



YANG JIANG

楊校六記

**Six Chapters
from My Life
“Downunder”**



*Translated by Howard Goldblatt
Preface by Jonathan Spence*

Six Chapters From My Life Downunder

Jiang Yang



Six Chapters From My Life Downunder:

Six Chapters from My Life Downunder Yang Jiang, 1988-05 By now the world is familiar with the disastrous consequences of the ten year period 1966-1976 in China's history known as the Great Proletarian Cultural Revolution. The mistakes of Mao Zedong's later years have been officially acknowledged and the infamous Gang of Four publicly tried and sentenced for their crimes. But on the cultural front the thaw had no sooner come than gone. A campaign against what is regarded as spiritual pollution is being waged to inhibit free expression among creative writers. Thousands of scholars, authors, respected professors and academicians who as a class were the most persecuted in what some observers called China's holocaust are back at their respective stations bent over the task of modernization. For understandable reasons few have written candidly about their experiences during the Cultural Revolution. Yang Jiang is an outstanding exception. In this memoir she gives a poignant account of the more than two years she and her husband were sent downunder to the barren countryside for reeducation through labor. Yang Jiang touches upon any horrendous acts only in passing or by indirection. mainly she relates in well tempered tones the everyday incidents at their cadre school which add up to a harrowing tale. Patterned after Shen Fu's *Six Chapters of a Floating Life* a minor classic of the Qing dynasty *Six Chapters from My Life Downunder* is a testimony of remarkable sophistication and at the same time a powerful indictment of the madness of ignorant totalitarian rule. The author writes in a subtle almost allegorical style letting the reader share in her skepticism, disappointment and frustration with the people or the system responsible for what was done to her family and her fellow victims. More in sorrow than in anger here and there with a touch of wry humor she records the backwardness and distrust of the peasants who were their masters, the utter waste of human resources, the vicious nature of political campaigns and the people involved in them and above all the devotion between husband and wife which kept them going throughout their ordeal. While describing a society in one of its darkest moments Yang Jiang reaffirms the endurance of humanity. Although Yang Jiang lives in Beijing *Six Chapters from My Life Downunder* first appeared in a Hong Kong magazine in April 1981 and was published in book form there in the following month attracting wide attention it was published in the People's Republic of China later that year. The edition sold out quickly and no subsequent printings have been available. The present English translation first published in the journal *Renditions* is issued here in slightly revised form and with the addition of footnotes and background notes.

Six Chapters from My Life "downunder" Jiang Yang, 1984 ***A Cadre School Life*** Jiang Yang, 1984 *Problems of Communism*, 1988 Wu Jinglian Barry J. Naughton, 2013-08-30

Writings by Wu Jinglian map not only China's path to economic reform but also the intellectual evolution of China's most influential economist. For more than thirty years Wu Jinglian has been widely regarded as China's most celebrated and influential economist. In the late 1970s Wu b 1930 was one of a small group of economic thinkers who broke with Marxist concepts and learned the principles of a market economy. Since then he has been at the center of economic reform in China moving seamlessly as an insider-outsider between academic and policy roles. In recent years Wu

has emerged as a prominent public intellectual fighting not just for market reform but also for a democratic society backed by the rule of law This book presents many of Wu s most important writings a number of them appearing in English for the first time Each section offers an informative introductory essay by Barry Naughton the volume s editor and an expert on China s economy The book begins with Wu s most recent articles which make clear his belief that gradual marketization combined with institutional development will make Chinese society fairer and less corrupt Biographical writings follow accompanied by a richly insightful text by Naughton on Wu s life and career Writings from the 1980s and 1990s written originally for a small audience of policy makers demonstrate how Wu shaped China s early reform path essays and articles from the late 1990s and early 2000s reflect Wu s new role as an advocate for broader reforms Taken together these texts map not only China s path to economic reform but also Wu s own intellectual evolution

