

*Social Criticism in Popular  
Religious Literature of the  
Sixteenth Century*

by

Helen C. White



1904

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# Social Criticism In Popular Religious Li

**RD Boyd**



## **Social Criticism In Popular Religious Li:**

*The Historical Revolution (Routledge Revivals)* Frank Smith Fussner, 2010-10-04 First published in 1962 Frank Smith Fussner's introduction to the revolution in English historical writing and thought during the period of the renaissance and reformation 1580-1640 is an influential and thoroughly researched work. It offers an introduction not only to the context of the period and the important English historians of the era but also provides a thorough historiographical approach which deals with the purpose, method, content, style, and significance of these historians within the framework of this historical revolution.

Religion and Social Criticism Bharat Ranganathan, Caroline Anglim, 2024-02-20 This volume brings together emerging and established religious ethicists to investigate how those in the field carry forward the practice and tradition of social criticism and at the same time how social criticism informs the scholarly values of their field. Contributors reflect on the nature of the moral subject and the ethical weight of human dignity and consider the limits and possibilities of religious humanism in orienting the work of social criticism. They compare religious sources and forms of research in religious ethics to secular sources and the tradition of liberal social criticism. And they offer proposals for how religious ethics can help humanists navigate our complex and multicultural moral landscape and what this field reveals about the ultimate ends of humanistic scholarship.

*Worldly Saints* Leland Ryken, 2010-09-28 Ryken's *Worldly Saints* offers a fine introduction to seventeenth-century Puritanism in its English and American contexts. The work is rich in quotations from Puritan worthies and is ideally suited to general readers who have not delved widely into Puritan literature. It will also be a source of information and inspiration to those who seek a clearer understanding of the Puritan roots of American Christianity. Harry Stout, Yale University: the typical Puritans were not wild men, fierce and freaky religious fanatics, and social extremists, but sober, conscientious, and cultured citizens, persons of principle, determined and disciplined, excelling in the domestic virtues and with no obvious shortcomings, save a tendency to run to words when saying anything important, whether to God or to a man. At last, the record has been put straight. J. I. Packer, Regent College: *Worldly Saints* provides a revealing treasury of primary and secondary evidence for understanding the Puritans: who they were, what they believed, and how they acted. This is a book of value and interest for scholars and students, clergy and laity alike. Roland Mushat Frye, University of Pennsylvania: A very persuasive, most interesting book, stuffed with quotations from Puritan sources, almost to the point of making it a mini-anthology. Publishers Weekly: With *Worldly Saints*, Christians of all persuasions have a tool that provides ready access to the vast treasures of Puritan thought. Christianity Today: Ryken writes with a vigor and enthusiasm that makes delightful reading; never a dull moment. *Fides et Historia*: *Worldly Saints* provides a valuable picture of Puritan life and values. It should be useful for general readers as well as for students of history and literature. Christianity and Literature

**The Thought and Culture of the English Renaissance** Elizabeth M. Nugent, **Religious Liberty and the American Founding** Vincent Phillip Muñoz, 2022-08-31 The Founders understood religious liberty to be an inalienable natural right. Vincent Phillip Muñoz

explains what this means for church state constitutional law uncovering what we can and cannot determine about the original meanings of the First Amendment's Religion Clauses and constructing a natural rights jurisprudence of religious liberty

*Christian Humanism and the Puritan Social Order* Margo Todd, 2002-11-07 The author contends that the traditional views of puritan social thought have done a great injustice to the intellectual history of the 16th century Margo Todd reveals the puritans to be the heirs to a complex intellectual legacy

