

The Supreme Identity

An Essay on Oriental Metaphysic
and the Christian Religion

ALAN WATTS



Supreme Identity

Daniel Whistler, Benjamin Berger



Supreme Identity:

Experiential Consciousness and the Nature of Human Identity Vitor Jose F. Rodrigues, 2022-12-13 Consciousness is hard to bring to the laboratory as it confronts us with a classic dilemma can a mind observe itself However who then is observing the observer Without experiential awareness culture the arts science and philosophy would not make sense Would it make sense if refrigerators were to produce a refrigerator culture without the experience of freezing food Virtually all human culture is destined to provide conscious experiences This volume provides a rich array of views on human nature and the way it shows up in the strange land of human identity Bruno, or On the Natural and Divine Principle of Things F. W. J. Schelling, 1984-06-30 F W J Schelling has remained unknown to most contemporary scholars yet his thought is of great import to early 19th century philosophy and the study of German Idealism For the first time Michael G Vater makes Schelling s dialogue Bruno readily accessible to the English language reader while providing valuable commentary on the work itself which details Schelling s account of his differences from Fichte In an extensive introduction Vater discusses the background and significance of Schelling s identity philosophy and its impact on the development of Hegel s thought from 1802 to the publication of Hegel s Phenomenology Comprehensive notes point out Schelling s use of classic sources his dependence on Spinoza and the similarities in Schelling s and Hegel s points of view during their collaboration on the Critical Journal Through the value of its own arguments and its influence on Hegel Schelling s Bruno provides key material for the evolution on 19th century philosophy In Schelling s system Hegel found the construction of a harmonious whole in which his own basic conflicts and those of his generation found their solution Hegel s Difference and Schelling s Bruno announce a new programme and outline its foundations Philosophy must become metaphysical again and unify a world torn by the conflicting and one sided ideologies of materialism and spiritualism *The Schelling Reader* Daniel Whistler, Benjamin Berger, 2020-10-29 F W J Schelling 1775 1854 stands alongside J G Fichte and G W F Hegel as one of the great philosophers of the German idealist tradition The Schelling Reader introduces students to Schelling s philosophy by guiding them through the first ever English language anthology of his key texts an anthology which showcases the vast array of his interests and concerns metaphysics epistemology philosophy of nature ethics aesthetics philosophy of religion and mythology and political philosophy The reader includes the most important passages from all of Schelling s major works as well as lesser known yet illuminating lectures and essays revealing a philosopher rigorously and boldly grappling with some of the most difficult philosophical problems for over six decades and constantly modifying and correcting his earlier thought in light of new insights Schelling s evolving philosophies have often presented formidable challenges to the teaching of his thought For the first time The Schelling Reader arranges readings from his work thematically so as to bring to the fore the basic continuity in his trajectory as well as the varied ways he tackles perennial problems Each of the twelve chapters includes sustained readings that span the whole of Schelling s career along with explanatory notes and an editorial introduction that introduces

the main themes arguments and questions at stake in the text The Editors Introduction to the volume as a whole also provides important details on the context of Schelling s life and work to help students effectively engage with the material

Alan Watts - In the Academy Alan Watts,2017-04-24 Gold Winner 2017 Foreword INDIES Book of the Year Awards in the Philosophy category To commemorate the 2015 centenary of the birth of Alan Watts 1915 1973 Peter J Columbus and Donadrian L Rice have assembled a much needed collection of Watts s scholarly essays and lectures Compiled from professional journals monographs scholarly books conferences and symposia proceedings the volume sheds valuable light on the developmental arc of Watts s thinking about language and mysticism Buddhism and Zen Christianity comparative religion psychedelics and psychology and psychotherapy This definitive collection challenges Watts s reputation as a popularizer or philosophical entertainer revealing his concerns to be much more expansive and transdisciplinary than is suggested by the parochial Zen Buddhist label commonly affixed to his writings The editors authoritative introduction elucidates contemporary perspectives on Watts s life and work and supports a bold rethinking of his contributions to psychology philosophy and religion

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and metaphysics of one's own demise. In addition to recounting the personal stories of those who have developed a healthy attitude toward death, White also offers a program for personal action. The Jeweled Path Karen Johnson, 2018-01-09 An intimate account of the development of a spiritual tradition and a biography of its creators told by one of the Diamond Approach cofounders. The Jeweled Path invites you to enter into the story of how the modern spiritual path of the Diamond Approach emerged. With humor and intimacy, Karen Johnson, cofounder with A. H. Almaas, reveals the personal experiences that birthed the teaching and furthered its development. These profound awakenings occurring amidst ordinary life became the building blocks of a remarkable new approach to human nature and to our understanding of reality. The Formula Russell Theron, 2012-02 THIS SACRED BOOK IS A TREASURE CONTAINING THE MOST POWERFUL ELEVATING PHENOMENON EVER INTRODUCED TO MAN

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