

JULIA CHING

The philosophical letters of Wang Yang-ming

# **The Philosophical Letters Of Wang Yang Ming**

**Yangming Wang** 

## The Philosophical Letters Of Wang Yang Ming:

The Philosophical Letters of Wang Yang-ming Yangming Wang, 1973 Wang Yang ming 1472 1529 was a Neo Confucian philosopher of the Ming Era whose thoughts have had a profound influence in China Japan Korea and Vietnam This translation contains sixty seven letters thirty one more than previously translated which help reveal the philosophy of the great Chinese thinker Included are a preface with background information critical annotations and references bibliography and a glossary of Chinese and Japanese words The book is an important contribution to the literature of Chinese philosophy knowledge of which assists our understanding of China yesterday and today The Philosophical Letters of Wang Yang-ming Shou-jen Wang,1973 Key Concepts in Chinese Philosophy Zhang Dainian, Dainian Zhang, 2002-01-01 An introduction to Chinese philosophy and a reference tool for sinologists Comments by important Chinese thinkers are arranged around 64 key concepts to illustrate their meaning and use through 25 centuries of Chinese philosophy The book includes comments on each section by the translator The Records of Ming Scholars Huang Tsung-hsi,2021-05-25 No detailed description available for The Records of Ming Scholars The Great Synthesis of Wang Yangming Neo-Confucianism in Korea, 2020-09-24 Translated edited and introduced by Edward Y J Chung The Great Synthesis of Wang Yangming Neo Confucianism in Korea The Chonon Testament by Chong Chedu Hagok is the first study in a Western language of Chong Chedu Hagok 1649 1736 and Korean Wang Yangming Neo Confucianism Hagok was an eminent philosopher who established the unorthodox Yangming school Yangmyonghak in Korea This book includes an annotated scholarly translation of the Chonon Testament Hagok s most important and interesting work on Confucian self cultivation Chung also provides a comprehensive introduction to Hagok s life scholarship and thought especially his great synthesis of Wang's philosophy of mind cultivation and moral practice in relation to the classical teaching of Confucius and Mencius and his critical analysis of Zhu Xi Neo Confucianism and its Songnihak tradition Chung concludes that Hagok was an original scholar in the Songnihak school a great transmitter and interpreter of Yangming Neo Confucianism in Korea and a creative thinker whose integration of these two traditions inaugurated a distinctively Korean system of ethics and spirituality This book sheds new light on the breadth and depth of Korean Neo Confucianism and serves as a primary source for philosophy and East Asian studies in general and Confucian studies and Korean religion and philosophy in particular Fifty Kev **Thinkers on the Environment** Joy A. Palmer, David E. Cooper, David Cooper, 2002-09-11 Fifty Key Thinkers on the Environment is a unique guide to environmental thinking through the ages Joy A Palmer herself an important and prolific author on environmental matters has assembled a team of thirty five expert contributors to summarize and analyse the thinking of fifty diverse and stimulating figures from all over the world and from ancient times to the present day Among those included are Philosophers such as Rousseau Spinoza and Heidegger Activists such as Chico Mendes Literary giants such as Virgil Goethe and Wordsworth Major religious and spiritual figures such as the Buddha and St Francis of Assisi Lucid

scholarly and informative these fifty essays offer a fascinating overview of mankind s view and understanding of the physical Li Zhi, Confucianism, and the Virtue of Desire Pauline C. Lee, 2012-03-06 Li Zhi 1527 1602 was a bestselling world author with a devoted readership His biting shrewd and visionary writings with titles like A Book to Hide and A Book to Burn were both inspiring and inflammatory Widely read from his own time to the present Li Zhi has long been acknowledged as an important figure in Chinese cultural history While he is esteemed as a stinging social critic and an impassioned writer Li Zhi s ideas have been dismissed as lacking a deeper or constructive vision Pauline C Lee convincingly shows us otherwise Situating Li Zhi within the highly charged world of the late Ming culture of feelings Lee presents his slippery and unruly yet clear and robust ethical vision Li Zhi is a Confucian thinker whose consuming concern is a powerful interior world of abundance distinctive to each individual the realm of the emotions Critical to his ideal of the good life is the ability to express one s feelings well In the work s conclusion Lee brings Li Zhi s insights into conversation with contemporary philosophical debates about the role of feelings an ethics of authenticity and the virtue of desire A Bibliographic Guide to the **Comparative Study of Ethics** John Braisted Carman, Mark Juergensmeyer, William Darrow, 1991-04-26 This bibliography is the culmination of four years work by a team of noted scholars its annotated entries are organised by religious tradition and cover each tradition's central concepts offering a judicious selection of primary and secondary works as well as recommendations of cross cultural topics to be explored Specialists in the history and literature of religions and comparative religion will find this bibliography a valuable research tool

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