

A Tale of Two South Africans

# Nationalism POLLICS & Anthropology

Conversations with

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# **The Politics Of Anthropology At Home I**

Gisela Welz

#### The Politics Of Anthropology At Home I:

Shifting Grounds Ina-Maria Greverus, 2003 This 11th issue of the Anthropological Journal on European Cultures is dedicated to presenting ongoing and recent innovative ethnographic work on Europe Prompted by relentless social political and cultural reconfigurations on the ground the issue seeks to explore the challenges that these pose to ethnographic fundamentals In doing so it takes a broad and inclusive approach to what constitutes ethnography considering questions of theory and practice in and beyond the field and provocatively reflecting on what constitutes the field itself Fundamentals that are put under the Spotlight in the volume are place and space history and time disciplinarity relationships between ethnographic and other sites and modes of expertise and forms of representation and reception All of these as we show are in a state of movement they are all destabilised by ongoing change within the world and within anthropology itself A challenge for contemporary ethnography is to find ways of wor **Politics of Anthropology at Home II** Christian Giordano, Ina-Maria Greverus, Regina Rohmhild, 2000 The Politics of Anthropology at Home Christian Giordano, Ina-Maria Greverus, Regina Römhild, 1999-01-01 The Political Anthropology of Internationalized Politics Sarah Biecker, Klaus Schlichte, 2021-02-05 This volume offers insights from political anthropology on how to analyze and how to think about contemporary areas of internationalized political phenomena in a fresh manner By drawing on a variety of cases like policing budgeting the role of monetary politics in everyday life development agencies and international organisations it shows the promise of an extended experience for the study of international politics yet without glossing over the limits of such approaches This book is an essential contribution to the discussion about ethnography in international relations and a bridge between disciplines The Political Anthropology of Ethnic and Religious Minorities Arpad Szakolczai, Agnes Horvath, Attila Z. Papp, 2018-12-07 This book presents some arguments for why a political anthropological perspective can be particularly helpful for understanding the connected political and cultural challenges and opportunities posed by the situation of ethnic and religious minorities. The first chapter shortly introduces the major anthropological concepts used including liminality trickster imitation and schismogenesis concepts that are used together with approaches of historical sociology and genealogy especially concerning the rise and fall of empires and their lasting impact The conceptual framework suggested here is particularly helpful for understanding how marginal places can become liminal appearing suddenly at the center of political attention The introduction also shows the manner in which minority existence can problematize the depersonalizing tendencies of modern globalization Subsequent chapters demonstrate how the described political anthropological conceptual framework can be used in certain European regions and in the case of certain ethnic and religious minority and each illustrates that instead of charismatic leaders trickster politicians are emerging and increasingly dominate through the public sphere the space of modern politics emptied of real presence The chapters in this book were originally published as a special issue of Nationalism and Ethnic Politics The Politics of Home Rosemary Marangoly George, 1999-10-29 A

groundbreaking move beyond the first generation of postcolonial criticism Nancy Armstrong Brown University The **Mediterraneans** Gisela Welz, 2001 The Mediterranean world has long been an island for European thought and imagination Anthropologically the focus has been on tradition rather than modernity on continuity rather than change on borders rather than transgression Today the focus shifts to the interconnected turbulence of the present that challenges the imagination of a southern Other vis a vis a Northwestern Self and the notion of a homogenous unanimous culture area The emerging dialogue between Mediterranean and non Mediterranean anthropologists has introduced new perspectives on southern mobilities and modernities across collapsing and re constructed borders as they are inserted and created by global transnational and local cultural processes Politics and Bureaucracy in the Norwegian Welfare State Halvard Vike, 2017-10-20 The book aims to explain the emergence of the Norwegian and to some extent the Scandinavian welfare state in historical and anthropological terms Halvard Vike argues that particular forms of political grassroots mobilization contributed heavily to what he calls a low level of gravity state a political order in which decentralized institutions make it possible to curtail centralizing forces While there is a large international literature on the Nordic welfare states there is limited knowledge about how these states are embedded in local contexts Vike's approach is based on an ethnographic practice which may be labeled in and out of institutions It is based on ethnographic work in municipal assemblies local bureaucracies political parties voluntary organizations and various informal contexts Politics of Culture in Iran Nematollah Fazeli, 2006-08-21 This first full length study of the history of Iranian anthropology charts the formation and development of anthropology in Iran in the twentieth century The text examines how and why anthropology and culture became part of wider socio political discourses in Iran and how they were appropriated and rejected by the pre and post revolutionary regimes The author highlights the three main phases of Iranian anthropology corresponding broadly to three periods in the social and political development of Iran the period of nationalism lasting approximately from the constitutional revolution 1906 11 and the end of the Qajar dynasty until the end of Reza Shah s reign 1941 the period of Nativism from the 1950s until the Islamic revolution 1979 the post revolutionary period In addition the book places Iranian anthropology in an international context by demonstrating how Western anthropological concepts theories and methodologies affected epistemological and political discourses on Iranian anthropology Home Across Borders Jagath Bandara Pathirage, 2024-10-08 This book studies how transnational migrants create a sense of home in their host countries It draws on case studies of Sri Lankan migrants living in Australia to argue that home is an existential experience rather than a fixed entity The author looks at how the sense of home arises as a fresh category which is critical in defining one s existentiality in the host society Going beyond the conventional methodological approach of an ethnographer objectivizing other s sense of home into fixed categories the book attempts to foreground the immigrant's articulation of home which evolves parallel to their being It reveals how three important aspects of our lives time space and memory intersect with the trajectories of migration The author also delves into the ways in which migrants engage

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