



# SEVENTEEN SISTERS

TELL THEIR  
STORY

**Barbara Barlow and Virginia Webb**



# Social Life In Virginia In The Seventeen

**Nancy L. Struna**



## **Social Life In Virginia In The Seventeen:**

Social Life of Virginia in the Seventeenth Century Philip Alexander Bruce,1907      **An Imperfect God** Henry Wiencek,2003-11-15 When George Washington wrote his will he made the startling decision to set his slaves free earlier he had said that holding slaves was his only unavoidable subject of regret In this groundbreaking new biography based on private papers court records and the voluminous Washington archives National Book Critics Circle winning historian Henry Wiencek explores the founding father s engagement with slavery at every stage of his life as a planter soldier politician president and statesman      *Publications of the Virginia War History Commission: Virginia war history in newspaper clippings* Virginia War History Commission,1924      **Book Review Digest** ,1917      *Albion's Seed* David Hackett Fischer,1991-03-14 This fascinating book is the first volume in a projected cultural history of the United States from the earliest English settlements to our own time It is a history of American folkways as they have changed through time and it argues a thesis about the importance for the United States of having been British in its cultural origins While most people in the United States today have no British ancestors they have assimilated regional cultures which were created by British colonists even while preserving ethnic identities at the same time In this sense nearly all Americans are Albion s Seed no matter what their ethnicity may be The concluding section of this remarkable book explores the ways that regional cultures have continued to dominate national politics from 1789 to 1988 and still help to shape attitudes toward education government gender and violence on which differences between American regions are greater than between European nations

Readers' Guide to Periodical Literature ,1920      **Who's who in America** John W. Leonard,Albert Nelson Marquis,1928 Vols 28 30 accompanied by separately published parts with title Indices and necrology      *Reader's Guide to Periodical Literature Supplement* ,1918      *People of Prowess* Nancy L. Struna,1996 Prowess extraordinary skill and ability especially in sports has always been important to Americans even in the seventeenth and eighteenth centuries Nancy L Struna explores the significance meaning and structure of competitive matches and displays of physical prowess for both men and women in colonial culture Engrossingly written for the general reader as well as sport and leisure historians *People of Prowess* is a pioneering work that explores a rarely examined area of colonial history and society      **Economic and Social History of the World War: Leland, W.G. Introduction to the American official sources for the economic and social history of the world war. 1926** Carnegie Endowment for International Peace. Division of Economics and History,1926      *Introduction to the American Official Sources for the Economic and Social History of the World War* Carnegie Endowment for International Peace. Division of Economics and History,1926 List of editors publishers and plan of series 18 p at end Includes bibliographies      Finding List of the Social Sciences, Political Science, Law, and Education Virginia State Library,1910

*Research Handbook on Intersectionality* Mary Romero,2023-03-02 Critical intersectional scholarship enhances researchers and scholar activists ability to open novel research frontiers This forward thinking Research Handbook

demonstrates how to pursue fluid and innovative research approaches identify differences from traditional methodologies and overcome the common challenges faced when carrying out intersectional research

**A "Topping People"** Emory G. Evans, 2009-04-14 A Topping People is the first comprehensive study of the political economic and social elite of colonial Virginia Evans studies twenty one leading families from their rise to power in the late 1600s to their downfall over one hundred years later These families represented the upper echelons of power serving in the upper and lower houses of the General Assembly often as speaker of the House of Burgesses Their names Randolph Robinson Byrd Carter Corbin Custis Nelson and Page to note but a few are still familiar in the Old Dominion some three hundred years later Their decline was due to a variety of factors economic social and demographic The third generations showed an inability to adapt their business philosophies to the changing economic climate Their inclination was to mirror the English landed gentry living off the income of their landed estates Economic diversification was the norm early on but it became less effective after 1730 Scots traders for example introduced chain stores making it more difficult to continue family run stores And land speculation was no substitute for diversification An increase in population resulted in the creation of new counties which weakened the influence of the Tidewater region These leading families began to spend more than they earned and became heavily indebted to British mercantile firms The Revolution only served to make matters worse and by 1790 these families had lost their political and economic status although their social status remained A Topping People is a thorough and engrossing study of the way families came to gain and eventually lose great power in this turbulent and progressive period in American history

**Making Our Future** Emily Hilliard, 2022-09-29 Drawing from her work as state folklorist Emily Hilliard explores contemporary folklife in West Virginia and challenges the common perception of both folklore and Appalachian culture as static antiquated forms offering instead the concept of visionary folklore as a future focused materialist and collaborative approach to cultural work With chapters on the expressive culture of the West Virginia teachers strike the cultural significance of the West Virginia hot dog the tradition of independent pro wrestling in Appalachia the practice of nonprofessional women songwriters the collective counternarrative of a multiracial coal camp community the invisible landscape of writer Breece D J Pancake's hometown the foodways of an Appalachian Swiss community the postapocalyptic vision presented in the video game Fallout 76 and more the book centers the collective nature of folklife and examines the role of the public folklorist in collaborative engagements with communities and culture Hilliard argues that folklore is a unifying concept that puts diverse cultural forms in conversation as well as a framework that helps us reckon with the past understand the present and collectively shape the future

**Publications of the Virginia War History Commission**

Virginia War History Commission, 1924

**The Spectator**, 1925

*Research in the Social Scientific Study of Religion, Volume 17* Ralph L. Piedmont, 2006-12-31 Research in the Social Scientific Study of Religion RSSSR publishes reports of innovative studies that pertain empirically or theoretically to the scientific study of religion including spirituality regardless

of their academic discipline or professional orientation This volume of RSSSR contains articles on conversion narratives of Jehovah s witnesses belief in an active Satan afterlife beliefs religiosity and parenting and spirituality as coping resource

The Booklist ,1918      New-Church Messenger ,1914

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