, John Paxton, Brian Hunter (Librarian), Barry Turner, 1944 *China, Japan, and Korea* Harvard University. Library, 1968 *The Statesman's Year-Book* S. Steinberg, 2016-12-28 The classic reference work that provides annually updated information on the countries of the world *Orientalia Antiqua*, 1948 **Orientalia**, 1926 Library Catalogue: Subject catalogue University of London. School of Oriental and African Studies. Library, 1963 **Catalogue, 1926-1968** Great Britain. Foreign Office. Library, 1972 Catalogue of the Foreign Office Library, 1926-1968: Subject catalogue Great Britain. Foreign Office. Library, 1972 **Historical and Linguistic Interaction Between Inner-Asia and Europe** Árpád Berta, Edina Horváth, 1997 **Recent Geographical Literature, Maps, and Photographs Added to the Society's Collection**, 1933

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