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Eric Lee Goodfield



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The Phenomenology of Mind Georg Wilhelm Friedrich Hegel, 1910 The Muirhead Library of Philosophy Herbert James Paton, 1958 Union Catalog of the Graduate Theological Union Graduate Theological Union. Library, 1972

Democracy and Its Enemies Paul N. Goldstene, 2018-10-15 America it is often argued emerged from the Enlightenment It follows that the prevailing elements of politics in the United States are echoes of struggles among what is here referred to as the moderate Enlightenment the conservative Enlightenment and the radical Enlightenment These lead to conflicting political doctrines which variously address the fundamental questions of who should rule and why and how The outcome is a confusing m lunge of a tri partite civil war among those who claim the Enlightenment as their own This is accompanied by a long history of resistance to the Enlightenment itself a phenomenon which leads to deeper concerns Sometimes referred to as the Counter Enlightenment this has been largely expressed by the Romantic contentions of an authoritarian nationalism Indeed its most dramatic manifestations have been realized in fascism and Nazism In this manner they constitute a step back into the historical mist comprising a major attack on both reason and empiricism as the foundation of a scientific approach Out of this combination of limitation and possibility emanate the essential power configurations of the epoch yielding policies that are often perceived to be democratic either as threat or achievement Accordingly the book explores the actual substance of the democratic argument On this basis it contends that a progressive position necessitates a search for the material foundation of a more egalitarian pluralism as the only rational surrogate for majorities within a nation of enormous size population and the complexities of concentration that are beyond the reach of democracy in any literal sense This work is rooted in one of the major traditions that emerged from the Western world of the late eighteenth century Thus it is informed by the doctrinal contentions of people like Thomas Paine Samuel Adams and Thomas Jefferson As such it largely opposes a tradition that flows from the writings of Adam Smith John Adams and James Madison and even more so to that associated with Edmund Burke Alexander Hamilton and John Marshall Its focus is on how these ideas play out in a world wherein a generic fascism is also a major theme always looming **Dictionary of Philosophy and Psychology** James Mark Baldwin, 1911 Hegel and the Metaphysical Frontiers of Political Theory Eric Lee Goodfield, 2014-06-27 For over one hundred and fifty years G W F Hegel s ghost has haunted theoretical understanding and practice His opponents first and later his defenders have equally defined their programs against and with his In this way Hegel s political thought has both situated and displaced modern political theorizing This book takes the reception of Hegel s political thought as a lens through which contemporary methodological and ideological prerogatives are exposed It traces the nineteenth century origins of the positivist revolt against Hegel s legacy forward to political science s turn away from philosophical tradition in the twentieth century The book critically reviews the subsequent revisionist trend that has eliminated his metaphysics from contemporary considerations of his political thought It then moves to re evaluate their relation and defend their inseparability in his major

work on politics the Philosophy of Right Against this background the book concludes with an argument for the inherent metaphysical dimension of political theorizing itself Goodfield takes Hegel's reception representation as well as rejection in Anglo American scholarship as a mirror in which its metaphysical presuppositions of the political are exceptionally well reflected It is through such reflection he argues that we may begin to come to terms with them This book will be of great interest to students scholars and readers of political theory and philosophy Hegel metaphysics and the philosophy of the social sciences *The Cambridge University Calendar* University of Cambridge, 1911 *Contemporary British Philosophy* John Henry Muirhead, Hywel D. Lewis, 1925 **Ethics** Nicolai Hartmann, 1963 The Hibbert Journal Lawrence Pearsall Jacks, George Dawes Hicks, George Stephens Spinks, Lancelot Austin Garrard, H. L. Short, 1942 A quarterly review of religion theology and philosophy

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