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THE PICTORIAL ARTS OF THE WEST 800-1200

C. R. DODWELL



The Pictorial Arts Of The West 800 1

Sara Lipton



The Pictorial Arts Of The West 800 1:

The Pictorial Arts of the West, 800-1200 Charles Reginald Dodwell, 1993 Between the ninth and thirteenth centuries the Western world witnessed a glorious flowering of the pictorial arts In this illustrated book C R Dodwell provides a guide to all forms of this art from wall and panel paintings to stained glass windows mosaics and embroidery and sets them against the historical and theological influences of the age *Pictorial Arts of the West, 800-1200* C.R. Dodwell, 1991 *The Grove Encyclopedia of Medieval Art and Architecture* Colum Hourihane, 2012 This volume offers unparalleled coverage of all aspects of art and architecture from medieval Western Europe from the 6th century to the early 16th century Drawing upon the expansive scholarship in the celebrated Grove Dictionary of Art and adding hundreds of new entries it offers students researchers and the general public a reliable up to date and convenient resource covering this field of major importance in the development of Western history and international art and architecture *Medieval Art* Gale R. Owen-Crocker, Timothy Graham, 1998 To honor the late renowned art historian C R Dodwell a collection of papers by leading scholars are combined to provide an illuminating perspective on a richly varied selection of topics not the least of which recognizes Dodwell's significant achievement in restoring Lambeth Palace Library during the 1950s 8 color and 101 bandw illustrations The Virgin and the Grail Joseph Goering, 2008-10-01 Some fifty years before Chr tien de Troyes wrote what is probably the first and certainly the most influential story of the Holy Grail images of the Virgin Mary with a simple but radiant bowl called a grail in local dialect appeared in churches in the Spanish Pyrenees In this fascinating book Joseph Goering explores the links between these sacred images and the origins of one of the West's most enduring legends While tracing the early history of the grail Goering looks back to the Pyrenean religious paintings and argues that they were the original inspiration of the grail legend He explains how storytellers in northern France could have learned of these paintings and how the enigmatic grail in the hands of the Virgin came to form the centerpiece of a story about a knight in King Arthur's court Part of the allure of the grail Goering argues was that neither Chr tien nor his audience knew exactly what it represented or why it was so important And out of the attempts to answer those questions the literature of the Holy Grail was born **Aethelstan** Sarah Foot, 2011-07-12 The powerful and innovative King Athelstan reigned only briefly 924-939 yet his achievements during those eventful 15 years changed the course of English history In this biography Sarah Foot offers the first full account of the king ever written **The Digital Medieval Manuscript** Suzette van Haaren, 2025-08-28 We increasingly encounter medieval books as digital facsimiles zooming in on high resolution images clicking through virtual pages or engaging with interactive displays But what actually happens when a parchment manuscript is translated into a digital object How does this change affect our understanding of cultural heritage This book explores the digital medieval manuscript as a unique cultural artifact not just a copy of its physical counterpart Through three case studies it reveals how digital manuscripts function in libraries museums and scholarship today Blending manuscript studies with digital humanities it offers a fresh materialist approach to

the discourse surrounding the digitisation of cultural heritage and provides a nuanced view of how it shapes the way we perceive handle and preserve medieval manuscripts in an increasingly digital world **God and Gold in Late Antiquity**

Dominic Janes,1998-02-19 From the conversion of the emperor Constantine in the early fourth century vast sums of money were spent on the building and sumptuous decoration of churches The resulting works of art contain many of the greatest monuments of late antique and early medieval society But how did such expenditure fit with Christ s message of poverty and simplicity In attempting to answer that question this 1998 study employs theories on the use of metaphor to show how physical beauty could stand for spiritual excellence As well as explaining the evolving attitudes to sanctity decorum and display in Roman and medieval society detailed analysis is made of case studies of Latin biblical exegesis and gold ground mosaics so as to counterpoint the contemporary use of gold as a Christian image in art and text Dark Mirror Sara

Lipton,2014-11-04 In Dark Mirror Sara Lipton offers a fascinating examination of the emergence of anti Semitic iconography in the Middle Ages The straggly beard the hooked nose the bag of coins and gaudy apparel the religious artists of medieval Christendom had no shortage of virulent symbols for identifying Jews Yet hateful as these depictions were the story they tell is not as simple as it first appears Drawing on a wide range of primary sources Lipton argues that these visual stereotypes were neither an inevitable outgrowth of Christian theology nor a simple reflection of medieval prejudices Instead she maps out the complex relationship between medieval Christians religious ideas social experience and developing artistic practices that drove their depiction of Jews from benign if exoticized figures connoting ancient wisdom to increasingly vicious portrayals inspired by and designed to provoke fear and hostility At the heart of this lushly illustrated and meticulously researched work are questions that have occupied scholars for ages why did Jews becomes such powerful and poisonous symbols in medieval art Why were Jews associated with certain objects symbols actions and deficiencies And what were the effects of such portrayals not only in medieval society but throughout Western history What we find is that the image of the Jew in medieval art was not a portrait of actual neighbors or even imagined others but a cloudy glass into which Christendom gazed to find a distorted phantasmagoric rendering of itself **Reassessing the Roles of Women as 'Makers' of**

Medieval Art and Architecture ,2012-05-07 These volumes propose a renewed way of framing the debate around the history of medieval art and architecture to highlight the multiple roles played by women Today s standard division of artist from patron is not seen in medieval inscriptions on paintings metalwork embroideries or buildings where the most common verb is made fecit At times this denotes the individual whose hands produced the work but it can equally refer to the person whose donation made the undertaking possible Here twenty four scholars examine secular and religious art from across medieval Europe to demonstrate that a range of studies is of interest not just for a particular time and place but because from this range overall conclusions can be drawn for the question of medieval art history as a whole Contributors are Mickey Abel Glair D Anderson Jane L Carroll Nicola Coldstream Mar a Elena D ez Jorge Jaroslav Folda Alexandra Gajewski Loveday

Lewes Gee Melissa R Katz Katrin Kogman Appel Pierre Alain Mariaux Therese Martin Eileen McKiernan Gonz lez Rachel
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