

BREAKING THE SPELL

RELIGION AS A NATURAL PHENOMENON



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AUTHOR OF *Darwin's Dangerous Idea*

The Phenomenon Of Religion

Joseph Harp Britton



The Phenomenon Of Religion:

Phenomenon of Religion Ninian Smart,1973-06-18 The phenomenon of religion Ninian Smart,1978 *The Phenomenon of Religion* Manfred H. Vogel,2007-03-06

The Phenomenon of Religion proposes a new way of seeing the bifurcation a division into two parts or branches within the religious phenomenon of pagan and biblical religions In contrast to seeing the bifurcation as monotheism and polytheism Dr Manfred Vogel argues for viewing the separation in terms of the Buberian bifurcation that divides the It dimension and the Thou dimension The It dimension meaning entities constituting themselves in terms of physical nature i e entities that ultimately ground themselves in a dimension of power exemplified by many of their characterizations The Thou dimension meaning entities constituting themselves in terms of personhood i e to entities that ultimately ground themselves in the dimension of consciousness On the basis of a fundamental division in religions this work presents the case that in contrast to pagan religion which grounds itself exclusively within the dimension of power biblical religion grounds itself within the dimension of consciousness instead of having a God as a power it gives us God as a person This revolutionary innovation raises some serious difficulties by biblical religion retaining its hold within the dimension of power The book proceeds to analyze in detail this problematic innovation and indeed to show that the various expressions constituting biblical religion Halachic Judaism Christianity and Islam distinguish themselves from each other by varying degrees by which they divide their grounding between power and consciousness Dr Vogel s conclusion on the phenomenon of religion concerns secular modernity and its influence over the history and future of religion particularly Halachic Judaism s emancipation under the enlightenment of modernity *The Phenomenon of Religion* Ninian Smart,1973

Abraham Heschel and the Phenomenon of Piety Joseph Harp Britton,2013-10-24 Piety is often regarded with a pejorative bias a pious person is thought to be overly religious supercilious even Yet historically the concept of piety has played an important role in Christian theology and practice For Abraham Heschel piety describes the contours of a life compatible with God s presence While much has been made of Heschel s concept of pathos relatively little attention has been given to the pivotal role of piety in his thought with the result that the larger methodological implications of his work for both Jewish and Christian theology have been overlooked Grounding Heschel s work in Husserl Dilthey Schiller and Heidegger the book explores his phenomenological method of penetrating the consciousness of the pious person in order to perceive the divine reality behind it The book goes on to consider the significance of Heschel s methodology in view of the theocentric ethics of Gustafson and Hauerwas and the post modern context reflected in the works of Levinas Vattimo Marion and the Radical Orthodoxy movement Theology as an Empirical Science Douglas Clyde Macintosh,1919 *Phenomenology of the Truth Proper to Religion* Daniel Guerrière,1990-01-01 The question is what constitutes truth in religion Represented here is the whole spectrum of phenomenology transcendental existential hermeneutic ethical and deconstructive presented by some of the most respected names in the philosophy of religion today Louis Dupr Merold Westphal and Edward Farley Here is also

engagement with a wide variety of twentieth century thinkers such as Husserl Scheler and Heidegger Ricoeur Gadamer and Derrida Freud van der Leeuw and Eliade and Rosenzweig Tillich and Schillebeeks This volume provides unique sources for anyone interested in the philosophical theological or scientific study of religion The New Blackwell Companion to the Sociology of Religion Bryan S. Turner, 2016-10-03 THE NEW BLACKWELL COMPANION TO THE Sociology of Religion I enjoyed reading this book for its in depth examination of the complexities of the social forces that are shaping and are being shaped by religious groups around the world I certainly see this being of theoretical value for researchers engaging the new religious realities of our world Sociology of Religion A Quarterly Review The new companion is a timely and valuable work validly updating the original companion and a good addition to the reference shelves of any academic or specialist library Reference Reviews Reflecting recent developments in the field this companion provides a comprehensive introduction to the sociology of religion with a clear emphasis on comparative and historical approaches Covering all the areas relevant to undergraduate courses in this area the Companion begins by laying down the anthropological and sociological foundations of the study of religion and their contemporary developments It continues with an analysis of both traditional and contemporary forms of organization such as church sect typologies as well as megachurches and modern forms of spirituality The secularization and post secular society debates are considered in depth along with the globalization process fundamentalism charismatic movements and revivalism It also discusses the sociology of Buddhism Christianity Hinduism Islam Judaism and religions of China as well as the areas of American exceptionalism from de Tocqueville onwards religious nationalism women and piety movements and the spirituality of Native American communities Considering new developments in social theory and religion the collection concludes with a discussion of recent work that attempts to understand the future of religion blending the sociology of modern societies anthropological ethnography and philosophical inquiry **Recent Religious Psychology** Albert Rudolph Uren, 1928 *Competition in Religious Life* Jay Newman, 2006-01-01 In his latest work on the social consequences of religious commitment Jay Newman reveals in clear and concise fashion the extent to which competitiveness is an essential feature of religious life His assessment charts various classical strategies that have been proposed for either eliminating such competitiveness or directing it into appropriate channels After a detailed philosophical analysis of the nature and value of competition the author examines competition between denominations and within denominations and considers religious competition in some of its less obvious forms In the process of evaluating the methods for curbing religious competition advocated by such thinkers as Spinoza and Lessing as well as by modern ecumenists the author points the way to a general approach to religious competition that minimizes destructive religious conflicts without ignoring the positive value of religious competition

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