

# **Social Thought**

# **Allen Calhoun**

#### **Social Thought:**

A history of social thought Emory S. Bogardus, 2023-07-10 In A History of Social Thought Emory S Bogardus offers an insightful examination of the evolution of social theories that have shaped human societies The book meticulously delves into the contributions of various thinkers contextualizing their ideas within historical movements and cultural frameworks With a clear and accessible literary style Bogardus crafts a narrative that not only chronicles social thought from ancient times to contemporary theory but also engages readers in critical analysis encouraging them to reflect on the complex interplay between society and thought Emory S Bogardus was a prominent sociologist whose academic career spanned several decades punctuated by a commitment to understanding social dynamics in a rapidly changing world His extensive research and engagement with different social sciences influenced his perspectives on how ideologies shape societal structures His background in sociology and education allowed him to synthesize diverse viewpoints and present them in a cohesive manner making the text not only informative but also impactful for both scholars and students alike This book is highly recommended for anyone seeking a comprehensive overview of social theory and its historical context Bogardus s work serves not just as a valuable academic resource but also as a thought provoking narrative that fosters a deeper understanding of the foundations of contemporary social issues A History of Social Thought Paul Hanly Furfey, 1942 The Fundamental Forms of Social Thought Werner Stark, 2013-04-15 Published in 1998 The Fundamental Forms of Social Thought is a valuable contribution to the field of Sociology and Social Policy The Social Thought of Zygmunt Bauman K. Tester, 2004-05-28 Zygmunt Bauman is one of the most important contemporary social thinkers He has changed the way we think about the Holocaust postmodernity and globalisation This is the first book to discuss all of Bauman's work from the first essays in post Stalinist Poland through to his participation in 1960s Marxist revisionism and up to the work for which he is well known in the West Bauman s work is put into its social and historical context and it is shown why Bauman matters The Social Thought of Max Weber Stephen Kalberg, 2016-05-10 Stephen Kalberg's The Social Thought of Max Weber the newest volume of the SAGE Social Thinkers series provides a concise introduction to the work life and influence of Max Weber considered to be one of three most important founders along with Marx and Durkheim of sociology The book serves as an excellent introduction to the full range of Weber's major themes and explores in detail the extent to which they are relevant today It is ideal for use as a self contained volume or in conjunction with other sociological theory textbooks The Blackwell Dictionary of Modern Social Thought William Outhwaite, 2003-01-02 Modern social thought ranges widely from the social sciences to philosophy political theories and doctrines cultural ideas and movements and the influence of the natural sciences Provides an authoritative overview of the main themes of social thought Long essays and entries give full coverage to each topic Covers major currents of thought philosophical and cultural trends and the individual social sciences from anthropology to welfare economics New edition updates about 200 entries and includes new entries suggestions for further reading and a

bibliography of all sources cited within the text **Reflections on the Social Thought of Allama M.T. Jafari** Seyed Javad Miri,2010-08-14 When one speaks of sociology places such as the US UK Germany and France come to mind To western or even eastern students of social sciences the very idea that outside Europe and America one could come across sociological debates or theoretical debates on socio cultural issues comes as a surprise to say the least In this work the author presents the work of Allama M T Jafari an Iranian contemporary social thinker who worked within the parameters of Primordial School of Social Theory This work is an attempt to enrich the existing literature on comparative sociology and social philosophy

