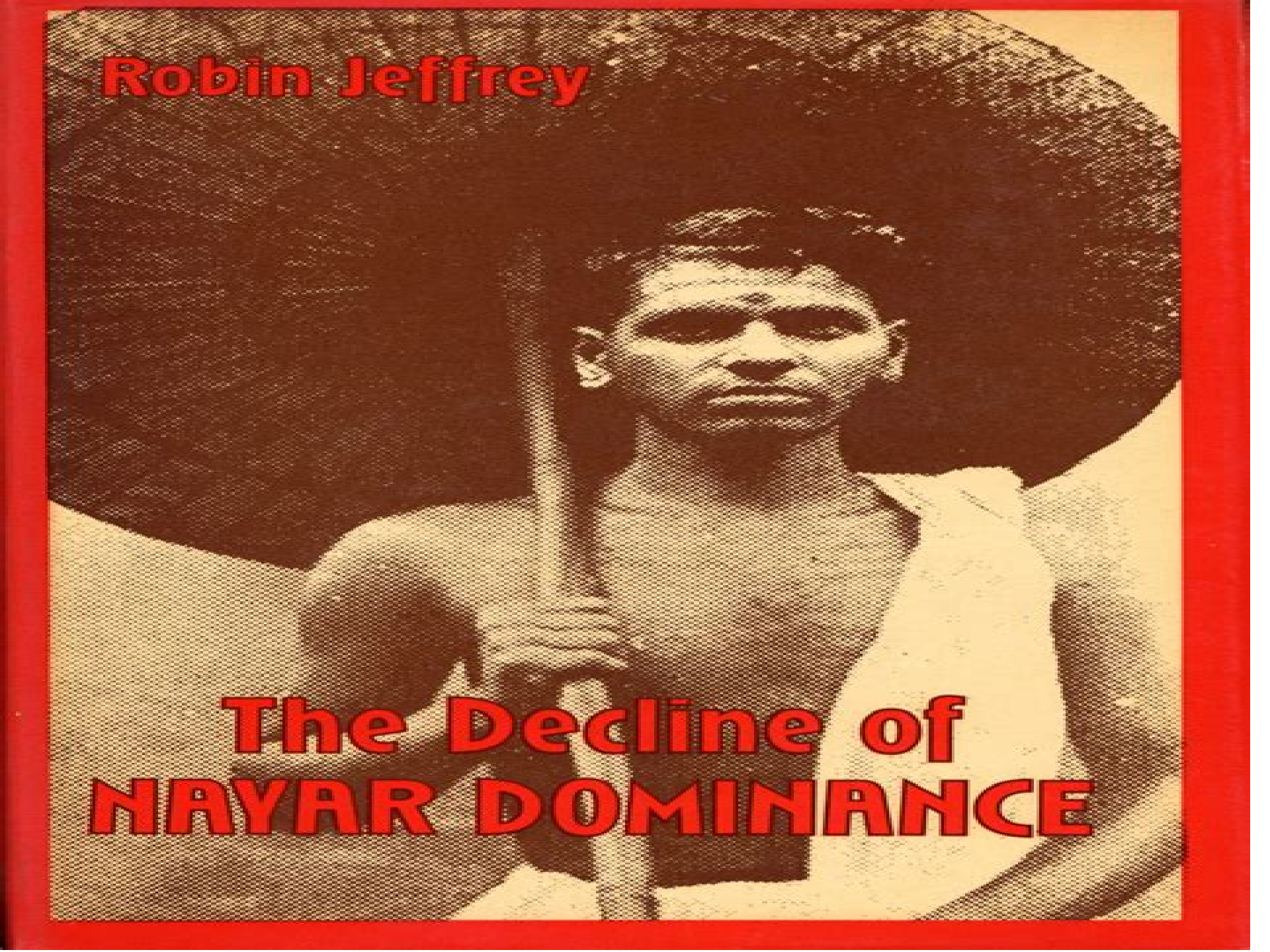




Robin Jeffrey

**The Decline of
NAYAR DOMINANCE**

The Decline Of Nayar Dominance Society And Politics In Travancore 1847 1908

Geoff Wade, Li Tana



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The Decline of Nayar Dominance Robin Jeffrey, 1976-01-01 **The Decline of Nair Dominance** Robin Jeffrey, 1994
Out Of Print For More Than 15 Years This Book Still Represents The Most Systematic Attempt To Trace The Profound Social Change That Over Took Kerala From The Middle Of The Nineteenth Century It Is Not A Study Of Nairs Alone But A Social And Political History Of One Of India S Most Fascinatig Areas During A Time Of Rapid Change It Is Essential Reading For Any One Interested In The Fate Of Matrilineal Societies In The Modern World Or The Background Of Kerala S Flourishing Communist Party In The 1940S And 1950S *The Decline of Nayar Dominance* ,1973 *Dalit Studies* Ramnarayan S. Rawat,K. Satyanarayana,2016-04-29 The contributors to this major intervention into Indian historiography recover the long history of Dalit struggles against caste violence exclusion and discrimination by focusing on the importance of humiliation dignity and spatial exclusion to Dalit emancipatory politics **Princely India and the British** Caroline Keen,2012-09-05 In the latter part of the nineteenth century the royal status of Indian princes was under threat in what became a critical period of transition from traditional to imperial rule Weakened by treaties concluded with the British earlier in the century the rulers were subject to a concentrated campaign by British officials to turn palace life into a westernised construct of morality rules and regulations Young heirs to the throne were exposed to a western education to encourage their enthusiasm for changes in the princely environment At the same time bureaucracies constructed on the British Indian model were introduced to promote good government In many cases royal practice and authority were sacrificed in the urgency to install efficient and accountable methods of administration Adult rulers were frequently sidelined in the intricacies of state politics and the traditional princely power base was steadily eroded Using the framework of a princely life cycle this book evaluates British policy towards the princes during the period 1858 1909 Within this framework Caroline Keen examines disputed successions to Indian thrones the reaction of young rulers to a western education princely marriages and the empowerment of royal