

Existential Phenomenology

- Heidegger's (1962) thought that the relation of the individual to his lifeworld should be the focus of phenomenological inquiry
- Humans are embedded in their world to such an extent that subjective experiences are inextricably linked with social, cultural, and political contexts.
- *Dasein* is always projecting itself towards future possibilities- Existence as a verb
- Our present is shaped by our what happened in the past and what will happen in the future i.e. We are never temporally stagnant.
- *Facticity* of our existence- Physical, psychological and social factors, our historical situatedness, will all serve to limit our possibilities, *Dasein* can make of this facticity what it chooses.
- *Mood*- pre-reflective way of experiencing the world – in anguish, fear or guilt.
- *Being-towards-death*- Our experience always subject to an awareness of the finite nature of life and the end of our possibilities.
- *Disruption* to our everyday way of living – through bereavement, divorce or unemployment, for instance – we experience anguish (*Angst*) or anxiety
- *Care*-All being-in-the-world revolves around us being involved in the world, actively engaged in other things and people. (Things-in-the world)
- *Mitsein*- all experience is in relation to other people.

The Phenomenology Of Past Life Experiences

**Daniele De Santis, Burt C.
Hopkins, Claudio Majolino**



The Phenomenology Of Past Life Experiences:

The Phenomenology of Past-life Experiences Diane S. Winn, 2002 The information described in this work differs from that available in other scholarly accounts of Past life experiences in several ways First its purpose is phenomenological Second it is based on the experiences of clinically normal people rather than individuals who are seeking a past life source for a present life difficulty within a psychotherapeutic milieu Third it incorporates experiences retrospective reflections on their experiences

The Critical Phenomenology of Intergroup Life Evandro Camara, 2020-12-04 This book is dedicated to a critical analysis of race relations and inequality through the prism of Schutzian social phenomenology which focuses on the world of intersubjectivity and the complex of meanings that orient the conduct of individuals and groups The phenomenological approach provides a more intimate look at how the societal imposition of negative racial meanings on racialized persons crucially determines the construction of the minority subjectivity as essential otherness thus becoming a pivotal support of race based inequality

An Introduction to Parapsychology, 5th ed. Harvey J. Irwin, Caroline A. Watt, 2007-03-07 This is a thoroughly updated and revised edition of our highly acclaimed university textbook on the science of parapsychology The objective of this book is to provide an introductory survey of parapsychologists efforts to explore the authenticity and bases of anomalous apparently paranormal phenomena It outlines the origins of parapsychological research and critically reviews investigations of extrasensory perception psychokinesis poltergeist phenomena near death and out of body experiences and the evaluation of parapsychology as a scientific enterprise Instructors considering this book for use in a course may request an examination copy here

The Phenomenology of Self-Awareness and the Nature of Conscious Subjects Julien Bugnon, Martine Nida-Rümelin, Donnchadh O'Conaill, 2025-10-27 This volume explores the connections between the phenomenology of self awareness and the metaphysical nature of subjects of experience bringing together two important research areas in contemporary philosophy of mind into fruitful engagement with one another The phenomenology of self awareness concerns what it is like to be aware of oneself in various conscious experiences such as perceiving recollecting experiencing agency or emotions The metaphysical nature of subjects of experience raises questions concerning whether subjects are physical or non physical entities whether they are substances or bundles of properties and what it is for subjects to have experiences The ten original essays in this volume are grouped into thematic sections covering the following topics the nature of self awareness and its relation to conscious experience the metaphysical nature of the subject of experience and whether self awareness can reveal anything about the metaphysical nature of the subject Each chapter is accompanied by comments from another contributor to the volume and a response from the author The Phenomenology of Self Awareness and the Nature of Conscious Subjects will appeal to researchers and advanced students working in analytic philosophy of mind

Analyses Concerning Passive and Active Synthesis Edmund Husserl, 2012-12-06 Coming from what is arguably the most productive period of Husserl's life this volume offers the reader a first translation into English of

Husserl's renowned lectures on passive synthesis given between 1920 and 1926. These lectures are the first extensive application of Husserl's newly developed genetic phenomenology to perceptual experience and to the way in which it is connected to judgments and cognition. They include an historical reflection on the crisis of contemporary thought and human spirit, provide an archaeology of experience by questioning back into sedimented layers of meaning, and sketch the genealogy of judgment in active synthesis. Drawing upon everyday events and personal experiences, the Analyses are marked by a patient attention to the subtle emergence of sense in our lives. By advancing a phenomenology of association that treats such phenomena as bodily kinaesthesia, temporal genesis, habit, affection, attention, motivation, and the unconscious, Husserl explores the cognitive dimensions of the body in its affectively significant surroundings. An elaboration of these diverse modes of evidence and their modalizations, transcendental aesthetic allows Husserl to trace the origin of truth up to judicative achievements, transcendental logic. Joined by several of Husserl's essays on static and genetic method, the Analyses afford a richness of description unequalled by the majority of Husserl's works available to English readers. Students of phenomenology and of Husserl's thought will find this an indispensable work.

