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GOSPELS



BRUCE J. MALINA

# Social World Of Jesus And The Gospels

**Bruce J. Malina**



## **Social World Of Jesus And The Gospels:**

**The Social World of Jesus and the Gospels** Bruce J. Malina, 1998      The Social World of Jesus and the Gospels Bruce J. Malina, 2002-11-01 In order to interpret historical writings the reader must not employ their modern understanding of the world but must strive to grasp the mindset of the original audience To assist the twentieth century New Testament reader in understanding the literal meaning of the New Testament is the goal of this collection of essays The Social World of Jesus and the Gospels provides the reader with a set of possible scenarios for reading the New Testament How did first century persons think about themselves and others Did they think Jesus was a charismatic leader Why did they call God father Were they concerned with their gender roles The eight essays in this collection were previously published in books and journals generally not available to many readers Carefully selected and edited this collection will be both an introduction and an invaluable source of reference to Bruce Malina's thought      Dictionary of Jesus and the Gospels Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels      **Mockery and Secretism in the Social World of Mark's Gospel** Dietmar Neufeld, 2014-04-24 Having established the context of mockery and shame in Ancient Mediterranean cultures Dietmar Neufeld shows how Mark presented Jesus as a person with a sense of honour and with a sense of shame willing to accept the danger of being visible and the mockery it attracted Neufeld also considers the social functions of ridicule mockery more broadly as strategies of social sanction leading to a better understanding of how social religious and political practices and discourse variously succeeded or failed in Mark Finally Neufeld investigates the author of Mark's preoccupation with secrecy showing that his disposition to secrecy in his narrative heightened when the dangers of scorn and ridicule from crowds or persons became pressing concerns In a fiercely competitive literary environment where mocking and being mocked were ever present dangers Mark in his pursuit of authority gains it by establishing a reputation of possessing authentic secret knowledge In short the so called secrecy motif is shown to be deployed for specific strategic reasons that differ from those that have been traditionally advanced      **Handbook of Biblical Social Values, Third Edition** John J. Pilch, Bruce Malina, 2016-11-04 Values are culturally specific This handbook explains select biblical social values in their Mediterranean cultural contexts Some examples of values are altruism freedom family centeredness obedience parenting and power Though the English words for the values described here would be familiar to readers e g altruism the meanings of such words differ between cultures In the Mediterranean world for instance altruism is a duty incumbent upon anyone who has surplus It is interpersonal and group specific In the West especially in the United States altruism is impersonal and universally oriented generosity that operates in a highly organized context This handbook not only presents the Mediterranean meanings of these value words but also contrasts those meanings with Western ones      *Papyri and the Social World of the New Testament* Sabine R. Huebner, 2019-07-11 Explores the socio economic background of people in the

New Testament using papyrological evidence from Roman Egypt      The Social Gospel of Jesus Bruce J. Malina, 2001

Scholars are agreed that the central metaphor in Jesus proclamation was the kingdom of God But what did that phrase mean in the first century Palestinian world of Jesus Since it is a political metaphor what did Jesus envision as the political import of his message Since this is tied to the political economy how was that structured in Jesus day How is the violence of Jesus Mediterranean world addressed in the kingdom And how does self denial fit into Jesus agenda Malina tackles these questions in a very accessible way providing a social scientific analysis meaning that he brings to bear explicit models and a comparative approach toward an exciting interpretation of what Jesus was up to and how his first century audience would have heard him      *Pillars in the History of Biblical Interpretation, Volume 3* Stanley E. Porter, Zachary K. Dawson, 2021-06-07 This third volume like its predecessors adds to the growing body of literature concerned with the history of biblical interpretation With eighteen essays on nineteen biblical interpreters volume 3 expands the scope of scholars both traditional and modern covered in this now multivolume series Each chapter provides a biographical sketch of its respective scholar s an overview of their major contributions to the field explanations of their theoretical and methodological approaches to interpretation and evaluations and applications of their methods By focusing on the contexts in which these scholars lived and worked these essays show what defining features qualify these scholars as pillars in the history of biblical interpretation While identifying a scholar as a pillar is somewhat subjective this volume defines a pillar as one who has made a distinctive contribution by using and exemplifying a clear method that has pushed the discipline forward at least within a given context and time period This volume is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the field of biblical studies has developed and how certain interpreters have played a formative role in that development      **Gospel of Glory** Richard Bauckham, 2015-08-11 Throughout Christian history the Gospel of John s distinctive way of presenting the life works teachings death and resurrection of Jesus have earned it labels such as the spiritual Gospel and the maverick Gospel It has been seen as the most theological of the four canonical Gospels In this volume Richard Bauckham a leading biblical scholar and a bestselling author in the academy illuminates main theological themes of the Gospel of John Bauckham provides insightful analysis of key texts covering topics such as divine and human community God s glory the cross and the resurrection and the sacraments This work will serve as an ideal supplemental text for professors and students in a course on John or the four Gospels It will also be of interest to New Testament scholars and theologians      Jesus and the Gospels John T. Carroll, 2016-10-01 After two millennia Jesus remains as fascinating and compelling a figure as ever not only for Christian communities but also for countless others in diverse contemporary cultures In this fresh introduction to Jesus and the Gospels prominent scholar John T Carroll offers a thoughtful reading of the four Gospels paying close attention to narrative structure and rhetorical strategies with an appreciation of the contexts that shaped and continue to shape their interpretation Informed by the best recent scholarship

Carroll's clear and accessible presentation examines the connections between the Gospels and contemporary life and the challenges these narratives might present to twenty-first-century readers. Introductory students will appreciate the use of call-out boxes throughout the book that highlight important points and themes. This engaging volume will introduce Jesus and the Gospels to a whole new generation of readers in the culturally and religiously plural world of today. Instructor and Student Resources Available Visit [jesusandthegospels.wjkbooks.com](http://jesusandthegospels.wjkbooks.com) to find resources for instructors including a sample syllabus, questions for study, reflection and discussion, and maps and images that can be incorporated into presentation materials. In addition to teaching materials, resources for students include chapter summaries, flash cards, study questions, and fast facts.

