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Sinistres Augures

Collette H. Winn, Donna Kuizenga



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, **The Principal Speeches of the Statesmen and Orators of the French Revolution, 1789-1795** Henry Morse Stephens, 1892 **Deux Jurés Du Tribunal Révolutionnaire** Alphonse Dunoyer, 1909 **The principal speeches of the statesmen and orators of the French revolution 1789-1795** Henry Morse Stephens, 2025-09-19 Reprint of the original first published in 1892 Tome 1 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

The First Voyage Round the World by Magellan Antonio Pigafetta, Though Magellan's enterprise was the greatest ever undertaken by any navigator yet he has been deprived of his due fame by the jealousy which has always existed between the two nations inhabiting the Peninsula the Spaniards would not brook being commanded by a Portuguese and the Portuguese have not yet forgiven Magellan for having abandoned them to serve Castile But Magellan really had no choice for if the western passage which he expected to discover was to be sought for it could only be under the auspices of Spain within whose demarcation those waters lay It would seem that D Manuel had only himself to blame for the loss of Magellan's services and as M Amoretti well observes D Manuel ought to have been well aware of the value of those services since Charles V knew it and showed his appreciation of them It is difficult to believe that the injury of which Magellan complained and which led him to seek other service was merely as Osorio says the refusal of promotion in palace rank and which he had well deserved especially since the motive ascribed by Osorio to the king's refusal namely the necessity of avoiding a bad precedent was not alone a sufficient affront to account for Magellan's sacrificing all his hopes and property in his own country had he not also felt that the king was condemning him to inaction obscurity and uselessness Barros indeed says that The favours of princes given for services are a retributive justice which must be observed equally with all with regard to the quality of each man and that if a man's portion be denied him though he endures it ill yet he will have patience but if he see the advancement of those who have profited more by artifice and friends than by their own merits he loses all patience indignation hatred and despair arise and he will commit faults injurious to himself and others And what outraged Magellan more than the refusal of the half ducat a month was that some men who were with him at Azamor said that his lameness was feigned to support his petition The king moreover refused to receive Magellan and showed his ill will against him It is therefore highly probable that before Magellan took the step of leaving Portugal D Manuel prompted by his niggardly disposition had refused to entertain Magellan's desire for employment at sea or his projects of discovery from which no immediate profit was to be expected This is apparent from the statement of Barros Decad iii lib v cap viii that letters of Magellan to Francisco Serrano were found after the death of the latter in Maluco in which Magellan said that he should soon see him and if it were not by way of Portugal it would be by way of Castile and that Serrano should therefore wait for him there Further on Barros says that recourse to Castile appears from these letters to have been in Magellan's mind some time

before the occurrence of the king's dismissal of his business and that this was shown by his always associating with pilots and occupying himself with sea charts *Œuvres Complètes ... Traduites Par Javelin Pagnon. Précédées D'une Vie de Chatterton Par A. Callet* Thomas Chatterton, 1839 **Women Writers in Pre-Revolutionary France** Collette H. Winn, Donna Kuizenga, 2018-12-07 This extensive collection of English language essays examines the many strategies of resistance to male domination that women in France from the 16th through the 18th centuries utilized in their lives and their writings *Mostly French* Alistair Rolls, 2009 This book which was inspired by a conference on plural conjugations of Frenchness *La France au pluriel* held in 2007 at the Universities of Technology Sydney and Newcastle focuses on the concept of national belonging as it pertains to detective fiction with particular emphasis on French and Australian detective fictions and the encounter and crossing over between them The objective is not only to use the concepts of French and Australian detective fiction productively via the analysis of French and Australian detective fiction novels but also to challenge and undermine the very notion of national detective fictions which are so often assumed to be transparently meaningful The contributors to this volume focus variously on the following areas comparative analysis of the genesis of French and Australian detective fiction translation of Australian and other novels into French translation as a genre Frenchness as a stereotype its role in individual novels and its spectre in all detective fiction and readings of individual French and Australian detective novels Overall this book aims to challenge assumptions about French detective fiction its influence on other national fictions and its explicit and implicit presence in all detective fiction **Mirabeau. Vergniaud. Gensonné. Guadet. Louvet. Cambon** Henry Morse Stephens, 1892 **Caligula Et Camus** Sophie Bastien, 2006 Alors que le theatre d Albert Camus recoit de plus en plus de consideration de la part des universitaires cet ouvrage se consacre a la meilleure piece camusienne *Caligula* Il en propose une analyse structurelle pour en faire ressortir toute la metatheatralite et definit les rapports complexes que celle ci entretient avec la folie et le politique il cerne ainsi dans leur interaction les motifs qui sont au cour de l oeuvre De plus il etablit des liens aussi riches que varies avec des textes historiographiques et des ouvres phares de la litterature occidentale qui prefigurent le personnage si puissant qu est Caligula En somme il situe la piece sur le triple plan d une tradition philosophique et litteraire qui remonte a l Antiquite du renouveau theatral qui marque le milieu du XXe siecle et de la production de Camus dans son ensemble

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