

Supreme Court On Trial

New York (State), Rowland M. Stover

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The Supreme Court on Trial Charles S. Hyneman, The Supreme Court on Trial David Listokin, Charles Hyneman, 2017-07-26 Although it was written at a time of national self criticism. The Supreme Court on Trialremains a classic examination of the place of the Supreme Court in the American political system When originally published the American people were engaged in a severe examination of their basic commitments their way of life and the direction they appeared to be going The contemporary literature over the air in newspaper editorials and columns in books and articles was heavy with protest admonition and exhortation Although the times are different the issues raised in this volume continue to be important The American system exalts the American citizen as common man with claims to the dignity of citizens and pleas for securing their civil rights At the same time citizens are criticized for their cultural provincialism fear of intellectual endeavor and adoption of conformity Political institutions are not immune from such evaluations We have created Hoover commissions to study the national administrative system the Electoral College has been the subject of persistent scrutiny since World War II There have been demands for reconstitution of our state lawmaking bodies What links the concerns current at the time of original publication of this volume and concerns today most obviously are deep concern we now display for the character and quality of our public school curriculum and for the administrative structure which maintains and manages our schools The role of the Supreme Court in these concerns is evident The purpose of the book is to examine critically the place of the Supreme Court in our political system and to improve the public understanding of what the Supreme Court does how its acts have been received and how its way of influencing public policy is related to other methods of making public policy **Supreme Court on Trial** David Listokin, 2017 Although it was written at a time of national self criticism The Supreme Court on Trial remains a classic examination of the place of the Supreme Court in the American political system When originally published the American people were engaged in a severe examination of their basic commitments their way of life and the direction they appeared to be going The contemporary literature over the air in newspaper editorials and columns in books and articles was heavy with protest admonition and exhortation Although the times are different the issues raised in this volume continue to be important The American system exalts the American citizen as common man with claims to the dignity of citizens and pleas for securing their civil rights At the same time citizens are criticized for their cultural provincialism fear of intellectual endeavor and adoption of conformity Political institutions are not immune from such evaluations We have created Hoover commissions to study the national administrative system the Electoral College has been the subject of persistent scrutiny since World War II There have been demands for reconstitution of our state lawmaking bodies What links the concerns current at the time of original publication of this volume and concerns today most obviously are deep concern we now display for the character and quality of our public school curriculum and for the administrative structure which maintains and manages our schools The role of the Supreme Court in these concerns is evident The purpose of the book is to

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The Code of Civil Procedure of the State of New York New York (State), Rowland M. Stover, 1899 The Nightwatchman Hlonipha Mokoena, 2025-08 The Nightwatchman Essays on Portraiture and the Black Male Figure in Colonial South Africa brings into focus the African policeman as a subject of portraiture While colonial governments co opted and conscripted Africans into military and policing services it was after the Zulu defeat of the English in the battle of Isandlwana that a genre of photography developed around images of the Zulu warrior and Zulu policeman In this illustrated book Hlonipha Mokoena extends the literature on colonial ethnographic photography by creating a narrative of nightwatchman portraiture from the rich archive of images Although the origins of this genre lay in the representation of Fingoes amaMfengu during the frontier wars she argues that an ethnological spectacle of the Zulu male body was inaugurated after the last Zulu king Cetshwayo was photographed as a posing subject While much research has focussed on the African man employed in emasculating labour or as a functionary of settler power this book shifts debates about how the body moves in history Placed in uniform the male subject becomes aestheticised and admired Mokoena focuses less on the idiosyncrasies of the uniform than on the sartorial selection processes and co optation of colonial aesthetic culture that constructed the idea of the Nonggayi or nightwatchman as a fully formed photographic presence The beauty captured in

these images upends conceptions of colonial photography as a tool of oppression In its focus on the figure of the black and brown fighting man The Nightwatchman offers an innovative work on the history of portraiture and dress in colonial South Africa Incorporating insights from African history art history anthropology and critical theory it offers new insights about the use of men of colour in colonial warfare and new avenues for the interpretation of visual representations of the black male figure

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