Modernity and the Jews in Western Social Thought Chad Alen Goldberg, 2017-05-22 In the late nineteenth and early twentieth centuries prominent social thinkers in France Germany and the United States sought to understand the modern world taking shape around them Although they worked in different national traditions and emphasized different features of modern society they repeatedly invoked Jews as a touchstone for defining modernity and national identity in a context of rapid social change In Modernity and the Jews in Western Social Thought Chad Alan Goldberg brings us a major new study of Western social thought through the lens of Jews and Judaism In France where antisemites decried the French Revolution as the Jewish Revolution mile Durkheim challenged depictions of Jews as agents of revolutionary subversion or counterrevolutionary reaction When German thinkers such as Karl Marx Georg Simmel Werner Sombart and Max Weber debated the relationship of the Jews to modern industrial capitalism they reproduced in secularized form cultural assumptions derived from Christian theology In the United States William Thomas Robert Park and their students conceived the modern city and its new modes of social organization in part by reference to the Jewish immigrants concentrating there In all three countries social thinkers invoked real or purported differences between Jews and gentiles to elucidate key dualisms of modern social thought The Jews thus became an intermediary through which social thinkers discerned in a roundabout fashion the nature problems and trajectory of their own wider societies Goldberg rounds out his fascinating study by proposing a novel explanation for why Jews were such an important cultural reference point He suggests a rethinking of previous scholarship on Orientalism Occidentalism and European perceptions of America arguing that history extends into the present with the Jews and now the Jewish state continuing to serve as an intermediary for self reflection in the twenty The Colonial Origins of Modern Social Thought George Steinmetz, 2025-02-25 A new history of French social first century thought that connects postwar sociology to colonialism and empire In this provocative and original retelling of the history of French social thought George Steinmetz places the history and development of modern French sociology in the context of the French empire after World War II Connecting the rise of all the social sciences with efforts by France and other imperial powers to consolidate control over their crisis ridden colonies Steinmetz argues that colonial research represented a crucial core of the renascent academic discipline of sociology especially between the late 1930s and the 1960s Sociologists who became favored partners of colonial governments were asked to apply their expertise to such social problems as

detribalization urbanization poverty and labor migration This colonial orientation permeated all the major subfields of sociological research Steinmetz contends and is at the center of the work of four influential scholars Raymond Aron Jacques Berque Georges Balandier and Pierre Bourdieu In retelling this history Steinmetz develops and deploys a new methodological approach that combines attention to broadly contextual factors dynamics within the intellectual development of the social sciences and sociology in particular and close readings of sociological texts He moves gradually toward the postwar sociologists of colonialism and their writings beginning with the most macroscopic contexts which included the postwar reoccupation of the French empire and the turn to developmentalist policies and the resulting demand for new forms of social scientific expertise After exploring the colonial engagement of researchers in sociology and neighboring fields before and after 1945 he turns to detailed examinations of the work of Aron who created a sociology of empires Bergue the leading historical sociologist of North Africa Balandier the founder of French Africanist sociology and Bourdieu whose renowned theoretical concepts were forged in war torn late colonial Algeria Encyclopedia of Catholic Social Thought, Social Science, and Social Policy Michael L. Coulter, Richard S. Myers, Joseph A. Varacalli, 2012-04-05 The two original volumes of the Encyclopedia of Catholic Social Thought Social Science and Social Policy were published in 2007 Those two volumes included 848 entries from nearly 300 contributors and included a wide range of entries in three general categories entries exploring Catholic social thought at a theoretical level entries reflecting the learning of various social science and humanistic disciplines as this learning relates to Catholic social thought and entries examining specific social policy questions This third supplemental volume continues the approach of the original two First the volume includes entries that explore Catholic social thought at its broadest most theoretical level for example an entry on Pope Benedict's important social encyclical Caritas in Veritate Second the volume includes entries that discuss recent social science research that bears on issues important to Catholic social thought for example an entry on the social costs of pornography draws on recent research on the topic Third the volume includes entries discussing specific issues of social policy that have become increasingly important in recent years for example an entry on embryo adoption and or rescue This third volume contains 202 entirely new entries from over 100 contributors The contributors include distinguished scholars such as Father Robert John Araujo S J Loyola University of Chicago Father Kevin L Flannery S J Gregorian University Robert P George Princeton University William E May John Paul Institute and the Culture of Life Foundation D Q McInerny Our Lady of Guadalupe Seminary and Michael Novak Ave Maria University The work will appeal to anyone who is looking for a clear and accurate introduction to Catholic social thought

