The Death of Authentic Primitive Art: And Other Tales of Progress

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Errington, Shelly

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The Death Of Authentic Primitive Art And Other Tales Of Progress

Anita Herle

The Death Of Authentic Primitive Art And Other Tales Of Progress:

The Death of Authentic Primitive Art Shelly Errington, 2023-09-01 In this lucid witty and forceful book Shelly Errington argues that Primitive Art was invented as a new type of art object at the beginning of the twentieth century but that now at the century s end it has died a double but contradictory death Authenticity and primitivism both attacked by cultural critics have died as concepts At the same time the penetration of nation states the tourist industry and transnational corporations into regions that formerly produced these artifacts has severely reduced supplies of primitive art bringing about a second death Errington argues that the construction of the primitive in the nineteenth and twentieth centuries and the kinds of objects chosen to exemplify it must be understood as a product of discourses of progress from the nineteenth century European narrative of technological progress to the twentieth century narrative of modernism to the late twentieth century narrative of the triumph of the free market In Part One she charts a provocative argument ranging through the worlds of museums art theorists mail order catalogs boutiques tourism and world events tracing a loosely historical account of the transformations of meanings of primitive art in this century In Part Two she explores an eclectic collection of public sites in Mexico and Indonesia a national museum of anthropology a cultural theme park an airport and a ninth century Buddhist monument newly refurbished to show how the idea of the primitive can be used in the interests of promoting nationalism and economic development Errington's dissection of discourses about progress and primitivism in the contemporary world is both a lively introduction to anthropological studies of art institutions and a dramatic new contribution to the growing field of cultural studies The Death of Authentic Primitive Art and Other Tales of **Progress** Shelly Errington, 1998 Anthropologist Shelly Errington argues that Primitive Art invented as a new type of art object at the beginning of the 20th century has died Errington's dissection of discourses about progress and primitivism is a lively introduction to anthropological studies of art institutions and a dramatic contribution to the growing field of cultural studies 106 illustrations Western Art and the Wider World Paul Wood, 2013-12-23 Western Art and the Wider World explores the evolving relationship between the Western canon of art as it has developed since the Renaissance and the art and culture of the Islamic world the Far East Australasia Africa and the Americas Explores the origins influences and evolving relationship between the Western canon of art as it has developed since the Renaissance and the art and culture of the Islamic world the Far East Australasia Africa and the Americas Makes the case for world art long before the fashion of globalization Charts connections between areas of study in art that long were considered in isolation such as the Renaissance encounter with the Ottoman Empire the influence of Japanese art on the 19th century French avant garde and of African art on early modernism as well as debates about the relation of contemporary art to the past Written by a well known art historian and co editor of the landmark Art in Theory volumes A Culture of Stone Carolyn Dean, 2010-10-21 A major contribution to both art history and Latin American studies A Culture of Stone offers sophisticated new insights into Inka

culture and the interpretation of non Western art Carolyn Dean focuses on rock outcrops masterfully integrated into Inka architecture exquisitely worked masonry and freestanding sacred rocks explaining how certain stones took on lives of their own and played a vital role in the unfolding of Inka history Examining the multiple uses of stone she argues that the Inka understood building in stone as a way of ordering the chaos of unordered nature converting untamed spaces into domesticated places and laying claim to new territories Dean contends that understanding what the rocks signified requires seeing them as the Inka saw them as potentially animate sentient and sacred Through careful analysis of Inka stonework colonial period accounts of the Inka and contemporary ethnographic and folkloric studies of indigenous Andean culture Dean reconstructs the relationships between stonework and other aspects of Inka life including imperial expansion worship and agriculture She also scrutinizes meanings imposed on Inka stone by the colonial Spanish and later by tourism and the tourist industry A Culture of Stone is a compelling multidisciplinary argument for rethinking how we see and comprehend the Inka Beyond 'Innocence': Amis Aboriginal Song in Taiwan as an Ecosystem Shzr Ee Tan, 2017-07-05 Taiwan past aboriginal song has received extensive media coverage since the launch and settlement of a copyright lawsuit following pop group Enigma's allegedly unauthorized use of Amis voices in the 1996 Olympics hit Return To Innocence Taking as her starting point the ripple effects of this case Shzr Ee Tan explores the relationship of this song culture to contemporary Amis society She presents Amis song in its multiple manifestations as an ecosystem symbiotic components of which interact and feed back upon one another in cross cutting platforms of village life festival celebration cultural performance popular song art music and Christian hymnody Tan's investigation hinges upon drawing a conceptual line between ladhiw the Amis term for song a word vested with connotations of life force tradition ritual and taboo and the foreign term of yinyue music borrowed from Mandarin This difference forms the basis of how Amis song is re constructed through processes of modernization Christianization and politico economic change A single Amis melody for example can exist in several guises that are contextually exclusive but functionally mutually supportive Thus a weeding song ladhiw which may have lost its traditional context of existence following advancements in farming technology becomes sustained within a larger ecosystem finding new life on the interacting platforms of Amis Catholic hymnody karaoke and tourist shows The latter genres collectively yinyue may not rely on traditional livelihoods for survival but thrive on a traditional melody s deeper associations to local memory and idealized Amis identities While these new and old genres are stylistically separate they feed into each other and back into themselves through transforming contexts and cross referenced memes in organic and developing cycles of song activity Drawing from fieldwork conducted from 2000 2010 as well as a background in ethnomusicology and iournalism Ta **Authentically African** Sarah Van Beurden, 2015-11-25 Together the Royal Museum for Central Africa in Tervuren Belgium and the Institut des Mus es Nationaux du Zaire IMNZ in the Congo have defined and marketed Congolese art and culture In Authentically African Sarah Van Beurden traces the relationship between the possession definition and

