

The Death of Reconstruction



HEATHER COX RICHARDSON

RACE
LABOR AND
POLITICS IN
THE POST-CIVIL
WAR NORTH
1865-1901

The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901

Jeff Strickland



The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901:

The Death of Reconstruction Heather Cox Richardson, 2004-03-01 Historians overwhelmingly have blamed the demise of Reconstruction on Southerners persistent racism Richardson argues instead that class along with race was critical to Reconstruction's end

A Documentary History of the American Civil War Era Thomas C. Mackey, 2014-01-05 A Documentary History of the American Civil War Era is the first comprehensive collection of public policy actions political speeches and judicial decisions related to the American Civil War Collectively the four volumes in this series give scholars teachers and students easy access to the full texts of the most important fundamental documents as well as hard to find rarely published primary sources on this critical period in U S history The first two volumes of the series Legislative Achievements and Political Arguments were released last year The final installments Judicial Decisions is split into two volumes with this one volume 3 spanning from 1857 to 1866 It contains some of the classic judicial decisions of the time such as the 1857 decision in Dred Scott and the 1861 Ex parte Merryman decision Other decisions are well known to specialists but deserve wider readership and discussion such as the October 1859 Jefferson County Virginia indictment of John Brown and the decision in the 1864 case of political and seditious activity in Ex parte Vallandigham These judicial voices constitute a lasting and often overlooked aspect of the age of Abraham Lincoln Mackey's headnotes and introductory essays situate cases within their historical context and trace their lasting significance In contrast to the war these judicial decisions lasted well past their immediate political and legal moment and deserve continued scholarship and scrutiny This document collection presents the raw stuff of the Civil War era so that students scholars and interested readers can measure and gauge how that generation met Lincoln's challenge to think anew and act anew A Documentary History of the American Civil War Era is an essential acquisition for academic and public libraries in addition to being a valuable resource for courses on the Civil War and Reconstruction legal history political history and nineteenth century American history Thomas C Mackey is a professor of history at the University of Louisville and adjunct Professor of Law at Brandeis School of Law He is the author of Pornography on Trial and Pursuing Johns

The Roots of American Individualism Alex Zakaras, 2024-08-20 A panoramic history of American individualism from its nineteenth century origins to today's bitterly divided politics Individualism is a defining feature of American public life Its influence is pervasive today with liberals and conservatives alike promising to expand personal freedom and defend individual rights against unwanted intrusion be it from big government big corporations or intolerant majorities The Roots of American Individualism traces the origins of individualist ideas to the turbulent political controversies of the Jacksonian era 1820 1850 and explores their enduring influence on American politics and culture Alex Zakaras plunges readers into the spirited and rancorous political debates of Andrew Jackson's America drawing on the stump speeches newspaper editorials magazine articles and sermons that captivated mass audiences and shaped partisan identities He shows how these debates popularized three powerful myths that celebrated the young nation as an exceptional land of

liberty the myth of the independent proprietor the myth of the rights bearer and the myth of the self made man The Roots of American Individualism reveals how generations of politicians pundits and provocateurs have invoked these myths for competing political purposes Time and again the myths were used to determine who would enjoy equal rights and freedoms and who would not They also conjured up heavily idealized apolitical visions of social harmony and boundless opportunity typically centered on the free market that have distorted American political thought to this day

From Slavery to Segregation Keith M. Finley, 2024-10-03 Keith M Finley's *From Slavery to Segregation* explores the key features shaping southern politics during the nineteenth and twentieth centuries as explained in the South's defense of its racial systems It treats slavery and segregation as part of the same whole rather than as discrete institutions rooted in different periods In the process the book uncovers the deep historical origins of the region's states rights philosophy and the unfortunate persistence of a culture dominated by calls for white supremacy While highlighting the broad overview of southern racial and political thought Finley underscores the larger American struggle with racial injustice which although most pronounced in the South afflicted the entire nation The South's defense of chattel slavery became a natural model for the region's defense of segregation during the Jim Crow era Through a comparative analysis of the rhetoric employed in the justification of both racial institutions Finley reveals elements of continuity and change in the region's identity Ultimately he shows how the history of the twentieth century South is irreparably linked to the century before it For instance one cannot understand the ferocity of resistance to the Supreme Court's 1954 *Brown v Board* decision without being aware of how and why the South emerged as it did after the Civil War The Old South and the New South shared a similar constellation of ideas that informed arguments advancing their respective race based social orders which took the form of a commonality of perception regarding race a sense of being assailed by outsiders and a series of appeals to the highest secular authority in the pantheon of regional and American beliefs the Constitution Discontinuity however marked the long term strategies of both the prewar and postwar South Although segregationists sought to preserve the racial status quo as did their forebears they ultimately relented when confronted with federal power and grudgingly shifted toward a narrative that less often foregrounded race when championing states rights

The Risen Phoenix Luis-Alejandro Dinnella-Borrego, 2016-07-11 *The Risen Phoenix* charts the changing landscape of black politics and political culture in the postwar South by focusing on the careers of six black congressmen who served between the Civil War and the turn of the nineteenth century John Mercer Langston of Virginia James Thomas Rapier of Alabama Robert Smalls of South Carolina John Roy Lynch of Mississippi Josiah Thomas Walls of Florida and George Henry White of North Carolina Drawing on a rich combination of traditional political history gender and black history and the history of U S foreign relations the book argues that African American congressmen effectively served their constituents interests while also navigating their way through a tumultuous post Civil War Southern political environment Black congressmen represented their constituents by advancing a policy agenda encompassing strong civil

rights protections economic modernization and expanded access to education Local developments such as antiblack aggression and violent electoral contests shaped the policies supported by newly elected black congressmen including the tactical decision to support amnesty for ex Confederates Yet black congressmen ultimately embraced their role as national leaders and as spokesmen not only for their congressional districts and states but for all African Americans throughout the South As these black leaders searched for effective ways to respond to white supremacy disenfranchisement segregation and lynching they challenged the barriers of prejudice paving the way for future black struggles for equality in the twentieth century

