

The background of the entire image is a painting of a nude woman reclining on a grassy slope. She is looking towards the viewer with a slight smile. The landscape behind her features rolling hills and a body of water under a soft, hazy sky. The painting style is soft and impressionistic, with visible brushstrokes and a warm color palette.

GERALDYN DAWSON

# TRIPLING MORALITY

# Tempting Morality

**Alan R. Malachowski**



## **Tempting Morality:**

**Morality** Bernard Gert, 1998 For more than thirty years philosopher Bernard Gert has been developing and refining his distinctive and comprehensive moral theory This book presents the fullest statement yet of his influential theoretical model

*Business Ethics* Alan R. Malachowski, 2001 It is no longer possible for modern companies to ignore the ethical or social implications of their business practice Controversy surrounding such issues as the environment rewards to senior managers and international labour standards have made business ethics front page news as well as helping it emerge as a fully fledged part of the business and management landscape This set brings together a cross section of material from both philosophy and business journals It includes what is business ethics and how has it developed are ethics compatible with the free market international business ethics and case studies

**Making Moral Sense** Logi Gunnarsson, 2000-09-18 Is it rational to be moral Can moral disputes be settled rationally Which criteria determine what we have a good reason to do In this innovative book Logi Gunnarsson takes issue with the assumption made by many philosophers faced with the problem of reconciling moral norms with a scientific world view namely that morality must be offered a non moral justification based on a formal concept of rationality He argues that the criteria for the rationality of an action are irreducibly substantive rather than purely formal and that assuming that morality must be given a non moral justification amounts to a distortion of both rationality and morality His discussion includes substantial critical engagement with major thinkers from two very different philosophical traditions and is notable for its clear and succinct account of Habermas discourse ethics It will appeal to anyone interested in practical reason and the rational credentials of morality

**Philosophical Approaches to the Devil** Benjamin W. McCraw, Robert Arp, 2015-09-16 This collection brings together new papers addressing the philosophical challenges that the concept of a Devil presents bringing philosophical rigor to treatments of the Devil Contributors approach the idea of the Devil from a variety of philosophical traditions methodologies and styles providing a comprehensive philosophical overview that contemplates the existence nature and purpose of the Devil While some papers take a classical approach to the Devil drawing on biblical exegesis other contributors approach the topic of the Devil from epistemological metaphysical phenomenological and ethical perspectives This volume will be relevant to researchers and scholars interested in philosophical conceptions of the Devil and related areas such as philosophers of religion theologians and scholars working in philosophical theology and demonology

**Tempting Morality** Geralyn Dawson, 1995 When Zach Burnett caught sight of Miss Morality Brown at the town revival meeting he envisioned her as the perfect cover for his scheme of revenge But Morality was a genuine innocent and when he shamelessly tempted her to passion she proved a real threat to Zach's vengeful heart and the only salvation for his tortured soul From the author of *Capture the Night*

*Virtue-Theoretic Epistemology* Christoph Kelp, John Greco, 2020-07-23 This volume brings together new essays on virtue epistemology one of the leading approaches in the theory of knowledge

Matters of Faith and Morals James Gaffney, 1987 Matters of Faith and Morals

brings together a number of original essays on ethics and on relationships between ethics and other disciplines pertaining to religion and social sciences. They are not expositions of recognized positions within established schools of thought but exploratory and controversial. They are intended not to transmit a traditional body of doctrine but to foster discussion and encourage argument in the interest of intellectual progress.

