

SOUTH CAROLINA MARRIAGES

1688 - 1799

Compiled by
Brent H. Holcomb



Supplement To South Carolina Marriages 1688 18

JS Bruner



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The Source Loretto Dennis Szucs, Sandra Hargreaves Luebking, 2006 Genealogists and other historical researchers have valued the first two editions of this work often referred to as the genealogist's bible. The new edition continues that tradition. Intended as a handbook and a guide to selecting, locating, and using appropriate primary and secondary resources, The Source also functions as an instructional tool for novice genealogists and a refresher course for experienced researchers. More than 30 experts in this field—genealogists, historians, librarians, and archivists—prepared the 20 signed chapters, which are well written, easy to read, and include many helpful hints for getting the most out of whatever information is acquired. Each chapter ends with an extensive bibliography and is further enriched by tables, black and white illustrations, and examples of documents. Eight appendixes include the expected contact information for groups and institutions that persons studying genealogy and history need to find.

Masters of Violence Tristan Stubbs, 2022-04-13 From trusted to tainted: an examination of the shifting perceived reputation of overseers of enslaved people during the eighteenth century. In the antebellum southern United States, major landowners typically hired overseers to manage their plantations. In addition to cultivating crops, managing slaves, and dispensing punishment, overseers were expected to maximize profits through increased productivity, often achieved through violence and cruelty. In Masters of Violence, Tristan Stubbs offers the first book-length examination of the overseers, from recruitment and dismissal to their relationships with landowners and enslaved people, as well as their changing reputations, which devolved from reliable to untrustworthy and incompetent. At the beginning of the eighteenth century, slave owners regarded overseers as reliable enforcers of authority; by the end of the century, particularly after the American Revolution, plantation owners viewed them as incompetent and morally degenerate, as well as a threat to their power. Through a careful reading of plantation records, diaries, contemporary newspaper articles, and many other sources, Stubbs uncovers the ideological shift responsible for tarnishing overseers' reputations. In this book, Stubbs argues that this shift in opinion grew out of far-reaching ideological and structural transformations to slave societies in Virginia, South Carolina, and Georgia throughout the Revolutionary era. Seeking to portray slavery as positive and yet simultaneously distance themselves from it, plantation owners blamed overseers as incompetent managers and vilified them as violent brutalizers of enslaved people. A solid work of scholarship, and even specialists in the field of colonial slavery will derive considerable benefit from reading it.

Journal of Southern History A major achievement: restoring the issue of class to societies riven by racial conflict. Trevor Burnard, University of Melbourne. Based on a detailed reading of overseers' letters and diaries, plantation journals, employers' letters, and newspapers, Tristan Stubbs has traced the evolution of the position of the overseer from the colonial planter's partner to his most despised employee. This deeply researched volume helps to reframe our understanding of class in the colonial and antebellum South.

Tim Lockley, University of Warwick

The South Carolina Magazine of Ancestral Research, 2001

Supplement to South Carolina Marriages, 1688-1820 Brent Holcomb, 1984

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Table of Contents Supplement To South Carolina Marriages 1688 18

1. Understanding the eBook Supplement To South Carolina Marriages 1688 18
 - The Rise of Digital Reading Supplement To South Carolina Marriages 1688 18
 - Advantages of eBooks Over Traditional Books
2. Identifying Supplement To South Carolina Marriages 1688 18
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Supplement To South Carolina Marriages 1688 18
 - User-Friendly Interface
4. Exploring eBook Recommendations from Supplement To South Carolina Marriages 1688 18
 - Personalized Recommendations
 - Supplement To South Carolina Marriages 1688 18 User Reviews and Ratings
 - Supplement To South Carolina Marriages 1688 18 and Bestseller Lists

5. Accessing Supplement To South Carolina Marriages 1688 18 Free and Paid eBooks
 - Supplement To South Carolina Marriages 1688 18 Public Domain eBooks
 - Supplement To South Carolina Marriages 1688 18 eBook Subscription Services
 - Supplement To South Carolina Marriages 1688 18 Budget-Friendly Options
6. Navigating Supplement To South Carolina Marriages 1688 18 eBook Formats
 - ePub, PDF, MOBI, and More
 - Supplement To South Carolina Marriages 1688 18 Compatibility with Devices
 - Supplement To South Carolina Marriages 1688 18 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Supplement To South Carolina Marriages 1688 18
 - Highlighting and Note-Taking Supplement To South Carolina Marriages 1688 18
 - Interactive Elements Supplement To South Carolina Marriages 1688 18
8. Staying Engaged with Supplement To South Carolina Marriages 1688 18
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Supplement To South Carolina Marriages 1688 18
9. Balancing eBooks and Physical Books Supplement To South Carolina Marriages 1688 18
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Supplement To South Carolina Marriages 1688 18
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Supplement To South Carolina Marriages 1688 18
 - Setting Reading Goals Supplement To South Carolina Marriages 1688 18
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Supplement To South Carolina Marriages 1688 18
 - Fact-Checking eBook Content of Supplement To South Carolina Marriages 1688 18
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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