Criminal Justice in China Klaus Mu_hlhahn, Professor Klaus M?hlhahn, 2009-04-30 In a groundbreaking work Klaus Muhlhahn offers a comprehensive examination of the criminal justice system in modern China an institution deeply rooted in politics society and culture In late imperial China flogging tattooing torture and servitude were routine punishments Sentences including executions were generally carried out in public After 1905 in a drive to build a strong state and curtail pressure from the West Chinese officials initiated major legal reforms Physical punishments were replaced by fines and imprisonment Capital punishment though removed from the public sphere remained in force for the worst crimes Trials no longer relied on confessions obtained through torture but were instead held in open court and based on evidence Prison reform became the centerpiece of an ambitious social improvement program After 1949 the Chinese communists developed their own definitions of criminality and new forms of punishment People s tribunals were convened before large crowds which often participated in the proceedings At the center of the socialist system was reform through labor and thousands of camps administered prison sentences Eventually the communist leadership used the camps to detain anyone who offended against the new society and the crime of counterrevolution was born Muhlhahn reveals the broad contours of criminal justice from late imperial China to the Deng reform era and details the underlying values successes and failures and ultimate human costs of the system Based on unprecedented research in Chinese archives and incorporating prisoner testimonies witness reports and interviews this book is essential reading for understanding modern China

Handbook of Autobiography / Autofiction Martina Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e g the relation between literature and reality truth and fiction the dependency of author narrator and figure or issues of individual and cultural styles etc can be studied preeminently in the autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide

sense that includes memoirs diaries self portraits and autofiction as well as media transformations of the genre this three volume handbook offers a comprehensive survey of theoretical approaches systematic aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of cultural and literary studies students as well as non academic readers

An Analysis of Chinese Literature in the New Era Mao Nie,2025-07-31 An Analysis of Chinese Literature in the New Era serves as an essential window for international audiences to understand the rapid development of China over more than three decades and offers a critical interpretation of Chinese literature during this time Due to the multifaceted influences of politics economy and cultural traditions this literature has navigated an extraordinary path The complexity of the writers personalities the ambiguity the richness of artistic techniques and the obscurity of textual themes are all characteristic representations of the work These aspects have become part of the reflection of China s politics economy and culture following the reform and opening up policy infiltrating the daily lives of the Chinese people Chinese writers study and emulation of international authors have allowed Chinese literature in the new era to continue its progress on the path of modernization in world literature creating a unique landscape in the realm of Third World literature and solidifying the foundation for dialogue with First World literature

Confessions of a Chinese Heroine Teresa Ying Mulan,2021-08-26 The memoirs of Sister Ying Mulan describe her experiences as a Chinese Christian living in a turbulent era marked by the Communist takeover the Cultural Revolution and many momentous political reforms Born into a family of politically active Catholics Ying Mulan was eventually imprisoned in Shanghai and later sent to serve in labor camps for over twenty years While living through such difficult circumstances Ying Mulan derived strength from her faith At the age of 60 she became a religious sister and twenty five years later she decided to write her autobiography In this book Francis Morgan offers the first English translation of Sr Ying s memoirs providing explanatory notes based on historical research and a series of extensive interviews with Sr Ying As she recounts the trials that she and others endured Sr Ying speaks with a remarkable tone of gratitude giving thanks to God for the tests that steeled her character tempered her pride and increased her compassion While her work stands out as a modern spiritual autobiography it also deserves recognition as a political text Sr Ying s memoirs offer valuable and rare insights into the realities of religious life in China the hidden world of labor camps and prisons and the extremes of Cultural Revolution

East-West Montage Sheng-mei Ma,2007-11-06 East West Montage possesses a unique vision that promises to push discussions of globalization cultural production ethnic identity and bodily metaphors in powerful new directions Ma is to be praised for his sound scholarship and innovative interpretations Indeed where others specialize in either the collection of details or the unpacking of text Ma weaves a strong analytic exegesis

rooted in thorough research Richard King Washington State University Approximately twelve hours difference lies between New York and Beijing The West and the East are literally night and day apart Yet East West Montage crosscuts the two in the manner of adjacent filmic shots to accentuate their montage like complementarity It examines the intersection between East and West the Asian diaspora or more specifically Asian bodies in diaspora and the cultural expressions by and about people of Asian descent on both sides of the Pacific Following the introduction Establishing Shots the book is divided into seven intercuts which in turn subdivide into dialectically paired chapters focusing on specific body parts or attributes The range of material examined is broad and rich the iconography of the opium den in film noir the writings of Asian American novelists the swordplay and kung fu film Japanese anime the Korean Wave including soap operas like Winter Sonata and the cult thriller Oldboy Rogers and Hammerstein s Orientalist musicals the comic Blackhawk the superstar status of the Dalai Lama and the demise of Hmong refugees and Chinese retirees in the U S Highly original and immensely readable East West Montage will appeal to many working in a range of disciplines including Asian studies Asian American studies cultural studies ethnic studies film studies popular culture and literary criticism

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