

PHILIPPINES

Damaged Culture?!



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V i e w s**

Earl K. Wilkinson

Poch Suzara

The Philippines Damaged Culture

Bea Rodriguez-Fransen



The Philippines Damaged Culture:

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Asian Forms of the Nation Stein Tonnesson, Hans Antlov, 2013-10-23 The general tendency among theorists in nationalism and national identity has been to assume that the modernization process in Asia and Africa is a kind of distorted reflection of a Western precedent Asian forms of the nation have rarely been seen as independent alternative models Among today's leading theoreticians there is a growing tendency to take Asia seriously and to include Asian examples in the general discussion The aim of the present collection is to build on and reinforce this tendency It does not postulate any specifically Asian form of the nation as opposed to a Western one Rather it seeks to demonstrate that in Asia as well as in Europe each nation forms a unique amalgam which can be compared fruitfully with others History culture and geography have posed various kinds of limits to what can be imagined as Benedict Anderson puts it The relationship between geographical space and national construction is explored in depth here

Barons, Brokers, and Buyers Michael S. Billig, 2002-10-31 This innovative ethnography takes a new approach to the study of Philippine sugar For much of the late colonial history of the Philippines sugar was its most lucrative export the biggest employer and the greatest source of political influence The so called Sugar Barons wealthy hacendero planters located mainly in Central Luzon and on the Visayan island of Negros gained the reputation as kingmakers and

became noted for their lavish lifestyles and the quasi feudal nature of their estates But Philippine sugar gradually declined into obsolescence today it is regarded as a sunset industry that can barely satisfy domestic demand While planters continue to think of themselves as wielding considerable power and influence they are more often seen as vestiges of a bygone era Michael Billig examines sugar s decline within both the dynamic context of contemporary Philippine society and the global context of the international sugar market His multi sited ethnographic analysis focuses mainly on conflicts among the various elite sectors planters millers traders commercial buyers politicians and concludes that the most salient political economic and cultural trend in the Philippines today is the decline of rural agrarian elite power and the rise of urban industrial commercial and financial power His reflections on his relationships with informants in the midst of the politically charged atmosphere that surrounds the sugar industry provide a candid look at the role of the observer who try as he might to remain impartial finds himself swept into the vortex of policy debates and power plays

Education and Decolonial Futures in the Philippines Bea Rodriguez-Fransen, 2025-02-21 This book is a unique and provocative study that weaves personal and historical narratives diverse theoretical frameworks and futures thinking Using critical bricolage methodology and the Indigenous method of pakikipagkuwentuhan storytelling Rodriguez Fransen amplifies the voices of Filipina educators as they interrogate and re conceptualize colonial mentality as a systemic rather than an individual problem and bridges the gap between educational theory and practice by creating new teaching and research tools for scholars and practitioners in various sectors around the world the Decolonial Portals and Decolonial Design Futures frameworks This book takes readers on a journey through time highlighting the interconnectedness and fluidity of past present and future stories of our world it encourages all of us to recognize colonial mentality as a global problem and calls for transdisciplinary cross sector and cross country collaborations in order to decolonize education and our futures

Liberation Theology in the Philippines Kathleen Nadeau, 2001-10-30 Liberation Theology in the Philippines Faith in a Revolution studies the interrelationship of international development policies and local social and economic structures in the Philippines This ethnography demonstrates that the application of conventional development paradigms to the situation overlooks the human suffering and displacement experienced by the people for whom the policies are supposed to help By contrast the Basic Ecclesial Community BEC movement offers an alternative strategy for development that aims to build a more just and community oriented society while promoting sustainable development The study begins with an historical analysis of the relationship between liberation theology the Catholic Church and the nationalist struggle The remaining chapters look at the real experiences of people living and working in the BECs as they struggle against some of the negative impacts of traditional approaches to development In addition the author illustrates how BECs can fail when environmental and social factors clash with a community s attempts at development and highlights the theology and religious aspects of the BEC movement This unique contribution to the study of liberation theology and development will be of interest to scholars students and

professionals working with development agencies and religious organizations **Routledge Library Editions: Modern East and South East Asia** Various Authors, 2022-07-30 This 7 volume set reissues a range of classic out of print texts that cover a host of issues that have contributed to the development of modern East and South East Asia With titles covering economics politics history anthropology and security this set provides the researcher with an essential resource on the region

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