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The Democratic Experience Past And Prospects

D.A. Jeremy Telman



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Reinhold Niebuhr in the 1960s Ronald H. Stone, 2019-04-01 The Civil Rights Movement The Cuban Missile Crisis The assassination of a president and a senator both from the same family Praise turns into protest hope into disenchantment as democracy's new day goes up in flames The 1960s was an era born in hope and ends in deep conflict During this era Reinhold Niebuhr once dubbed America's theologian retires from Union Seminary in New York Though little has been published about him in this decade much of Niebuhr's life and work are as much shaped and transformed by this era as his work shapes and transforms the discourse in theology ethics and the politics of the age Ronald H Stone a former student turned colleague of Niebuhr brilliantly introduces readers to the Niebuhr of the 1960s In his analysis of Niebuhr he shows a theologian whose work sometimes turns less theological and becomes more secular in his writing with a view toward speaking to a less religious more secular world around him Stone's delightful book introduces readers to never before seen letters between the author and Reinhold and Ursula Niebuhr Stone points the way for theologians ethicists politicians and those otherwise seeking justice and peace into the conflicted world today

The Future of Christian Realism Dallas Gingles, Joshua Mauldin, Rebekah L. Miles, 2023-04-15 In the world's most developed democracies anxiety about the future of democracy is palpable The tension between moral aspiration and moral despair has reached a point of crisis Christian realism arose during a similar time of crisis when Reinhold Niebuhr used the insights of the Christian tradition to interpret the clash between democracy and totalitarianism Beginning with Robin Lovin's account of Christian realism as a nuanced blend of theological moral and political realisms The Future of Christian Realism addresses fundamental topics in theology ethics and politics The contributors come from different traditions span five continents and together present a case for the continuing relevance of Christian realism By paying close attention to many of the most pressing moral challenges facing societies today the authors illustrate and evaluate the enduring relevance of Christian realism

The Oxford Handbook of Reinhold Niebuhr Robin Lovin, Joshua Mauldin, 2021 This authoritative Handbook features 38 chapters placing Reinhold Niebuhr 1892-1971 in his historical context to offer readers an appreciation of his insights and how he was received by his contemporaries

The Promise of Reinhold Niebuhr, Third Edition Gabriel Fackre, 2011-04-11 Reinhold Niebuhr 1892-1971 whom President Barack Obama famously named as his favorite philosopher in a 2007 interview was arguably the most influential American theologian of the twentieth century Gabriel Fackre's Promise of Reinhold Niebuhr has long provided a compact introduction to Niebuhr's life and thought With Niebuhr's enduring legacy again rising to prominence in political and religious circles Fackre has reworked his standard account of this iconic visionary realist for a new generation In this revised and updated third edition Fackre crystallizes key themes in Niebuhr's writings addresses and debunks Tall Tales that have sprung up around Niebuhr's legacy and applies Niebuhr's thinking to twenty-first century theological and cultural issues

Hans Kelsen in America - Selective Affinities and the Mysteries of Academic Influence D.A. Jeremy

Telman,2016-08-26 This volume explores the reasons for Hans Kelsen's lack of influence in the United States and proposes ways in which Kelsen's approach to law philosophy and political democratic and international relations theory could be relevant to current debates within the U S academy in those areas Along the way the volume examines Kelsen's relationship and often hidden influences on other members of the mid century Central European migr community whose work helped shape twentieth century social science in the United States The book includes major contributions to the history of ideas and to the sociology of the professions in the U S academy in the twentieth century Each section of the volume explores a different aspect of the puzzle of the neglect of Kelsen's work in various disciplinary and national settings Part I provides reconstructions of Kelsen's legal theory and defends that theory against negative assessments in Anglo American jurisprudence Part II focuses both on Kelsen's theoretical views on international law and his practical involvement in the post war development of international criminal law Part III addresses Kelsen's theories of democracy and justice while placing him in dialogue with other major twentieth century thinkers including two fellow migr scholars Leo Strauss and Albert Ehrenzweig Part IV explores Kelsen's intellectual legacies through European and American perspectives on the interaction of Kelsen's theoretical approach to law and national legal traditions in the United States and Germany Each contribution features a particular applications of Kelsen's approach to doctrinal and interpretive issues currently of interest in the legal academy The volume concludes with two chapters on the nature of Kelsen's legal theory as an instance of modernism

Reinhold Niebuhr P. Merkley,1975-05-01 During a lifetime of active involvement in American political life Reinhold Niebuhr did much good and a certain amount of mischief Both the good and the mischief are traceable to the same source his faith For too long Niebuhr has been misrepresented by the political theorists and the historians as a link in the pragmatic tradition It is time we began to do Niebuhr the justice of taking him at his own evaluation as a dogmatic Christian The meaning of his own life he believed was in the keeping of God And so he believed was the meaning of his nation's history He believed that history was radically open to all possibilities of both good and evil until its end and he could thus nonchalantly apply to America's collective destiny the dictum of St Paul that he applied to his own that whether we live we live unto the Lord and whether we die we die unto the Lord whether we live therefore or die we are the Lord's *Reinhold Niebuhr and His Circle of Influence* Daniel F. Rice,2013 This book presents Reinhold Niebuhr the prominent American theologian in dialogue with seven individuals who each had a major influence on American life

Reinhold Niebuhr; His Religious, Social, and Political Thought Charles W. Kegley,2009-12-01 This collection of essays by world scholars of different faiths and fields of study eloquently documents the importance and continuing influence of Niebuhr's extensive body of work Following an intellectual autobiography by Niebuhr are twenty essays forming a candid and vigorous discussion spanning the range of Niebuhr's thought Since Niebuhr first came to the world's attention as a critic of social conditions the book begins with an examination of his social thought especially as a Christian ethicist proceeding from this to the political sphere

Further essays offer critical exposition criticism and questions on such topics as Niebuhr's philosophy of history his role in American political thought and life his theology and the historical roots of his thought For this new edition there are updated essays by John Bennett Arthur Schlesinger Jr and Kenneth Thompson plus new interpretations by Ronald Stone and Richard Fox Other contributors include Paul Tillich Emil Brunner and Abraham I Heschel A bibliography of Niebuhr's work has been brought up to date by D B Robertson The Theology of Freedom John Wesley Cooper, 1985 **Prophetic Realism** Ronald Stone, 2005-11-07 After September 11 2001 ordinary citizens faced a new world ruled by political and religious machinations against the threat of terrorism While political leaders pursued a policy of militarism many religious leaders advocated pacifism Ronald H Stone advocates a middle road between these two extremes what he calls prophetic realism Taking up Reinhold Niebuhr's notion of Christian realism Stone argues that our current situation calls for hard answers to hard questions Stone offers compelling evidence that Jesus provides the prophetic model of our interaction with our enemies This book will change people's minds about the relationship of religion and politics in the contemporary world

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