*Prophecy and Passion* David Neville, 2002. Essays in honour of a baptist activities who lived in the USA and Australia. Contributors include biblical scholars, theologians, and activists.

**Understanding the Social World of the New Testament** Dietmar Neufeld, Richard E. DeMaris, 2009-10-29. The New Testament is a book of great significance in Western culture yet is often inaccessible to students because the modern world differs so significantly from the ancient Mediterranean one in which it was written. Here the authors develop interpretative models for understanding such values as collectivism and kinship.

**The Gospel of Matthew** John Nolland, 2005-11-01. Having devoted the past ten years of his life to research for this major new work, John Nolland gives us a commentary on the Gospel of Matthew that engages with a notable range of Matthean scholarship and offers fresh interpretations of the dominant Gospel in the history of the church. Without neglecting the Gospel's sources or historical background, Nolland places his central focus on the content and method of Matthew's story. His work explores Matthew's narrative technique and the inner logic of the unfolding text, giving full weight to the Jewish character of the book and its differences from Mark's presentation of parallel material. While finding it unlikely that the apostle Matthew himself composed the book, Nolland does argue that Matthew's Gospel reflects the historical ministry of Jesus with considerable accuracy, and he brings to the table new evidence for an early date of composition. Including accurate translations based on the latest Greek text, detailed verse-by-verse comments, thorough bibliographies for each section, and an array of insightful critical approaches, Nolland's Gospel of Matthew will stimulate students, preachers, and scholars seeking to understand more fully Matthew's presentation of the gospel narrative.

**Kinship Relations in the Gospel of John** Joan C. Campbell, 2023-12-06. This monograph examines the relationships between the two families of Jesus in the Fourth Gospel. The first family is that of the mother, brothers, and sisters of Jesus; the second is the fictive family of the disciples. Using social scientific criticism, Campbell proposes that the Gospel depicts a sharp division between these families that is between the biological family, the brothers and sisters of Jesus (adelphoi), and the discipleship family that includes the mother of Jesus.

*The Gospel of Luke and Acts of the Apostles* Prof. F. Scott Spencer, 2011-09-01. Introduces literary, historical, and theological issues of Luke and Acts. Biblical texts create worlds of meaning and invite readers to enter them. When readers enter such textual worlds, which are often strange and complex, they are confronted with theological claims. With this in mind,

the purpose of the Interpreting Biblical Texts series is to help serious readers in their experience of reading and interpreting by providing guides for their journeys into textual worlds The controlling perspective is expressed in the operative word of the title interpreting The primary focus of the series is not so much on the world behind the texts or out of which the texts have arisen as on the worlds created by the texts in their engagement with readers In keeping with the goals of the series this volume provides an introductory guide to readers of the New Testament books of Luke and Acts It focuses on both the synchronic and diachronic dimensions of the literature in an effort to acquaint readers with literary historical and theological issues that will facilitate interpretation of these important books F Scott Spencer is Professor of New Testament at Baptist Theological Seminary at Richmond

Introducing the New Testament John William Drane, 2001 Drane s newest edition retains the clarity accessibility and graphic interest that have made it a favorite introduction for a decade This revised edition also adds a full account of recent scholarly developments in areas such as the historical Jesus the theologies of the four Gospels and the role of Paul in the transformation of the church into a separate movement from Judaism This edition also includes a new chapter on the interpretation of the New Testament

**Living the King Jesus Gospel** Nijay K. Gupta, Tara Beth Leach, Matthew W. Bates, Drew J. Strait, 2021-09-07 Living the King Jesus Gospel brings together biblical scholars theologians church historians and ministry practitioners to discuss the Good News of Jesus Christ discipleship and the Christian life throughout the centuries and in the world today Drawing from across the New Testament the Church Fathers the Reformers the Anglican and Orthodox Traditions and various modern contexts the contributors bring diverse perspectives to key questions about the gospel What ties them all together is the person of King Jesus and the hope for a church that embodies and reflects a life giving and flourishing kingdom

**The Gospels and Acts** Margaret Aymer, Cynthia Briggs Kittredge, David A. Sanchez, 2016-10-10 This commentary on the Gospels and Acts excerpted from the Fortress Commentary on the Bible The New Testament engages readers in the work of biblical interpretation Contributors from a diversity of perspectives connect historical critical analysis with sensitivity to current theological cultural and interpretive issues Each chapter Matthew through Acts includes an introduction and commentary based on three lenses ancient context the interpretive tradition and contemporary questions and challenges The Gospels and Acts introduces fresh perspectives and draws students preachers and interested readers into the challenging work of interpretation

**Studies in Social Progress in the Gospel of the Kingdom**, 1915

Intercultural Christology in John's Gospel Biju Chacko, 2022-07-19 Intercultural Christology in John s Gospel unravels the intercultural intersections and subaltern dimensions of John s Christology A hermeneutical framework of intercultural resonance and subaltern subversive rhetoric is a key to unlock the Gospel Such a hermeneutical approach is a viable option in any subaltern context

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