Catholic Social Thought Jonathan Boswell, Francis P. McHugh, Johan Verstraeten, 2000 These essays are an attempt to recover something of the form style and force of Catholic non official social thinking in the face of contemporary social thought and contemporary injustice in advanced societies After an opening essay by the doyen of Catholic writers in this field Jean Yves Calvez SJ the book is divided into three sections The first and largest group of essays discuss patterns and

predicaments of Catholic social thought in general terms and from different points of view The context here is partly the debate on modernity high modernity and post modernity partly the issue of how far and in what ways Catholic Social Thought can claim to be distinctive relative to contemporary secular thought The second section of the book focusses on relationships between Catholic social thought and its restatement and a number of contemporary debates on public issues Particular attention is given in successive essays to issues of anti-poverty human rights economic theory and international finance A third and shorter section describes a number of institutional projects which attempt to carry Catholic social values forward into concrete action focussing on work in health and welfare grass roots economic co operation anti poverty and international peace and justice Final contributions by the reputed international scholar in this field John Coleman SJ and the book editors respectively evaluate the collection as a whole and discuss further steps Political and Social Thought in Africa Sharawy, Helmi, 2015-03-02 The essays collected together in this book reflect the author's varied experiences in the realms of politics and social struggle he notes that they cannot be separated from his other experiences in his country Egypt over the years These experiences extend from popular culture or folklore through the wider political world of African liberation politics to the Committee for the Defense of National Culture This book is like a long trip through African culture from the 1950s to the beginning of the 21st century These essays will most likely provoke a lot of memories sweet and bitter with maybe the bitter ones as the more lasting The author notes that it appears as if the only relationship that seems to have mattered for a long time for the Egyptians with the rest of Africa was the river Nile which joins the country to ten other countries while a vast desert stands in between Such separation ignores the ancient relations between Pharaonic Egypt and the rest of Africa and the role of Egypt in supporting many liberation movements on the continent The author has set himself some tough questions in this book Is it legitimate today to use race to sub divide the African continent Can this moreover be simply done as if race is ahistorical or an idealistic concept of identities Or are we going to talk about Arabism in Egypt Libya or Maghreb as if it were an identity gained with the advent of the Arabs implying that these were lands with no people a sort of No Man's Land Or was this a fragile space that could not confront the invading empire Or will Arabism equate with Bantuism or negroism sometimes and Hausa and Swahili cultures at other times These are the types of issues that Helmi Sharawy examines in this very important book Experiences that inform this book began with the author's first encounter in March 1956 with some African youths who were in Cairo for higher studies or as representatives of liberation movements with whom he worked as an intermediary with the Egyptian national state which work left on him an everlasting impression

Gateway of Sociological Thought Girija Nandan Mishra ,Aditya Kumar Thakur,2023-09-08 Tax Law, Religion, and Justice Allen Calhoun,2021-03-08 This book asks why tax policy is both attracted to and repelled by the idea of justice Accepting the invitation of economist Henry Simons to acknowledge that tax justice is a theological concept the work explores theological doctrines of taxation to answer the presenting question The overall message of the book is that taxation