*The Oxford Handbook of Russian Religious Thought* Caryl Emerson, George Pattison, Randall A. Poole, 2020-09-04

The Oxford Handbook of Russian Religious Thought is an authoritative new reference and interpretive volume detailing the origins, development and influence of one of the richest aspects of Russian cultural and intellectual life: its religious ideas. After setting the historical background and context, the Handbook follows the leading figures and movements in modern Russian religious thought through a period of immense historical upheavals including seventy years of officially atheist communist rule and the growth of an exiled diaspora with, e.g., its journal *The Way*. Therefore, the shape of Russian religious thought cannot be separated from long-running debates with nihilism and atheism. Important thinkers such as Losev and Bakhtin had to guard their words in an environment of religious persecution whilst some views were shaped by prison experiences. Before the Soviet period, Russian national identity was closely linked with religion, linkages which again are being forged in the new Russia. Relevant in this connection are complex relationships with Judaism. In addition to religious thinkers such as Philaret, Chaadaev, Khomiakov, Kireevsky, Soloviev, Florensky, Bulgakov, Berdyaev, Shestov, Frank, Karsavin and Alexander Men, the Handbook also looks at the role of religion in aesthetics, music, poetry, art, film and the novelists Dostoevsky and Tolstoy. Ideas, institutions and movements discussed include the Church, academies, Slavophilism and Westernism, theosis, the name glorifying *imiaslavie* controversy, the God-seekers and God-builders, Russian religious idealism and liberalism and the Neopatristic school. Occultism is considered as is the role of tradition and the influence of Russian religious thought in the West.

The Value of Humanity in Kant's Moral Theory Richard Dean, 2006-05-11

The humanity formulation of Kant's Categorical Imperative demands that we treat humanity as an end in itself. Because this principle resonates with currently influential ideals of human rights and dignity, contemporary readers often find it compelling even if the rest of Kant's moral philosophy leaves them cold. Moreover, some prominent specialists in Kant's ethics have recently turned to the humanity formulation as the most theoretically central and promising principle of Kant's ethics. Nevertheless, it has received less attention than many other aspects of Kant's ethics. Richard Dean offers the most sustained and systematic examination of the humanity formulation to date. He presents an original analysis of what it means to treat humanity as an end in itself and examines the implications both for Kant scholarship and for practical guidance on specific moral issues.

**Morals from Motives** Michael Slote, 2003

*Morals from Motives* defends its approach against criticisms that naturally occur to those skeptical of basing the morality of right and wrong action in independently admirable motives. It also argues that ideally good people will in general be concerned about helping people rather than about conscientiously doing their duty. But the book's largest positive aim is to show that virtue ethics isn't limited to ancient

prototypes and can especially benefit from ideas deriving from eighteenth century moral sentimentalism and from recent thinking about the feminine morality of caring

**BOOK JACKET      *The Transcendental Temptation* Paul Kurtz, 2013-09-10**

In this landmark work Paul Kurtz examines the reasons why people accept supernatural and paranormal belief systems in spite of substantial evidence to the contrary According to Kurtz it is because there is within the human species a deeply rooted tendency toward magical thinking the transcendental temptation which undermines critical judgment and paves the way for willful beliefs Kurtz explores in detail the three major monotheistic religions Judaism Christianity and Islam finding striking psychological and sociological parallels between these religions the spiritualism of the nineteenth century and the paranormal belief systems of today This acclaimed and controversial book includes sections on mysticism belief in the afterlife the existence of God reincarnation astrology and ufology Kurtz concludes by explaining and advocating rational skepticism as an antidote to belief in the transcendental

***Living Faithfully in a Fragmented World* Jonathan R Wilson, 2011-05-26**

The first edition of *Living Faithfully in a Fragmented World* became one of the founding and guiding texts for new monastic communities In this revised edition Jonathan Wilson focuses more directly on lessons for these communities from Alasdair MacIntyre's *After Virtue* In the midst of the unsettling cultural shifts from modernity to postmodernity a new monastic movement is arising that strives to be a faithful witness to the gospel These new monastic communities seek to participate in Christ's life in the world and bear witness by learning to live intentionally as the church in Western culture This movement is about finding the church's center in Christ in the midst of a fragmented world overcoming the failure of the Enlightenment project and our complicity with it resisting the temptation to Nietzschean power and building communities of disciples This new edition is greatly enlarged from the original volume It includes responses to critics of the new monasticism such as D A Carson an entirely new chapter on the Nietzschean temptation an afterword on properly understanding the new monastic movement the dangers it faces and the work yet to be done as well as an appendix on the supposed post modern agenda of Jonathan Wilson and Brian McLaren For those striving to understand the path the church should take in this fragmented world this book is essential reading

