

The Social Fabric

American Life from 1607 to 1877



Editors

John H. Cary / Julius Weinberg

FOURTH EDITION

Social Fabric American Life From 1607 To 1877

John Henry Cary, Julius Weinberg



Social Fabric American Life From 1607 To 1877:

The Social Fabric: American life from 1607 to 1877, 1991 Social Fabric Robert Anthony Wheeler, Thomas L. Hartshorne, Mark Tebeau, 2019-07-10 This anthology of secondary sources portrays the lives of ordinary Americans and examines the diversity of the American people from the earliest settlement of America to Reconstruction The Social Fabric acquaints students with the ways in which important events in the nation's history were reflected in the everyday lives of ordinary people A wide variety of essays deals with the experiences of men as well as women Native Americans as well as African Americans and immigrants the poor as well as the wealthy These readings highlight the diversity of Americans experiences based on differences in race ethnicity and gender and the way in which those differences have at times led to conflict **The Social Fabric: American life from 1607 to 1877**, 1984 *The Social Fabric: American life from 1607 to 1877* John Henry Cary, Julius Weinberg, 1991 *The social fabric* J. H. Cary, J. Weinberg, 1990 The Social Fabric: American life from 1607 to 1877 John Henry Cary, Julius Weinberg, 1987 This book is an anthology of American social history for college history courses Preface **The Social Fabric: American life from the Civil War to the present** John Henry Cary, Julius Weinberg, 1987 This book is an anthology of American social history for college history courses Preface **Early American Women Critics** Gay Gibson Cima, 2006-05-25 Early American Women Critics demonstrates that performances of various kinds religious political and cultural enabled women to enter the human rights debates that roiled the American colonies and young republic Black and white women staked their claims on American citizenship through disparate performances of spirit possession patriotism poetic and theatrical production They protected themselves within various shields which allowed them to speak openly while keeping the individual basis of their identities invisible Cima shows that between the First and Second Great Religious Awakenings 1730s 1830s women from West Africa Europe and various corners of the American colonies self consciously adopted performance strategies that enabled them to critique American culture and establish their own diverse and contradictory claims on the body politic This book restores the primacy of religious performances Christian Yoruban Bantu and Muslim to the study of early American cultural and political histories revealing that religion and race are inseparable **The Social Fabric: American life from 1607 to the Civil War** John Henry Cary, 1978 *The Social Fabric: American life from 1607 to the Civil War* Julius Weinberg, 1981 *The Social Fabric* John Henry Cary, 1999 This reader acquaints students with the aspects of ordinary Americans by showing how the big and important events of the nation were reflected in the everyday lives of ordinary people These readings highlight the diversity of Americans experiences based on differences in race ethnicity and gender and the way in which those differences have at times led to conflict Articles new to this edition reflect the latest scholarship on gender Native Americans and Hispanic Americans **A Sea of Misadventures** Amy Mitchell-Cook, 2013-11-30 A Sea of Misadventures examines more than one hundred documented shipwreck narratives from the seventeenth to the nineteenth century as a means to understanding

gender status and religion in the history of early America Though it includes all the drama and intrigue afforded by maritime disasters the book's significance lies in its investigation of how the trauma of shipwreck affected American values and behavior Through stories of death and devastation Amy Mitchell Cook examines issues of hierarchy race and gender when the sphere of social action is shrunk to the dimensions of a lifeboat or deserted shore Rather than debate the veracity of shipwreck tales Mitchell Cook provides a cultural and social analysis that places maritime disasters within the broader context of North American society She answers questions that include who survived and why how did gender or status affect survival rates and how did survivors relate their stories to interested but unaffected audiences Mitchell Cook observes that in creating a sense of order out of chaotic events the narratives reassured audiences that anarchy did not rule the waves even when desperate survivors resorted to cannibalism Some of the accounts she studies are legal documents required by insurance companies while others have been a form of prescriptive literature guides that taught survivors how to act and be remembered with honor In essence shipwreck revealed some of the traits that defined what it meant to be Anglo American In an elaboration of some of the themes Mitchell Cook compares American narratives with Portuguese narratives to reveal the power of divergent cultural norms to shape so basic an event as a shipwreck Children of Peace John McIntyre, 1994-07-29

The Children of Peace which existed from 1812 to 1890 was started by former Quakers from the United States who set up a utopian community near Toronto With their propensity for fine architecture music and ritual adherents to the sect attracted the attention of the religious political and social elites Their leader and founder David Willson was one of the most prolific religious writers and theorists in Canada at the time The Children of Peace sought to create a church where God spoke directly to all and where both Christians and Jews could find a home McIntyre looks at life in the community and places the sect within its broader historical contexts His examination of the community's buildings and artefacts provides insight into the beliefs and behaviour of its adherents Children of Peace makes an important contribution to the growing field of religious and cultural history in Canada Recording for the Blind & Dyslexic, ... Catalog of Books, 1996 **American Life from**

the Civil War to the Present John N. Cary, Julius Weinberg, 1987 **A Global History of Christians** Paul R.

Spickard, Kevin M. Cragg, 2001-02 Surveys the progression of the Christian experience within historical social economic and cultural contexts **The Social Fabric** Thomas L. Hartshorne, John H. Cary, 2003 This anthology of readings portrays the

lives of ordinary Americans and examines the diversity of the American people from the earliest settlement of America to Reconstruction The Social Fabric acquaints students with the ways in which important events in the nation's history were reflected in the everyday lives of ordinary people A wide variety of essays deal with the experiences of all Americans men as well as women Native Americans African Americans and Asian Americans as well as whites the poor as well as the wealthy These readings highlight the diversity of Americans' experiences based on differences in race ethnicity and gender and the way in which those differences have at times led to conflict Note The author sequence has changed for this edition Cary and

Weinberg were the first authors on the previous editions New Perspectives on the American Past: 1607 to 1877 Stanley
Nider Katz, Stanley I. Kutler, 1969 Program Organization of American Historians. Meeting, 1999 American History
Warren Susman, John Whiteclay Chambers, 1990

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