women the administration of states and efforts to alter court hierarchy and ritual to conform to strict British bureaucratic guidelines A recurring theme is the frequently incompatible relationship between British officials posted to the states and their superiors within the Government of India Rarely examined archival material is used to provide a detailed analysis of policy making which deals with British procedure at all levels of officialdom For scholars and researchers of South Asian and British imperial history this book casts new light upon a highly significant phase of imperial development and makes a major contribution to the understanding of the operation of indirect rule under the Raj *Caribbean Women Writers* ,2024-06-24 *Anthony Reid and the Study of the Southeast Asian Past* Geoff Wade,Li Tana,2012 To celebrate Anthony Reid s numerous and seminal contributions to the field of Southeast Asian history a group of his colleagues and students has contributed essays for this Festschrift In addition to introductory essays which provide personal and intellectual histories of Anthony Reid the man there is a range of original scholarly contributions addressing historical issues which Reid

has researched during his career Divided into sections which examine Southeast Asia in the world early modern Southeast Asia and modern Southeast Asia these works engage with issues ranging from the Age of Commerce and comparative Eurasian history to nationalism ethnic hybridity Islam technological change and the Chinese and Arabs in Southeast Asia The authors include some of the foremost historians of Southeast Asia in our generation **George Joseph, the Life and Times of a Kerala Christian Nationalist** George Gheverghese Joseph, 2003 This book looks at the life of George Joseph 1887-1938 a South Indian Christian nationalist whose contributions to the Indian freedom struggle have been generally neglected in the literature of the Indian national movement The book is not a straightforward biography it attempts to place the subject of the study in the political and social context of modern Indian history but provides personal glimpses of the man and his humanity Further the book examines how George Joseph influenced or even initiated debates on issues such as the meaning of secularism in India the position of religious minorities of India the reality and extent of the North-South divide and the scope and limits of affirmative action for disadvantaged groups all issues of great relevance even in today's India