display of art and the construction of cultural authenticity and political legitimacy from the late colonial until the postcolonial era Her study of the interconnected histories of these two institutions is the first history of an art museum in Africa and the only work of its kind in English Drawing on Flemish language sources other scholars have been unable to access Van Beurden illuminates the politics of museum collections showing how the IMNZ became a showpiece in Mobutu s effort to revive authentic African culture She reconstructs debates between Belgian and Congolese museum professionals revealing how the dynamics of decolonization played out in the fields of the museum and international heritage conservation Finally she casts light on the art market showing how the traveling displays put on by the IMNZ helped intensify collectors interest and generate an international market for Congolese art The book contributes to the fields of history art history museum studies and anthropology and challenges existing narratives of Congo's decolonization It tells a new history of decolonization as a struggle over cultural categories the possession of cultural heritage and the right to define and represent cultural identities The Anthropology of Art Howard Morphy, Morgan Perkins, 2009-02-04 This anthology provides a single volume overview of the essential theoretical debates in the anthropology of art Drawing together significant work in the field from the second half of the twentieth century it enables readers to appreciate the art of different cultures at different times Advances a cross cultural concept of art that moves beyond traditional distinctions between Western and non Western art Provides the basis for the appreciation of art of different cultures and times Enhances readers appreciation of the aesthetics of art and of the important role it plays in human society Modernism and Copyright Paul K. Saint-Amour, 2011 How was modernism shaped from its beginning by intellectual property law What role did the law s imperial and transatlantic asymmetries play in modernism's dissemination How did various modernists exploit reform anoint and evade copyright And how is the study of modernism today being affected by expanding copyright regimes Modernism and Copyright is the first book to take up these questions A truly multi disciplinary study it brings together essays by scholars of literature theater cinema music and law as well as by practicing lawyers and caretakers of modernist literary estates Its contributors methods are as diverse as the works they discuss Ezra Pound's copyright statute and Charlie Parker's bebop compositions feature here as do early Chaplin films EverQuest and the Madison Avenue memo As our portrait of modernism expands and fragments Modernism and Copyright locates works such as these on one of the few landscapes they all clearly share the World Art Ben Burt, 2020-07-12 What do we mean by art As a category of uneven terrain of intellectual property law objects the concept belongs to a Western cultural tradition originally European and now increasingly global but how useful is it for understanding other traditions To understand art as a universal human value we need to look at how the concept was constructed in order to reconstruct it through an understanding of the wider world Western art values have a pervasive influence upon non Western cultures and upon Western attitudes to them This innovative yet accessible new text explores the ways theories of art developed as Western knowledge of the world expanded through exploration and trade conquest

colonisation and research into other cultures present and past It considers the issues arising from the historical relationships which brought diverse artistic traditions together under the influence of Western art values looking at how art has been used by colonisers and colonised in the causes of collecting and commerce cultural hegemony and autonomous identities World Art questions conventional Western assumptions of art from an anthropological perspective which allows comparison between cultures It treats art as a property of artefacts rather than a category of objects reclaiming the idea of world art from the art world This book is essential reading for all students on anthropology of art courses as well as students of museum studies and art history based on a wide range of case studies and supported by learning features such as annotated further reading and chapter opening summaries

Pacific Art Anita Herle, 2002-01-01 Contributors explore the complex relations among Pacific artists patrons collectors and museums over time as well as the different meanings given to art objects by each

The Enigmatic Realm of **The Death Of Authentic Primitive Art And Other Tales Of Progress**: Unleashing the Language is Inner Magic

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