Literature and politics in the English Reformation Tom Betteridge, 2017-10-03 This book is a study of the English Reformation as a political and literary event Focusing on an eclectic group of texts unified by their explication of the key elements of the cultural history of the period 1510-1580 the book unravels the political poetic and religious themes of the era Through readings of work by Edmund Spenser William Tyndale Sir Thomas More and John Skelton as well as less celebrated Tudor writers Betteridge surveys pre-Henrician literature as well as Henrician Reformation texts and delineates the literature of the reigns of Edward VI Mary Tudor and Elizabeth I Ultimately the book argues that this literature and the era should not be understood simply on the basis of conflicts between Protestantism and Catholicism but rather that Tudor culture must be seen as fractured between emerging confessional identities and marked by a conflict between those who embraced confessionalism and those who rejected it This important study will be fascinating reading for students and researchers in early modern English literature and history

*The Cambridge Bibliography of English Literature* Frederick Wilse Bateson, 1940

Protestant Mind of English Reformation, 1570-1640 Charles H. George, Katherine George, 2015-12-08 From 1570 to 1640 Protestantism became the leading moral and intellectual force in England During these seven decades of rapid social change the English Protestants were challenged to make morally and spiritually comprehensible a new pattern of civilization In numerous sermons and tracts such men as Donne Hall Hooker Laud and Perkins explored the meaning of man and his society The nature of the Protestant mind is a crucial question in modern historiography and sociology Drawing on the writings of these important years the authors find that the real genius of the Protestant mind was not Puritanism but the via media the reconciliation of religious and social tensions Puritanism the authors show is a word not a thing Originally published in 1961 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**The Thought & Culture of the English Renaissance** Elizabeth M. Nugent, 2012-12-06

**A Turbulent, Seditious and Factious People** Christopher Hill, 2017-01-31 John Bunyan's *Pilgrim's Progress* is one of the most important works of English literature Translated into more than 200 languages it once rivalled the Bible in popularity in the English speaking world In *A Turbulent Seditious and Factious People* Christopher Hill

reassesses the well known author to recover Bunyan's significance as a preacher a man whose nonconformist religion led him into conflict with the Quakers and resulted in long years of imprisonment It was while confined that he wrote his most famous works This classic biography by one of the leading historians of the seventeenth century offers an extraordinary insight into one of Britain's most influential writers

**Politics and the Public Interest in the Seventeenth Century (RLE Political Science Volume 27)** J. A. W. Gunn, 2013-06-17 This book examines the concept of public interest against the background of English politics from the Civil War to the coming of the Hanoverians These years witnessed both the rise of the modern notion of the public interest as a part of ordinary political language and the growth of a social philosophy of individualism The new ideas challenged the status quo based on order reason of state and national power in the name of legitimate self interest and respect for the rights of the private person In presenting a complex set of ideas in their historical context the author examines both abstract philosophies and the issues of the day as recorded in press pulpit and law courts A chapter devoted to economic thought includes a re assessment of the social assumptions of mercantilism

**Liberty and Morality** Moncure Daniel Conway, 1878

**The Body Politic** David George Hale, 2021-03-22 No detailed description available for The Body Politic

**James Lee Burke** Laurence W. Mazzeno, 2017-12-18 James Lee Burke is an acclaimed writer of crime novels in which protagonists battle low life thugs who commit violent crimes and corporate executives who exploit the powerless He is best known for his Dave Robicheaux series set in New Orleans and the surrounding bayou country With characters inspired by his own family Burke uses the mystery genre to explore the nature of evil and an individual's responsibility to friends family and society at large This companion to his works provides a commentary on all of the characters settings events and themes in his novels and short stories along with a critical discussion of his writing style technique and literary devices Glossaries describe the people and places and define unfamiliar terms Selected interviews provide background information on both the writer and his stories

**Encyclopedia of Chinese Philosophy** Antonio S. Cua, 2013-11-05 Featuring contributions from the world's most highly esteemed Asian philosophy scholars this important new encyclopedia covers the complex and increasingly influential field of Chinese thought from earliest recorded times to the present day Including coverage on the subject previously unavailable to English speakers the Encyclopedia sheds light on the extensive range of concepts movements philosophical works and thinkers that populate the field It includes a thorough survey of the history of Chinese philosophy entries on all major thinkers from Confucius to Mou Zongsan essential topics such as aesthetics moral philosophy philosophy of government and philosophy of literature surveys of Confucianism in all historical periods Zhou Han Tang and onward and in key regions outside China schools of thought such as Mohism Legalism and Chinese Buddhism trends in contemporary Chinese philosophy and more