is an instrument of justice but only when taxes take into account multiple goods in society the requirements of the government the property rights of society s members and the material needs of the poor It is argued that this answer to the presenting question is a theological and ethical answer in that it derives from the insistence of Christian thinkers that tax policy take into account material human need necessitas Without the necessitas component of the tax balance tax systems end up honoring only one of the three components of the tax equation and cease to reflect a coherent idea of justice The book will be of interest to academics and researchers working in the areas of tax law economics theology and history Knowledge, Education and Social Structur, 2023-06-27 In searching for the potential that lies in African societies the chapters of this volume consider relationships between knowledge education and social structure from multiple angles from a macro continental scale to national education systems schools and local communities The themes that cut across the chapters include education as a mode of transmitting values the contrasting effects of school credentials and knowledge for use politics and interactions among people surrounding a school and knowledge acquisition as a subjective process The rich empirical analyses suggest that the subjective commitment of and mutuality among people will make the acquired knowledge a powerful tool for conviviality to realize a stable life even given the turmoil created by rapid institutional and environmental changes that confront African societies **Politics, Sociology and Social Theory** Anthony Giddens, 2013-06-10 Built upon a series of critical encounters with major figures in classical and present day social and political thought this volume offers not only a challenging critique of major traditions of social and political analysis but unique insights into the ideas which Giddens has developed over the past two decades The Global Social Sciences Michael Kuhn, Hebe Vessuri, 2016-10-11 The European social sciences tend to absorb criticism of their approach and re label it as a part of what the critique opposes thus criticism of European social sciences by subaltern social sciences their talking back has become a frequent line of reflection The relabeling of the critique of the European approach as a critique from Southern social sciences of Western social sciences has in effect turned Southern as well as Western social sciences into competing contributors to the same globalizing social sciences Both are no longer arguing about the European approach to social sciences but about which social thought from which part of the globe should prevail If the critique becomes a part of what it opposes one might conclude that the European social sciences are very adaptable and capable of learning One might however also raise the question whether there is anything wrong with the criticism of the European social sciences or for that matter whether there is anything wrong with the European social sciences themselves The contributions in this book discuss these questions from different angles They revisit the mainstream critique of the European social sciences and they suggest new arguments criticizing social science theories that may be found as often in the Western as in the Southern discourse Main Currents in Sociological Thought: Volume 2 Raymond Aron, 2018-10-03 This is the second of Raymond Aron's classic two volume survey of the sociological tradition arguably the definitive work of its kind Aron explores the work of three figures who profoundly shaped

sociology as it entered the twentieth century mile Durkheim who continued Auguste Comte s quest for a science of society and a scientific validation of morality Vilfredo Pareto the Italian neo Machiavellian who emphasized the oligarchic or elitist character of all societies and the German sociologist Max Weber who reflected critically on the prospects for human freedom in an age marked by bureaucratization and rationalization Aron presents rich portraits of these three thinkers drawing out the enduring insights that remain in their work At the same time he reflects critically on Durkheim's project for a science of society Pareto's critique of humanitarianism and Weber's tragic pessimism Above all the book is remarkable for demonstrating Aron's lifelong indebtedness to and divergence from the thought of Max Weber the sociologist par excellence in Aron's view This Routledge Classics edition includes an introduction by Daniel J Mahoney and Brian C Anderson

Troubled Waters Gary Chamberlain, 2007-10-23 Water although it covers more than two thirds of the earth's surface clean potable water is in critically short supply As more and more people globally show greater interest in what their religious traditions say about our natural world Troubled Waters Religion Ethics and the Global Water Crisis examines the central role of water in various traditions and rituals arriving at creative new ways to approach the growing water crisis worldwide Chamberlain outlines many of the current water problems and lays out clear principles for action that engaged citizens from various traditions can undertake to meet the growing water challenges through conservation and water management policies The book describes many religious practices from around the world that help sustain and restore water by using new technologies and reviving old ones Offering creative suggestions for both personal practices and group action Chamberlain advocates conservation preservation and restoration of our troubled waters Speech and Reasoning in Everyday Life Uli Windisch, 1990-05-03 This book examines the nature and operation of social thought and language as used in everyday life and looks at social thinking through the complex patternings and functions of discourse It is based on extensive empirical evidence about the language of contemporary racism and nationalism drawn from the vast corpus of the discourse of Swiss racism gathered by the author from a variety of written and spoken sources Three principal investigations of sociocentrism causality and the perception of time are used to sinuate and define the nature and working of everyday speech and reasoning First published in English in 1990 Speech and Reasoning in Everyday Life is a major contribution to the analysis of the discourse of contemporary ideology and politics Its theoretical contribution makes this work richly deserving of an introduction to an English speaking audience of sociologists social psychologists and anthropologists

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