Brahma vishnu and shiv are in Birth and Death. THEY ARE NOT ETERNAL

ब्रह्मातीका भणवतीके चल्लवताचे समस्त देखना आदिको देखना «

वस्टाविनी भगवती ! तुष्टारी शक्तिसे सम्पन्न होनेपर ही सूर्य जगतको प्रकाशित करता है। तम शुद्धस्वरूपा हो, यह साग संसार तुम्हीसे उद्धासित हो रहा है। मैं, ब्रह्मा और प्रंकर-हम सभी तुष्टारी कृत्यासे ही विद्यमान है। हमारा (आविष्यांच और रिरोधाच हुआ करता है। केवरू तुन्हीं नित्य हो, जगजननी हो, प्रकृति और सनातनी देवी हो । यह निश्चय है कि बुद्धिमान मनुष्योकी बुद्धि और शक्तिशाली जनोकी शक्ति

तावीं हो। कीर्ति, काब्ति और कमला तप्हारे

भगवान शंकर बोले—'देवी ! महाभाग विष्णु तन्हींसे प्रकट हुए है तो उनके बाद उत्पन्न होनेवाले ब्रह्मा भी तुम्हारे ही बालक हए। फिर में तमोगुणी लीला करनेवाला शंकर क्या तुष्टारी संतान नहीं हुआ — अर्थात् मुझे भी उत्पन्न करनेवासी तुम्हीं हो। झिवे ! सम्पूर्ण संसारकी सुष्टि करनेमें तुम बड़ी चतुर हो। पाता ! पृथ्वी, जल, पवन, आकाश, अपि, ज्ञानेन्द्रिय, कथेन्द्रिय, युद्धि, मन और अहंकार-ये सब तन्हीं हो। इस चराचर जगत्को तुन्हीं

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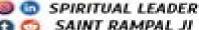


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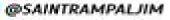
















The Death Of Vishnu Prepack

Nanditha Jagannathan Krishna

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Books in Print .1977 **Death of Vishnu Header** Suri Manil,2002-02-01 Matters of Death to Birth: Garuda **Puraana** Murali Chemuturi, Dr. Nagendra Chemuturi, 2019-05-21 Who knows what happens after death Hinduism detailed this theory in Garuda Puraana in a conversation between Lord Vishnu and Garuda That conversation is focused on the matters of death to birth and covers all those aspects in a succinct manner This book is a translation of that Garuda Puraana translated from its original Sanskrit version into contemporary American English keeping it as close to the original as humanly possible Most Hindu scriptures were not written as a narration of the author Take Raamayana or Maha Bhaaratha or Srimadh Bhaaqavatha they are all reports of conversations between different characters presented in the book The author does not express his interpretation or the feelings of the characters The intention behind actions is rarely if at all mentioned One can argue that this style is adopted by the author to shift the onus from himself to the characters in the book The other argument is that the author actually listened to the conversations and then recorded it dutifully Vishnu . Vishnu the **Theœ Book of Vishnu** Nanditha Jagannathan Krishna, 2003 Saviour Anant Pai, 1999 A Bronze Vishnu Vishnu Hollis,1933 Vishnu the Saviour ,2008 Incarnations Of Lord Vishnu Dr. Mahendra Mittal, 2005-01-01

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