***The Intelligent Design Debate and the Temptation of Scientism* Erkki Vesa Rope Kojonen, 2016-04-28**

The controversy over Intelligent Design ID has now continued for over two decades with no signs of ending For its defenders ID is revolutionary new science and its opposition is merely ideological For its critics ID is both bad science and bad theology But the polemical nature of the debate makes it difficult to understand the nature of the arguments on all sides A balanced and deep analysis of a controversial debate this volume argues that beliefs about the purposiveness or non purposiveness of nature should not be based merely on science Rather the philosophical and theological nature of such questions should be openly acknowledged

***Resist Everything Except Temptation* Kristian Williams, 2020-06-02**

Oscar Wilde is remembered as a wit and a dandy as a gay martyr and as a brilliant writer but his philosophical depth and political radicalism are often forgotten *Resist Everything Except Temptation* locates Wilde in the

tradition of left wing anarchism and argues that only when we take his politics seriously can we begin to understand the man his life and his work Drawing from literary historical and biographical evidence including archival research the book outlines the philosophical influences and political implications of Wilde s ideas on art sex morality violence and above all individualism Williams raises questions about the relationships between culture and politics between utopian aspirations and practical programs and between individualism group identity and class struggle The resulting volume represents not merely a historical curiosity but a contribution to current debates within political theory and a salvo in the broader culture wars

**The Oxford Handbook of Animal Ethics** Tom L. Beauchamp,R.G. Frey,2011-11-17 This text is designed to capture the nature of the questions as they stand today and to propose solutions to many of the major problems in the ethics of how we use animals

**Enforcing Morality** Steven Wall,2023-11-16 Discusses the nature and limits of the legal and social enforcement of moral norms

**Constructing a World** Martha Tuck Rozett,2012-02-01 Taking its title from Umberto Eco s postscript to *The Name of the Rose* the novel that inaugurated the New Historical Fiction in the early 1980s *Constructing the World* provides a guide to the genre s defining characteristics It also serves as a lively account of the way Shakespeare Marlowe Raleigh Queen Elizabeth I and their contemporaries have been depicted by such writers as Anthony Burgess George Garrett Patricia Finney Barry Unsworth and Rosalind Miles Innovative historical novels written during the past two or three decades have transformed the genre producing some extraordinary bestsellers as well as less widely read serious fiction Shakespearean scholar Martha Tuck Rozett engages in an ongoing conversation about the genre of historical fiction drawing attention to the metacommentary contained in Afterwords or Historical Notes the imaginative reconstruction of the diction and mentality of the past the way Shakespearean phrases names and themes are appropriated and the counterfactual scenarios writers invent as they reinvent the past

*Moral Aims* Cheshire Calhoun,2016 *Moral Aims* brings together nine previously published essays that focus on the significance of the social practice of morality for what we say as moral theorists the plurality of moral aims that agents are trying to realize and that sometimes come into tension and the special difficulties that conventionalized wrongdoing poses

**Lessons Upon Religious Duties and Christian Morals** George Ware Briggs,1852

**The Genocidal Temptation** Robert Seitz Frey,2004 The fact that Auschwitz Hiroshima and Rwanda cast ominous shadows forward into the future compels us to confront these horrific results of the human head heart and hand In *Genocidal Temptation* Robert Frey presents a compelling integrated focus directed toward the Nazi killing programs American atomic bombings in Japan Tutsi massacres in Rwanda Soviet genocide in Lithuania and other mass killing and repression programs

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