**Liberty and Power** J. Bryan Hehir, Michael Walzer, Louise Richardson, 2004-09-23 What role should religion play in shaping and implementing U S foreign policy The dominant attitude over the last half century on the subject of religion and international relations was expressed well by Dean

Acheson Harry Truman s secretary of state Moral Talk was fine preaching for the Final Day of Judgment but it was not a view I would entertain as a public servant Was Acheson right How a nation commits itself to freedom has long been at the heart of debates about foreign aid economic sanctions and military intervention Moral and faith traditions have much to say about what is required to achieve this end And after September 11 no one can doubt the importance of religious beliefs in influencing relations among peoples and nations The contributors to this volume come at the issue from very different perspectives and offer exceptional and unexpected insights on a question now at the forefront of American foreign policy

*Liberty and Equality* S. Adam Seagrave, 2015-09-09 Alexis de Tocqueville one of the greatest commentators on the American political tradition viewed it through the lens of two related ideas liberty and equality These ideas so eloquently framed by Thomas Jefferson in the Declaration of Independence have remained inextricably and uniquely conjoined in American political thought equality is understood as the equal possession of natural rights to life liberty and the pursuit of happiness By considering American reflections on these core ideas over time in relation to constitutional principles religion and race this volume provides an especially insightful perspective for understanding our political tradition The book is at once a summary of American history told through ideas and an inquiry into the ideas of liberty and equality through the lens of American history To a remarkable extent American politics has always been thoughtful and American thought has always been political In these pages we see how some of our greatest minds have grappled with the issues of liberty and equality Tocqueville and Jefferson Alexander Hamilton as Publius in *The Federalist* James Madison George Washington William Lloyd Garrison Frederick Douglass Abraham Lincoln debating Stephen Douglas and Franklin D Roosevelt In essays responding to these primary sources some of today s finest scholars take up topics critical to the American experiment in liberal democracy political inequality federalism the separation of powers the relationship between religion and politics the history of slavery and the legacy of racism Together these essays and sources help to clarify the character content and significance of American political thought taken as a whole They illuminate and continue the conversation that has animated and distinguished the American political tradition from the beginning and hopefully better equip readers to contribute to that conversation

**Religion, Rebellion, Revolution** Bruce Lincoln, 1985-07-22 Papers from a symposium on Religion and revolution held at the University of Minnesota 6 8 Nov 1981 *Liberty, Governance and Resistance* John William Tate, 2024-08-30 John Locke is widely perceived as a foundational figure within the liberal tradition This book investigates the competing discourses that inform Locke s political philosophy each underwritten by a distinct purpose not all of which result in philosophical outcomes consistent with what we today understand as liberal ideals Locke himself was unaware that he belonged to a liberal tradition Traditions only acquire meaning in retrospect But many have perceived the development of Locke s political philosophy as involving a smooth evolution from authoritarian origins to liberal conclusions beginning with Locke s *Two Tracts on Government* 1660 62 and culminating in his later political works the *Two Treatises of Government*

1689 and A Letter Concerning Toleration 1689 This book advances an interpretation of this development which reveals how from the time of his earliest writings Locke sought to advance competing discourses within his political philosophy each reflecting a different purpose with the result that this evolution was not as smooth as often supposed Indeed many of Locke s earlier commitments and purposes remained in his later political writings The result is a much more complex and variegated understanding of Locke s political philosophy than hitherto supposed within the Locke literature Liberty Governance and Resistance will be of interest to students and researchers studying Locke liberalism and the history of ideas

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