

Society And The Dance

American Scenic and Historic Preservation Society

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Protokollband der Wissenschaftlichen Konferenz der Sektion Nordeuropawissenschaften der Ernst-Moritz-Arndt-Universität Greifswald "Nordeuropa im Internationalen Klassenkampf" The Dance of Modern Society William C. Wilkinson, 2020-02-04 Kiowa, Apache, & Comanche Military ,1979 Societies William C. Meadows, 2009-03-06 For many Plains Indians being a warrior and veteran has long been the traditional pathway to male honor and status Men and boys formed military societies to celebrate victories in war to perform community service and to prepare young men for their role as warriors and hunters By preserving cultural forms contained in song dance ritual language kinship economics naming and other semireligious ceremonies these societies have played an important role in maintaining Plains Indian culture from the pre reservation era until today In this book Williams C Meadows presents an in depth ethnohistorical survey of Kiowa Apache and Comanche military societies drawn from extensive interviews with tribal elders and military society members unpublished archival sources and linguistic data He examines their structure functions rituals and martial symbols showing how they fit within larger tribal organizations And he explores how military societies like powwows have become a distinct public format for cultural and ethnic continuity and Accomplishments R. Barry Blackburn, 1891 **Annual Report of the American Scenic and Historic Preservation** Society to the Legislature of the State of New York American Scenic and Historic Preservation Society, 1907

Collections of the Kansas State Historical Society Kansas State Historical Society, 1904 **Kiowa Military Societies** William C. Meadows, 2012-11-08 Warrior culture has long been an important facet of Plains Indian life For Kiowa Indians military societies have special significance. They serve not only to honor veterans and celebrate and publicize martial achievements but also to foster strong role models for younger tribal members To this day these societies serve to maintain traditional Kiowa values culture and ethnic identity Previous scholarship has offered only glimpses of Kiowa military societies William C Meadows now provides a detailed account of the ritual structures ceremonial composition and historical development of each society Rabbits Mountain Sheep Horses Headdresses Black Legs Skunkberry Unafraid of Death Scout Dogs Kiowa Bone Strikers and Omaha as well as past and present women's groups Two dozen illustrations depict personages and ceremonies and an appendix provides membership rosters from the late 1800s. The most comprehensive description ever published on Kiowa military societies this work is unmatched by previous studies in its level of detail and depth of scholarship It demonstrates the evolution of these groups within the larger context of American Indian history and anthropology while documenting and preserving tribal traditions Kiowa Ethnogeography William C. Meadows, 2010-01-01 Examining the place names geographical knowledge and cultural associations of the Kiowa from the earliest recorded sources to the present Kiowa Ethnogeography is the most in depth study of its kind in the realm of Plains Indian tribal analysis Linking geography to political and social changes William Meadows applies a chronological approach that demonstrates a cultural evolution within the Kiowa community Preserved in both linguistic and cartographic forms the concepts of place homeland intertribal sharing of land religious practice and other aspects of Kiowa life are clarified in detail Native religious relationships to land termed geosacred by the author are carefully documented as well Meadows also provides analysis of the only known extant Kiowa map of Black Goose its unique pictographic place labels and its relationship to reservation era land policies Additional coverage of rivers lakes and military forts makes this a remarkably comprehensive and illuminating guide Collections of the State Historical Society of Wisconsin State Historical Society of Wisconsin, 1902 Vol 1 includes a memoir of Dr Draper and the early records of the Society 1849 54 A Dancing People Clyde Ellis, 2003-10-23 Everywhere they are dancing From Oklahoma City's huge Red Earth celebration to fund raising events at local high schools powwows are a vital element of contemporary Indian life on the Southern Plains Some see it as tradition handed down through the generations Others say it s been sullied by white participation and robbed of its spiritual significance But during the past half century the powwow has become one of the most popular and visible expressions of the dynamic cultural forces at work in Indian country today Clyde Ellis has written the first comprehensive history of Southern Plains powwow culture an interdisciplinary highly collaborative ethnography based on more than two decades of participation in powwows In seeking to determine what powwow people mean by so designating themselves he addresses how the powwow and its role in contemporary Indian identity have changed over time along with its songs and dances and

how Indians for nearly a century have used dance to define themselves within their communities A Dancing People shows that whether understood as an intertribal or tribally specific event dancing often satisfies needs and obligations that are not met in other ways and that many Southern Plains Indians organize their lives around dancing and the continuity of culture that it represents As one Kiowa elder explained When I go to these dances I m right where those old people were Singing those songs dancing where they danced And my children and grandchildren they ve learned these ways too because it s good it s powerful Ellis tells us not only why and how Southern Plains powwow culture originated but also something about what it means He explores powwow s cultural and historical roots tracing suppression by government advocates of assimilation Indian resistance movements internal tribal disputes and the emergence of powerful song and dance traditions He also includes a series of conversations and interviews with powwow people in which they comment on why they go to dances and what the dances mean to them as Indian people An insightful study of performance ritual and culture A Dancing People also makes an important statement about the search for identity among Native Americans today Indian Dances of North America Reginald Laubin, Gladys Laubin, 1989 Descriptions of the dances costumes body decorations and musical accompaniment supplement information on the cultural background of Indian dancing

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