Nasrani Messiah Santimon Jacob, 2025-03-08 Nasrani Messiah The Untold Story of an Ancient Jewish-Christian Legacy For centuries a unique Jewish-Christian community thrived around the ancient city of Nineveh preserving Israeli customs traditions language and worship Known as Nasranis followers of Jesus the Nazarene their identity became etched in history through the Arabic letter Noon a symbol of resilience in a turbulent world Nineveh once the grand capital of the Assyrian and Babylonian empires was where the Ten Lost Tribes of Israel were exiled Centuries later many of these exiled Israelites embraced the radical teachings of Jesus of Nazareth forming a distinct community that upheld its Judaic heritage while adopting the Christian faith Across the ocean along the lush Malabar Coast of southwestern India another group the Nasranis of Malabar emerged mirroring the same customs religious traditions and language of devotion Based on 12 years of extensive research Nasrani Messiah draws from hundreds of historical sources including ancient manuscripts in English Aramaic Arabic and Portuguese The author combines meticulous fact-checking immersive fieldwork and first-hand experiences living among Nasrani communities to present an unparalleled ethnogenetic study This book explores how the Nasranis preserved their Jewish-Christian identity maintaining traditions such as Pesaha Jewish Passover endogamous practices and liturgical rites in Syriac and Aramaic all despite Portuguese suppression at the Synod of Diamper where they were labelled Sabbath-keeping Judaizers Blending history genetics culture and theology Nasrani Messiah challenges conventional Christian narratives and examines the Nasranis' connections to the Lost Tribes of Israel With groundbreaking genetic research the book reveals how modern DNA evidence links Nasrani ancestry to these ancient Israelite exiles The author an experienced journalist presents these findings in an engaging and accessible narrative Enhanced with maps and visuals this book is more than a historical analysis it is a gripping journey through the forgotten heritage of one of the world's most intriguing religious communities *Global Capital and Peripheral Labour* Ravi Raman, 2010-01-21 This book presents a historical account of

plantations in India in the context of the modern world economy It brings history up to the present thereby showing how history can assist in explaining contemporary conditions and trends The author focuses on labour and economic development problems and uses the World Systems theory so as to demonstrate the practical utility of the theory and its limitations as a guide to historical research Based on extensive archival research the book interprets the dynamics of plantation capitalism by focusing on the work life and struggle of the dalits on plantations in colonial and post colonial South India as they evolved from the mid 19th century It argues that these elements of the plantation life world were fashioned by the specific characteristics of the workers location within the capitalist world economy the then prevailing local social structure and the scheme of disciplining to which the workers were subjected to Treating the relations among various social forces the planting communities the oppressed communities dalits in India the regional and national state and the Imperial regime this book fills a gap in academic literature on capitalism economic development and globalization Electoral Allegiance in Sri Lanka Dilesh Jayanntha,1992-06-04 A detailed comparative analysis of electorates in Sri Lanka It addresses issues that are relevant not only to South Asia but to the developing world in general and will therefore be of interest to specialists and students of South Asia comparative politics sociology and anthropology Liberalization's Children Ritty A. Lukose,2009-11-13 Ethnography of student life at a university in the South Indian state of Kerala that focuses on the relationship between youth consumer practices and notions of gender cultural citizenship and globalization **Sovereignty, International Law, and the Princely States of Colonial South Asia** Priyasha Saksena,2023-05-11 What constitutes a sovereign state in the international legal sphere This question has been central to international law for centuries Sovereignty International Law and the Princely States of Colonial South Asia provides a compelling exploration of the history of sovereignty through an analysis of the jurisdictional politics involving a specific set of historical legal entities Governed by local rulers the princely states of colonial South Asia were subject to British paramountcy whilst remaining legally distinct from directly ruled British India Their legal status and the extent of their rights remained the subject of feverish debates through the entirety of British colonial rule This book traces the ways in which the language of sovereignty shaped the discourse surrounding the legal status of the princely states to illustrate how the doctrine of sovereignty came to structure political imagination in colonial South Asia and the framework of the modern Indian state Opening with a survey of the place of the princely states in the colonial structures of South Asia Sovereignty International Law and the Princely States of Colonial South Asia goes on to illustrate how international lawyers British politicians colonial officials rulers and bureaucrats of princely states and anti colonial nationalists in British India used definitions of sovereignty to construct political orders in line with their interests and aspirations By invoking the vernacular of sovereignty in contrasting ways to support their differing visions of imperial and world order these actors also attempted to reconfigure the boundaries among the spheres of the national the imperial and the international Throughout the eighteenth nineteenth and early twentieth centuries debates and disputes over the

