

THE FEVER OF SYMPATHY

ROMANTIC
SENTIMENTS
FROM CLARISSA
TO RESCUE 911

Laura Hinton

The Perverse Gaze Of Sympathy Sadomasochistic Sentiments From Clarissa To Rescue 911

Meghan Marie Hammond, Sue J. Kim



The Perverse Gaze Of Sympathy Sadomasochistic Sentiments From Clarissa To Rescue 911:

The Perverse Gaze of Sympathy Laura Hinton, 1999-09-30 Offers a new interpretation of sympathy as an instrument for investigating contemporary culture gender and visual technique **Sympathetic Sentiments** John Jervis, 2015-01-29 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com Sympathetic Sentiments develops an innovative interdisciplinary framework to explore the implications of living in a culture of feeling that seems ill at ease with itself one in which sentiments are frequently denounced for being sentimental and self indulgent These tensions are traced back to the inheritance of the eighteenth century enabling us to identify a distinctive spectacle of sympathy in which sympathy entails public forms of expression whereby being on show is both a condition of the authenticity of such affects and of their capacity to be masked and simulated This John Jervis suggests is at the root of a range of controversies central to modern life art and culture including contemporary debates around trauma and compassion fatigue Connected to these debates is the issue of modern sensationalism discussed here and elaborated in a companion volume Sensational Subjects The Dramatization of Experience in the Modern World which is published simultaneously by Bloomsbury *Vicarious Narratives* Jeanne M. Britton, 2019-09-19 Adam Smith's Theory of Moral Sentiments 1759 defines sympathy as a series of shifts in perspective by which one sees from a different point of view British and French novels published over the following century redefine sympathy through narrative form shifting perspectives or stories within stories in which one character adopts the voice and perspective of another Fiction follows Smith's emphasis on sympathy's shifting perspectives but this formal echo coincides with a challenge For Smith and other Enlightenment philosophers the experience of sympathy relies on human resemblance In novels by contrast characters who are separated by nationality race or species experience a version of sympathy that struggles to accommodate such differences Encounters between these characters produce shifts in perspective or framed tales as one character sympathizes with another and begins to tell her story echoing Smith's definition of sympathy in their form while challenging Enlightenment philosophy's insistence on human resemblance Works of sentimental and gothic fiction published between 1750 and 1850 generate a novelistic version of sympathy by manipulating traditional narrative forms epistolary fiction embedded tales and new publication practices the anthology the novelistic extract Second hand stories transform the vocal mobility emotional immediacy and multiple perspectives associated with the declining genre of epistolary fiction into the narrative levels and shifting speakers of nineteenth century frame tales *Vicarious Narratives* argues that fiction redefines sympathy as the struggle to overcome difference through the active engagement with narrative by listening to re telling and transcribing the stories of others *Revolutions in Taste, 1773-1818* Fiona Price, 2016-04-08 How and to what extent did women writers shape and inform the aesthetics of Romanticism Were undervalued genres such as the romance gothic fiction the tale and the sentimental and philosophical novel part of a revolution leading to newer more

democratic models of taste Fiona Price takes up these important questions in her wide ranging study of women's prose writing during an extended Romantic period While she offers a re evaluation of major women writers such as Mary Wollstonecraft Maria Edgeworth Ann Radcliffe and Charlotte Smith Price also places emphasis on less well known figures including Joanna Baillie Anna Letitia Barbauld Elizabeth Hamilton and Priscilla Wakefield The revolution in taste occasioned by their writing she argues was not only aesthetic but following in the wake of British debates on the French Revolution politically charged Her book departs from previous studies of aesthetics that emphasize the differences between male and female writers or focus on higher status literary forms such as the treatise In demonstrating that women writers discussion of taste can be understood as an intervention at the most fundamental level of political involvement Price advances our understanding of Romantic aesthetics

