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graf Leo Tolstoy

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The Love Commandment in Mark George Keerankeri, 2003 This research work investigates the problem whether the texts of the love commandment of Mk 12 28 34 which are quotations of Deut 6 4 5 and Lev 19 18 have their original OT meaning in the gospel of Mark or whether they acquire besides this a specific Markan enrichment The study not only affirms such a specificity but also demonstrates its richness and depth It establishes that the distinctiveness of the Markan conception of the love commandment is closely linked to the person of Jesus and is expressed in a multiplicity of data both formal and thematic which can be discovered in an integral reading of the gospel The methodology employed is modem redaction criticism which differs from classical Redaction criticism in that it is synchronic and takes the text as it stands as a coherent and wholistic document to be understood in terms of itself and thus studies it in an integral reading The investigation has two parts involving four chapters and a general conclusion Part I comprising Ch I and Ch II dwells on the OT meaning and context of the texts of the love commandment and provides a lucid account of them which serves as the basis for its study in the gospel Part II researches the commandment in Mk in two chapters Of these Ch III represents the gospel s theoretical interpretation of the commandment and Ch IV Jesus fulfillment of it in the Passion his instruction by example Together they complete Mark's total interpretation of the love comandment Following this the general conclusion sees the Markan specificities in a unifying theological vision defined by the gospel's Christology and closes by drawing its consequences George Keerankeri was born on 10 December 1944 at Kothanalloor in Kerala India He entered the Society of Jesus in 1962 and was ordained a priest in 1974 He holds an M A in Social Cultural Anthropology and completed his Licentiate in Sacred Scripture LSS at the Pontifical Biblical institute Rome in 1979 Ever since he is a lecturer of the New Testament at Vidyajyoti College of Theology the Jesuit Faculty of Theology in Delhi India **My Confession, My Religion** graf Leo Tolstoy, 1899

Psychoanalytic Film Theory and The Rules of the Game Todd McGowan, 2015-07-30 The Film Theory in Practice Series fills a gaping hole in the world of film theory By marrying the explanation of film theory with interpretation of a film the volumes provide discrete examples of how film theory can serve as the basis for textual analysis The first book in the series Psychoanalytic Film Theory and The Rules of the Game offers a concise introduction to psychoanalytic film theory in jargon free language and shows how this theory can be deployed to interpret Jean Renoir's classic film It traces the development of psychoanalytic film theory through its foundation in the thought of Sigmund Freud and Jacques Lacan through its contemporary manifestation in the work of theorists like Slavoj i ek and Joan Copjec This history will help students and scholars who are eager to learn more about this important area of film theory and bring the concepts of psychoanalytic film theory into practice through a detailed interpretation of the film The Complete Works of Count

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