

EMILIO AMBASZ

THE POETICS OF THE PRAGMATIC

ARCHITECTURE, EXHIBIT, INDUSTRIAL AND GRAPHIC DESIGN



ESSAYS BY

MARIO BELLINI

ALESSANDRO MENDINI

MICHAEL SORKIN

ETTORE SOTTsass

Rizzoli

The Poetics Of The Pragmatic

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The Poetics Of The Pragmatic:

Emilio Ambasz Emilio Ambasz, Mario Bellini, 1988 *Emilio Ambasz* Emilio Ambasz, Mario Bellini, 1988 *The Poetics of Ascent* Naomi Janowitz, 2012-02-01 This book represents the first English translation of Maaseh Merkabah which is part of a body of early Jewish mystical texts known as palace hekhalot or chariot merkabah texts Through a complex dialogue a rabbi teacher reveals to his student the techniques of ascent methods for traveling up through the heavens by means of recitation of hymns The teacher gives vivid descriptions of the heavenly realm filled with flaming chariots and a chorus of angels engaged in praising the deity The emphasis in the text is on language on the correct recitation of the words to achieve the ritual The particular focus is on the divine Name which can be employed in unusual ways The author relates the structures of the text to the linguistic ideologies The complex structures of the text begin to unfold in light of the theories about the ritual function of language The hymns include praise of the deity and voces magicae words that have no semantic meaning but draw attention to sounds of letters in God s name Since God s name is used to create the world the sounds of the name are creative but the Name cannot be spoken The hymns create a multiplicity of Name equivalents words that have the functional status of the divine Name and which can be employed in ritual Voces magicae are not so much nonsense as they are logical extensions of the linguistic theory The final chapter surveys recent theories of ritual language and then uses the conclusions from the study to refine the general issue of the relationship between the semantic meaning of words and their ritual efficacy The dialogic structure of the text permits the reader to become the next student in a chain going back to the deity by means of Moses *The Poetics of Scientific Investigation in Seventeenth-century England* Claire Preston, 2015 This study examines the way that scientists in the 16th and 17th centuries who had not studied science formally used the tools of their literary education to formulate ideas about science and at the same time how the remarkable 17th century scientific developments inspired non scientific writers to make new fictions of discovery **Emilio Ambasz; the poetics of the pragmatic** ,1988

Masks of Authority Claude Calame, 2005 Exploring a variety of literary texts representing different poetic genres Claude Calame an internationally known classicist draws the lineaments of a real history of the means used by ancient Greek poets to create in their works a fictional authorship In this collection of essays he shows that they made of their poems through various discursive strategies texts to be performed with the collective ritual and pragmatic values implicit in the ideas of craft and performance How is it possible to distinguish between the external context and reception of a discursive work and the elaborate poetic effects produced in the text itself by means of language Clearly the partly fictional figure of the author constructed by the text is not the same as the biographical author In ancient Greece moreover the person of the composer of a poem was often distinct from the person of its performer Important examples in *Masks of Authority* include some of the Homeric Hymns didactic poetry by Hesiod a bucolic poem of Theocritus performed poetry by Sappho and mimetic poems by Callimachus Attic tragedy and comedy in masked performances Sophocles and Aristophanes an iconographic inscription an

authoritative scientific discourse by Hippocrates and an initiatory commentary to an Orphic theogony The result is a selective history of Greek poetics from the perspective of its authorial devices and social functions its place between oral and written traditions *The Poetics of Mind* Raymond W. Gibbs,1994-08-26 In this bold new work Ray Gibbs demonstrates that human cognition is deeply poetic and that figurative imagination constitutes the way we understand ourselves and the world in which we live ~**THEœ POETICS OF THE PRAGMATIC.** ,1988 **Approaches to Discourse Poetics and Psychiatry** Iris M. Zavala,Teun Adrianus van Dijk,Myriam Diaz-Diocaretz,1988-01-01 A collection of innovative essays representing the most recent developments in poetry as discourse the discourse of power and discourse of psychiatry and psychosis The essays in this volume deal with questions of interpretation of poetry psychoanalysis and political theory All are presented here as appropriate objects of discourse studies which go beyond conventional analysis **Endymion and the "labyrinthian Path to Eminence in Art"** Christoph Loreck,2005

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