Cotton and Race in the Making of America Gene Dattel, 2009-09-16 Since the earliest days of colonial America the relationship between cotton and the African American experience has been central to the history of the republic America's most serious social tragedy slavery and its legacy spread only where cotton could be grown Both before and after the Civil War blacks were assigned to the cotton fields while a pervasive racial animosity and fear of a black migratory invasion caused white Northerners to contain blacks in the South Gene Dattel's pioneering study explores the historical roots of these most central social issues In telling detail Mr Dattel shows why the vastly underappreciated story of cotton is a key to understanding America's rise to economic power When cotton production exploded to satiate the nineteenth century textile industry's enormous appetite it became the first truly complex global business and thereby a major driving force in U S territorial expansion and sectional economic integration It propelled New York City to commercial preeminence and fostered independent trade between Europe and the United States providing export capital for the new nation to gain its financial sea legs in the world economy Without slave produced cotton the South could never have initiated the Civil War America's bloodiest conflict at home Mr Dattel's skillful historical analysis identifies the commercial forces that cotton unleashed and the pervasive nature of racial antipathy it produced This is a story that has never been told in quite the same way before related here with the authority of a historian with a profound knowledge of the history of international finance With 23 black and white illustrations

Reconstructing Appalachia Andrew L. Slap, 2010-05-28 Excellent readable and absorbing history gives us a better understanding of this compelling aspect of the Civil War Library Journal Families communities and the nation itself were irretrievably altered by the Civil War and the subsequent societal transformations of the nineteenth century The repercussions of the war incited a broad range of unique problems in Appalachia including political dynamics racial prejudices and the regional economy This anthology of essays reveals life in Appalachia after the ravages of the Civil War an unexplored area that has left a void in historical literature Addressing a gap in the chronicles of our nation this vital collection explores little known aspects of history with a particular focus on the Reconstruction and post Reconstruction periods Acclaimed scholars John C Inscoe Gordon B McKinney and Ken Fones Wolf are joined by up and comers like Mary Ella Engel Anne E Marshall and Kyle Osborn in a unique volume investigating postwar Appalachia with clarity and precision Featuring a broad geographic focus the compelling essays cover postwar events in Georgia Kentucky

North Carolina Tennessee West Virginia and Pennsylvania This approach provides an intimate portrait of Appalachia as a diverse collection of communities where the values of place and family are of crucial importance Highlighting a wide array of topics including racial reconciliation tension between former Unionists and Confederates the evolution of post Civil War memory and altered perceptions of race gender and economic status Reconstructing Appalachia is a timely and essential study of a region rich in heritage and tradition Outstanding North Carolina Historical Review Our Country Grant Brodrecht,2018-06-05 A welcome contribution to the growing literature on religion during the Civil War era Civil War News Northern evangelicals love of the Union arguably contributed to its preservation and the slaves emancipation but in subsuming the ex slaves to their vision for a Christian America northern evangelicals contributed to a Reconstruction that failed to ensure the ex slaves full freedom and equality as Americans By examining Civil War era Protestantism in terms of the Union Grant R Brodrecht adds to the understanding of northern motivation and the history that followed the war Our Country contends that non radical Protestants consistently subordinated concern for racial justice for what they perceived to be the greater good Mainstream evangelicals did not enter Reconstruction with the primary aim of achieving racial justice Rather they expected to see the emergence of a speedily restored prosperous and culturally homogenous Union a Union strengthened by God through the defeat of secession and the removal of slavery as secession s cause Brodrecht addresses this so called proprietary regard for Christian America within the context of crises surrounding the Union s existence and its nature from the Civil War to the 1880s Including sources from major Protestant denominations the book rests on a selection of sermons denominational newspapers and journals autobiographies archival personal papers of several individuals and the published and unpublished papers of Abraham Lincoln Andrew Johnson and Ulysses S Grant The author examines these sources as they address the period s evangelical sense of responsibility for America while keyed to issues of national and presidential politics Unequal Freedoms Jeff Strickland,2015-09-08 Focusing on Charleston South Carolina Jeff Strickland examines the ways that race ethnicity and class shaped the political economy of this vital Southern city during the second half of the nineteenth century *Atlanta, Cradle of the New South* William A. Link,2013 Atlanta Cradle of the New South Race and Remembering in the Civil War s Aftermath

Decoding **The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901**: Revealing the Captivating Potential of Verbal Expression

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Table of Contents The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901

1. Understanding the eBook The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
 - The Rise of Digital Reading The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
 - Advantages of eBooks Over Traditional Books
2. Identifying The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
 - User-Friendly Interface

4. Exploring eBook Recommendations from The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
 - Personalized Recommendations
 - The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901 User Reviews and Ratings
 - The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901 and Bestseller Lists
5. Accessing The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901 Free and Paid eBooks
 - The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901 Public Domain eBooks
 - The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901 eBook Subscription Services
 - The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901 Budget-Friendly Options
6. Navigating The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901 eBook Formats
 - ePub, PDF, MOBI, and More
 - The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901 Compatibility with Devices
 - The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
 - Highlighting and Note-Taking The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
 - Interactive Elements The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
8. Staying Engaged with The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
 - Joining Online Reading Communities

- Participating in Virtual Book Clubs
 - Following Authors and Publishers The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
9. Balancing eBooks and Physical Books The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
- Setting Reading Goals The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
- Fact-Checking eBook Content of The Death Of Reconstruction Race Labor And Politics In The Post Civil War North 1865 1901
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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