The Ontological Roots of Phenomenology Anna Varga-Jani, 2022-02-09. In *The Ontological Roots of Phenomenology: Rethinking the History of Phenomenology and Its Religious Turn*, Anna Jani examines the common methodological background of phenomenology. Through attention to the phenomenon of being, the existential experience of religiosity can be phenomenologically described by the ontological difference between being and beings. Jani demonstrates that the methodological inquiries connect closely with the ontological source of phenomenology. First, she elaborates on the contributions of Hedwig Conrad Martius, Roman Ingarden, and Edith Stein from the point of view of Heidegger's influence on the early phenomenologists from Husserl's students. Second, she analyzes Heidegger's reinterpretation of his own earlier thinking after the turn, which is formulated in the idea of the new beginning of philosophical thinking in the *Contributions to Philosophy*. In the context of clarifying the difference between being and beings, her third hypothesis about Ricœur's critique of Heidegger reveals an ethical level. The primordially of the ethical dimension of the action reveals the ontological foundation of the hermeneutical phenomenological situation.

An Introduction to Parapsychology Harvey J. Irwin, 1994. Dr. Irwin outlines the origins of parapsychological research and critically reviews investigations of extrasensory perception, psychokinesis, poltergeist phenomena, near-death and out-of-body experiences, and apparitions, and survival, sometimes called reincarnation. Also, criticisms by the skeptical are presented, and the status of parapsychology as a scientific enterprise is assessed. Instructors considering this book for use in a course may request an examination copy here. [Psychology and the Three Cultures](#) Rosalyn M. King, 2018-12-17. This book discusses the history and evolution of the field of psychology and its position as a global integrated hub science. It presents the nexus between science, the humanities, and social sciences. It addresses the seminal work of Cambridge physicist C. P. Snow, who more than five decades ago wrote the book on *The Two Cultures*, outlining the intellectual schism between the

academic disciplines the humanities arts religion and the sciences Today the social sciences comprise the third culture and Jerome Kagan a Harvard developmental psychologist published a book in 2009 *The Three Cultures Natural Sciences Social Sciences and the Humanities in the 21st Century* responding to Snow's earlier concerns that includes a look at the newest culture the social sciences Psychology and the Three Cultures *History Perspectives and Portraits* examines early and current notions about the three cultures reflecting on C P Snow's treatise on *The Two Cultures* and Jerome Kagan's treatise on *The Three Cultures* as related to the field of psychology The book illustrates how psychological science historically has blended all these cultures in order to understand human nature It traces the history of psychology highlighting pivotal places and people from around the world contributing to the evolution of the field The book documents psychology as a global integrated hub science and a blend of the disciplines The discussion here includes the emergence of psychology from the field of philosophy and the many subfields currently representing psychology today Examples are provided of select subfields moving across disciplines as well as portraits of three revolutionary scientists Carl Jung William James and Stanislav Grof whose work intersects many disciplines as they study understand and describe human nature This book is a must read for scholars psychologists social scientists scientists historians and medical professionals undergraduate and graduate students studying the history of psychological science and its evolution The book is also written for lay persons interested in the field of psychology dispelling the myth of psychology as a pseudoscience

The Routledge Handbook of Phenomenology and Phenomenological Philosophy Daniele De Santis, Burt C. Hopkins, Claudio Majolino, 2020-08-24 Phenomenology was one of the twentieth century's major philosophical movements and it continues to be a vibrant and widely studied subject today with relevance beyond philosophy in areas such as medicine and cognitive sciences *The Routledge Handbook of Phenomenology and Phenomenological Philosophy* is an outstanding guide to this important and fascinating topic Its focus on phenomenology's historical and systematic dimensions makes it a unique and valuable reference source Moreover its innovative approach includes entries that don't simply reflect the state of the art but in many cases advance it Comprising seventy five chapters by a team of international contributors the Handbook offers unparalleled coverage and discussion of the subject and is divided into five clear parts Phenomenology and the history of philosophy Issues and concepts in phenomenology Major figures in phenomenology Intersections Phenomenology in the world Essential reading for students and researchers in philosophy studying phenomenology *The Routledge Handbook of Phenomenology and Phenomenological Philosophy* is also suitable for those in related disciplines such as psychology religion literature sociology and anthropology

The SAGE Handbook of Qualitative Data Analysis Uwe Flick, 2013-12-18 The wide range of approaches to data analysis in qualitative research can seem daunting even for experienced researchers This handbook is the first to provide a state of the art overview of the whole field of QDA from general analytic strategies used in qualitative research to approaches specific to particular types of qualitative data including talk text sounds images and virtual data The handbook includes chapters on traditional

analytic strategies such as grounded theory content analysis hermeneutics phenomenology and narrative analysis as well as coverage of newer trends like mixed methods reanalysis and meta analysis Practical aspects such as sampling transcription working collaboratively writing and implementation are given close attention as are theory and theorization reflexivity and ethics Written by a team of experts in qualitative research from around the world this handbook is an essential compendium for all qualitative researchers and students across the social sciences

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