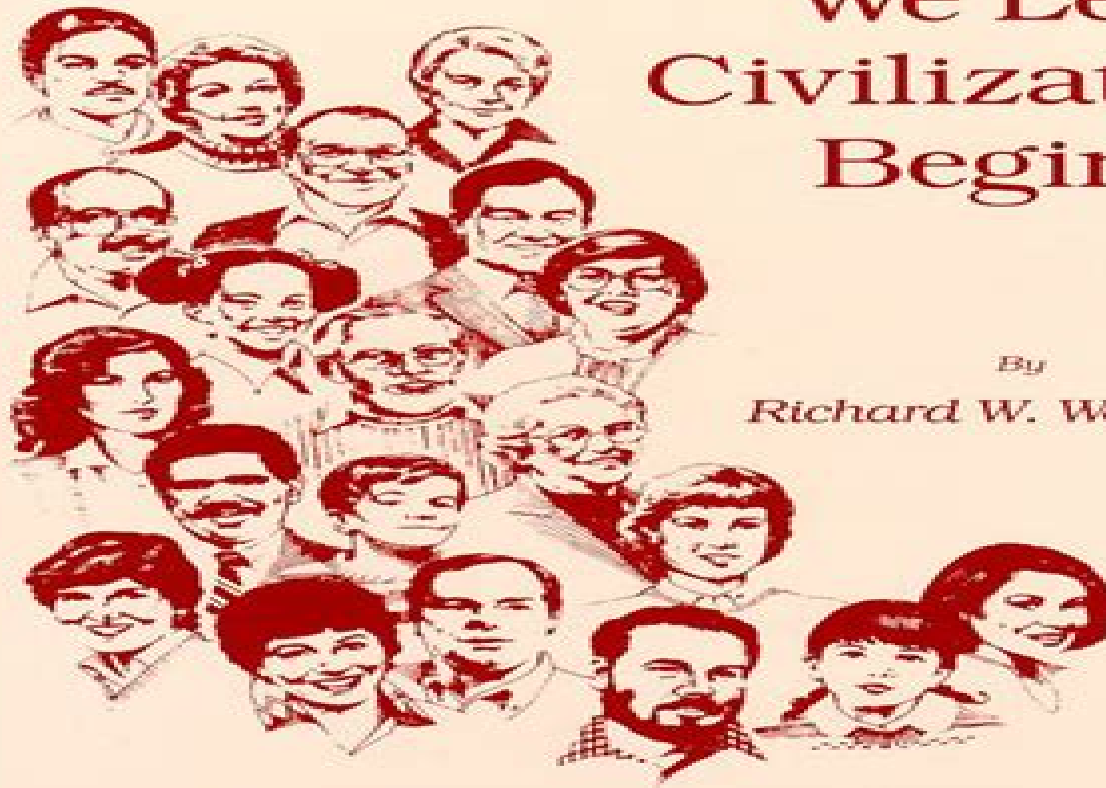


Suppose We Let Civilization Begin

By
Richard W. Wetherill



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Suppose We Let Civilization Begin

Gerrit L. Verschuur



Suppose We Let Civilization Begin:

Suppose We Let Civilization Begin Richard W. Wetherill, 2008-09-29 People are told that our various wars were fought to make the world safe for democracy But unsafe conditions still prevail Individuals and groups keep seizing unfair advantages to the detriment of others who keep trying to fight back by doing the same thing Subtle unobserved dishonesty is involved Such dishonesty is the natural consequence of reasoning from urges based on personal motives The remedy is to reason from reality fill the need of the situation In this book Wetherill points out the importance of absolute honesty and shows how to identify and drop dishonest rationalizations There are four experiential articles also included that were written by people who have described the application of the law of absolute right in their daily lives Introduction By applying what is said in this section the members of a group of young people stopped their involvement in typical teenage trouble over smoking drinking drugs and sex The changes came one by one but each change was sudden and effortless and proved to be lasting Preteen children also reduced their misbehavior sufficiently that they no longer needed scoldings or punishments Instead calling their attention to misbehavior proved sufficient to end it because the kids themselves had determined that they should behave themselves in a civilized manner Parents and school authorities were delighted Numerous adults adopted and applied the same information in their vocational and private lives and ended their arguments Anyone who thoughtfully and honestly considers all the details presently is able to understand why At first some of the information may seem too good to be true but that condition passes as soon as the information is fully and correctly understood *The Fight for Conscious Human Life* Carl T. Johnson, 2012-12-13 We have been Ruled in an upside down paradigm that favors those Rulers at the expense of the Ruled I have identified the origin of this paradigm how it has effected every part of our lives how it has disempowered us and how we can right it We are truly in a vicious fight between the haves and the have not s Those that have a conscience and those that have not Those that create value and those that cannot We have been ruled by the dumbest among us by Barbarians that lack the necessary mechanisms for self rule for 8000 years or more We have been their slaves from the days of Babylon But it is We that are The Chosen and it is they that are the Great Unwashed You are truly amazing Take this journey with me and discover who you really are and Stop doing business with the Ruling Parasites and join me in The Fight for Conscious Human Life **Be Right Or Go Wrong** E. Marie Bothe, 2008-12-17 All through the centuries people have believed they were free to behave as they chose whether within the constraints of moral parameters or with total abandonment to their desires The Right Action Ethic developed by the late Richard W Wetherill is a lifestyle based on his discovery of a natural law of behavior Wetherill called it the law of absolute right Right action gets right results whereas wrong action gets wrong results People who apply the Right Action Ethic think it is vital to stem the tide of wrong results washing across all levels of society here and abroad Read about soul level experience Paying attention to your particular difficulty and changing the outcome is the basis of this online book Introduction There is a well known saying As you sow so

shall you reap History tells us that society has been sowing seeds of dissent throughout the centuries Rulers dissent to rule politicians dissent to be elected ethnic groups dissent to control parents and children dissent for the upper hand and virtually everybody dissents to the reality of whatever is happening by emotionally taking sides politically socially and spiritually In the 1920s the late Richard W Wetherill was given insight into a law of behavior existing in nature and impacting people s daily affairs without their awareness of its existence As a result of conforming with that natural law Wetherill was able to pursue several successful careers in his nearly seventy adult years as a teacher training executive author and management consultant Wetherill called the law of behavior the law of absolute right Right action gets right results whereas wrong action gets wrong results The law clearly establishes that right begets right and wrong begets wrong Do people know right from wrong Some people would argue that nobody can know because what is right for one is not right for another Careful questioning reveals that many of those argumentative people know more about what is right than they are willing to admit When they want to get their way their attitude is one of I know it s wrong but I m going to do it anyway **Was**

Frankenstein Really Uncle Sam? Richard J. Rolwing,2017-02-13 Chief Justice Marshall said the legislature makes the executive executes and judiciary construes the law James Wilson quoted Francis Bacon two hundred years earlier saying that making law is not for the judges Chief Justice Hutchinson of Massachusetts in 1767 said that the Judge should never be the Legislator because then the Will of the Judge would be the Law and this tends to a State of Slavery Justice Wilson himself said in 1789 that when once it is established that Congress possesses the power to pass an act our province ends with its construction The province of the courts is to pass upon the validity of laws not to make them and when their validity is established to declare their meaning and apply their provisions All else lies beyond their domain p 379 In 1960 Charles Black confirmed that for the colonists the function of the Judge was thus placed in sharpest antithesis to that of the Legislator who alone was concerned with what the law ought to be Washingtons farewell address told the delegates to confine themselves within their respective Constitutional spheres avoiding in the exercise of powers of one department to encroach upon another The spirit of encroachment tends to consolidate the powers of all the departments in one and thus to create a real despotism In 1926 Justice Brandeis stated The doctrine of separation of powers was adopted to preclude the exercise of arbitrary power

Congressional Record United States. Congress,2000 *Impact!* Gerrit L. Verschuur,1996 Until recently collisions between the Earth and a comet were thought to be so rare that the threat to life on Earth from such objects was dismissed as being too unlikely to worry about This book shows the threats and precarious nature of life here **The American**

Magazine ,1914 **Red Cross** United States. Congress. Senate. Committee on the Judiciary,1943 Considers 77 S 2441 77 H R 7420 78 S 469 78 S 470 **Hearings, July 19, 1941, March 12-14, July 30, Sept. 22-23, 1942** United States. Congress. Senate. Committee on the Judiciary,1942 **Poll Taxes** United States. Congress. Senate. Committee on the Judiciary,1942 Considers 77 S 1280

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