princely states continually defined and redefined the concept of sovereignty and international legitimacy in South Asia Using rich material from the colonial archives Sovereignty International Law and the Princely States of Colonial South Asia conveys an understanding of the history of sovereignty and the construction of the modern Indian nation state that is still relevant today A riveting read this book will be of considerable interest and importance to scholars of international law and South Asia legal historians and political scientists **'The Mortal God'** Milinda Banerjee,2018-04-19 This work explores how colonial

India imagined human and divine figures to battle the nature and locus of sovereignty **THE COUNTER NARRATIVES OF POWER AND IDENTITY IN COLONIAL KERALAM** Dr. K. Vinod Chandran, Dr K Vinod Chandran is a prolific writer in English and Malayalam and has wrote many articles and studies related to philosophy literature criticism cultural studies and intellectual or cultural history He had attended many of the International Seminars on History and philosophy as a resource person mostly held in New Delhi Manipal Hyderabad and Kerala from 1990 to the present time Area of specialization Cultural or intellectual history Philosophy and Literary Criticism Born in 7 9 1955 Vinod Chandran retired in 2011 as an associate Professor and Head of the department of History Sree Kerala varma college Thrissur Kerala The Title of his doctoral work is The Counter narratives of Power and Identity In Colonial Keralam A reading of C V Ramanpilla The thesis done under the supervision of Dr K N Panikkar the renowned Cultural historian of India was submitted in 2004 to the Center of Historical studies J N U New Delhi He was awarded PhD in 2005 The author is now preoccupied with publishing books in Malayalam especially on The poetry and thought of Narayanaguru on the art of C V Raman pilla one of the greatest novelists of Malayalam and on the contemporary poetry and literature of Malayalam Presently he resides in Thrissur Kerala Perfidies of Power: India in the New Millennium , *India, the Perfidies of Power* P. Radhakrishnan,2002 Articles *Women, Power, and Property* Rachel E Brulé,2020-10-22 Quotas for women in government have swept the globe Yet we know little about their capacity to upend entrenched social political and economic hierarchies Women Power and Property explores this question within the context of India the world s largest democracy Brul employs a research design that maximizes causal inference alongside extensive field research to explain the relationship between political representation backlash and economic empowerment Her findings show that women in government gatekeepers catalyze access to fundamental economic rights to property Women in politics have the power to support constituent rights at critical junctures such as marriage negotiations when they can strike integrative solutions to intrahousehold bargaining Yet there is a paradox quotas are essential for enforcement of rights but they generate backlash against women who gain rights without bargaining leverage In this groundbreaking study Brul shows how well designed quotas can operate as a crucial tool to foster equality and benefit the women they are meant to empower Chattampi Swami: An Intellectual Biography R. Raman Nair,L. Sulochana Devi,2010 Ca ampi Swami 1853 1924 Hindu sage and social reformer from Kerala India **Development and Gender Capital in India** Shoba Arun,2017-09-06 The Indian state of Kerala has invoked much attention within development and

gender debates specifically in relation to its female capital an outcome of interrelated historical cultural and social practices On the one hand Kerala has been romanticised with its citizenry particularly women being free of social divisions and uplifted through educational well being On the other hand its realism is stark particularly in the light of recent social changes Using a Bourdieusian frame of analysis Development and Gender Capital in India explores the forces of globalisation and how they are embedded within power structures Through narratives of women s lived experiences in the private and public domains it highlights the anomie of gender through complexities and contradictions vis vis processes of modernity development and globalisation By demonstrating the limits placed upon gender capital by structures of patriarchy and domination it argues that discussions about the empowered Malayalee women should move from a mere politics of rhetoric and representation to a more embedded politics of transformation meaningfully taking into account women s changing roles and identities This book will be of interest to scholars and students of Development Studies Gender Studies Anthropology and Sociology

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