Occult Knowledge, Science, and Gender on the Shakespearean Stage Mary Floyd-Wilson, 2013-07-11 Belief in spirits demons and the occult was commonplace in the early modern period as was the view that these forces could be used to manipulate nature and produce new knowledge In this groundbreaking study Mary Floyd Wilson explores these beliefs in relation to women and scientific knowledge arguing that the early modern English understood their emotions and behavior to be influenced by hidden sympathies and antipathies in the natural world Focusing on Twelfth Night Arden of Faversham A Warning for Fair Women All's Well That Ends Well The Changeling and The Duchess of Malfi she demonstrates how these plays stage questions about whether women have privileged access to nature's secrets and whether their bodies possess hidden occult qualities Discussing the relationship between scientific discourse and the occult she goes on to argue that as experiential evidence gained scientific ground women's presumed intimacy with nature's secrets was either diminished or demonized

Rethinking Empathy through Literature Meghan Marie Hammond, Sue J. Kim, 2014-07-11 In recent years a growing field of empathy studies has started to emerge from several academic disciplines including neuroscience social psychology and philosophy Because literature plays a central role in discussions of empathy across disciplines reconsidering how literature relates to feeling with others is key to rethinking empathy conceptually This collection challenges common understandings of empathy asking readers to question what it is how it works and who is capable of performing it The authors reveal the exciting research on empathy that is currently emerging from literary studies while also making productive connections to other areas of study such as psychology and neurobiology While literature has been central to discussions of empathy in divergent disciplines the ways in which literature is often thought to relate to empathy can be simplistic and or problematic The basic yet popular postulation that reading literature necessarily produces empathy and pro social moral behavior greatly underestimates the complexity of reading literature empathy morality and society Even if empathy were a simple neurological process we would still have to differentiate the many possible kinds of empathy in relation to different forms of art All the complexities of literary and cultural studies have still to be brought to bear to truly understand the dynamics of literature and empathy

The History of Emotions Jan Plamper, 2015 The

history of emotions is one of the fastest growing fields in current historical debate and this is the first book length introduction to the field synthesizing the current research and offering direction for future study The History of Emotions is organized around the debate between social constructivist and universalist theories of emotion that has shaped most emotions research in a variety of disciplines for more than a hundred years social constructivists believe that emotions are largely learned and subject to historical change while universalists insist on the timelessness and pan culturalism of emotions In historicizing and problematizing this binary Jan Plamper opens emotions research beyond constructivism and universalism he also maps a vast terrain of thought about feelings in anthropology philosophy sociology linguistics art history political science the life sciences from nineteenth century experimental psychology to the latest affective neuroscience and history from ancient times to the present day

At Stake Edward Ingebretsen, 2001 Anyone who watches the evening news is all too familiar with how the word monster is used to describe acts of violence In this book Edward Ingebretsen sets out to discover what is really at stake when we turn someone into a monster The monster he finds serves a moralizing function in our culture making exaggerated examples of particular evildoers in order to reaffirm prevailing standards of behavior and personal conduct

Postmodern Texts and Emotional Audiences Kimberly Chabot Davis, 2007 Analyzes contemporary texts that bond together two seemingly antithetical sensibilities the sentimental and the postmodern This book presents case studies of audience responses to *The Piano* *Kiss of the Spider Woman* and *Northern Exposure* It argues that sentimental postmodernism deepened leftist political engagement

Sympathetic Realism in Nineteenth-Century British Fiction Rae Greiner, 2013-01-21 British realist novelists of the nineteenth century viewed sympathy not as a feeling but as a form of imaginative thinking useful in constructing their fiction Rae Greiner proposes that sympathy is integral to the form of the classic nineteenth century realist novel Following the philosophy of Adam Smith Greiner argues that sympathy does more than foster emotional identification with others it is a way of thinking along with them By abstracting emotions feelings turn into detached figures of speech that may be shared Sympathy in this way produces realism it is the imaginative process through which the real is substantiated In *Sympathetic Realism in Nineteenth Century British Fiction* Greiner shows how this imaginative process of sympathy is written into three novelistic techniques regularly associated with nineteenth century fiction metonymy free indirect discourse and realist characterization She explores the work of sentimentalist philosophers David Hume Adam Smith and Jeremy Bentham and realist novelists Jane Austen Charles Dickens George Eliot Joseph Conrad and Henry James

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