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Lawrence Lessig,2008-07-31 There's a common belief that cyberspace cannot be regulated that it is in its very essence immune from the government's or anyone else's control Code first published in 2000 argues that this belief is wrong It is not in the nature of cyberspace to be unregulable cyberspace has no nature It only has code the software and hardware that make cyberspace what it is That code can create a place of freedom as the original architecture of the Net did or a place of oppressive control Under the influence of commerce cyberspace is becoming a highly regulable space where behavior is much more tightly controlled than in real space But that's not inevitable either We can we must choose what kind of cyberspace we want and what freedoms we will guarantee These choices are all about architecture about what kind of code will govern cyberspace and who will control it In this realm code is the most significant form of law and it is up to lawyers policymakers and especially citizens to decide what values that code embodies Since its original publication this seminal book has earned the status of a minor classic This second edition or Version 2 0 has been prepared through the author's wiki a web site that allows readers to edit the text making this the first reader edited revision of a popular book *Philosophy of Education: Society and education* Hirst, Paul Heywood Hirst, Patricia White, 1998

The Christian Century, 1925

Reports from Committees of the House of Commons Great Britain. Parliament. House of Commons, 1803 Citizen Rob Peabody, 2014-07-18 For Rob Peabody the young pastor of a mega church in southern USA the realization that his faith had little real connection with the world around him meant that something had to change He redirected his church towards the poor on their doorstep and then took the larger step of moving to the UK to establish the missional fellowship Awaken In Citizen he outlines the Kingdom centered identity that is given to followers of Jesus It a wake up call to the church in the West Jesus death and resurrection initiates and invites people into a life of so much more than the status quo God is re building re newing and re creating that which is broken and marred by sin and he is doing this setting things right in the world through Jesus As citizens of the Kingdom we have been saved and set apart for this work We have a new allegiance a changed identity and a new mission as we seek to establish the rule of God on earth as it is in Heaven The Road to Citizenship Sofya Aptekar, 2015-03-18 Between 2000 and 2011 eight million immigrants became American citizens In naturalization ceremonies large and small these new Americans pledged an oath of allegiance to the United States gaining the right to vote serve on juries and hold political office access to certain jobs and the legal rights of full citizens In The Road to Citizenship Sofya Aptekar analyzes what the process of becoming a citizen means for these newly minted Americans and what it means for the United States as a whole Examining the evolution of the discursive role of immigrants in American society from potential traitors to morally superior supercitizens Aptekar's in depth research uncovers considerable contradictions with the way naturalization works today Census data reveal that citizenship is distributed in ways that increasingly exacerbate existing class and racial inequalities at the same time that immigrants own understandings of naturalization defy accepted stories we tell about assimilation citizenship and becoming American Aptekar contends that

debates about immigration must be broadened beyond the current focus on borders and documentation to include larger questions about the definition of citizenship Aptekar's work brings into sharp relief key questions about the overall system does the current naturalization process accurately reflect our priorities as a nation and reflect the values we wish to instill in new residents and citizens Should barriers to full membership in the American polity be lowered What are the implications of keeping the process the same or changing it Using archival research interviews analysis of census and survey data and participant observation of citizenship ceremonies The Road to Citizenship demonstrates the ways in which naturalization itself reflects the larger operations of social cohesion and democracy in America

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